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(Requestor's Name)

(Address)

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(City/State/Zip/Phone #)

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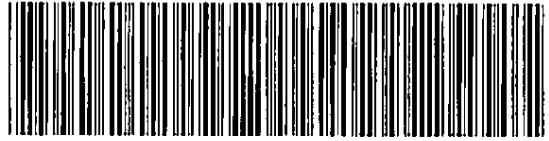
(Business Entity Name)

(Document Number)

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## COVER LETTER

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** International Packaged Ice Association [, Inc.]  
Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Jonathan C. Koch

Name of Person

Law Offices of Jonathan C. Koch

Firm/Company

1304 South Miller Road

Address

Valrico, FL 33594

City/State and Zip Code

JonKoch@KochLawFla.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Jonathan C. Koch

Name of Person

813 253-8888

at ( )

Area Code

Daytime Telephone Number

**Mailing Address:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**

Registration Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

Enclosed is a check for the following amount:

Please make check payable to: **FLORIDA DEPARTMENT OF STATE**

☒ \$70.00 Filing Fee

☐ \$78.75 Filing Fee &  
Certificate of Status

☐ \$78.75 Filing Fee &  
Certified Copy

☐ \$87.50 Filing Fee,  
Certificate of Status &  
Certified Copy

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN  
THE STATE OF FLORIDA:*

1. International Packaged Ice Association [, Inc.--see alternate name below]  
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

International Packaged Ice Association, Inc.

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Illinois 3. 53-0114637  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. October 10, 1947 5. Perpetual  
(Date of Incorporation) (Date of duration, if other than perpetual)

6. January 1, 2021  
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. 1519 North Dale Mabry Highway, Ste. 202, Lutz, FL 33548-3033  
(Principal office street address)

Same  
(Current mailing address, if different)

8. Promotion of packaged ice industry  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: Jonathan C. Koch, Esq.

Office Address: 1304 South Miller Road  
Valrico, Florida 33594  
(City) (Zip Code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Jonathan C. Koch

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

**A. DIRECTORS**

☒ Chairman Name: Steve Ward  
☐ Vice Chairman Address: 1440 Caldwell Ave.  
☒ Director Modesto, CA 95350  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

☐ Chairman Name: Fred Lomangino  
☐ Vice Chairman Address: 4045 Route 33  
☒ Director Tinton Falls, NJ 07753  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☒ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

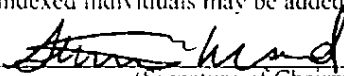
☐ Chairman Name: Brian Washnock  
☐ Vice Chairman Address: 5710 LBJ Freeway  
☒ Director Ste. 300  
☐ President Dallas, TX 75240  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

☐ Chairman Name: Jarrod Snyder  
☐ Vice Chairman Address: 281 Kings Mill Road  
☒ Director York, PA 17401  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☒ Other: Past Chairman ☐ Other: \_\_\_\_\_

☐ Chairman Name: Jake Jerow  
☐ Vice Chairman Address: 5709 Harrison Avenue  
☒ Director Cincinnati, OH 45248  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

☐ Chairman Name: Laron Hilke  
☐ Vice Chairman Address: 109 Dogwood Lane  
☒ Director Freeburg, MO 65035  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

**NOTE: Important Notice:** Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Steve Ward, Chairman  
(Typed or printed name and capacity of person signing application)



FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS

**RESOLUTION OF THE BOARD OF DIRECTORS TO ADOPT AN  
ALTERNATE NAME FOR USE IN FLORIDA**

(Pursuant to section 607.1506 or 617.1506, F.S.)

(Please print or type)

I, the undersigned Steve Ward, Chairman, do hereby certify  
(Name)

that this Resolution of the Board of Directors of International Packaged Ice Association

(Name of Corporation)

a corporation duly organized and existing under the laws of Illinois,  
(State or Country)

was adopted on March 26, 2024, adopting the alternate

name of International Packaged Ice Association, Inc.

(Alternate Name) NOTE: Must contain a corporate suffix)

for use in Florida as its real name is unavailable in Florida.

Date: 4-22-24

Signature of Chairman, Vice Chairman of the Board, a  
director or any officer

Chairman

Title of person signing

FILING FEE \$35

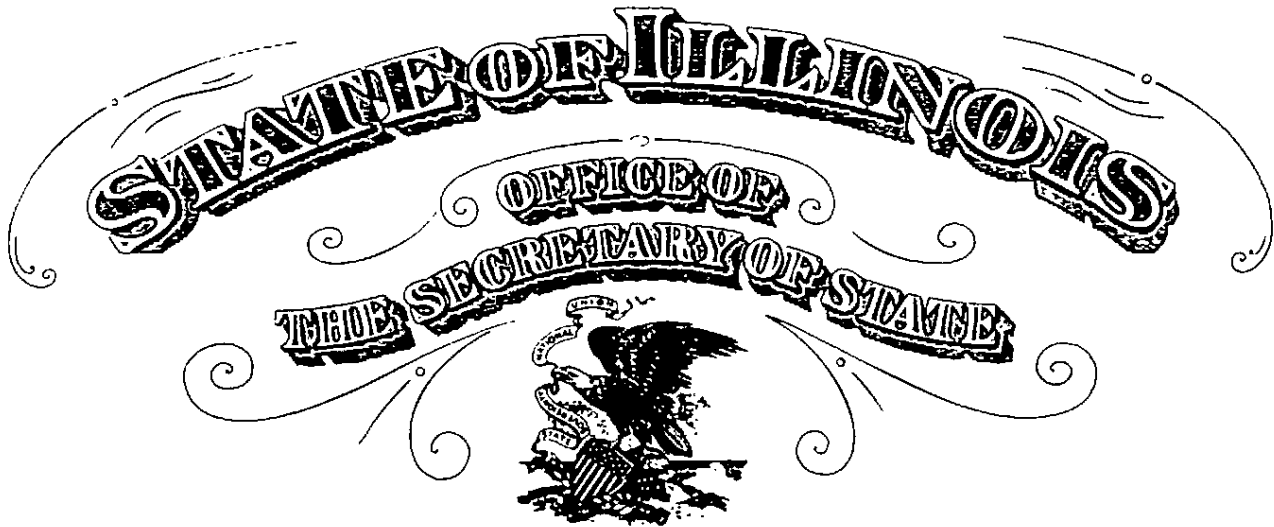
(No fee required if submitted with a foreign not for profit qualification or amendment)

Make checks payable to Florida Department of State and mail to:

Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

File Number

3012-618-1



***To all to whom these Presents Shall Come, Greeting:***

*I, Alexi Giannoulas, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that*

INTERNATIONAL PACKAGED ICE ASSOCIATION, A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON OCTOBER 07, 1947, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE GENERAL NOT FOR PROFIT CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



***In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 6TH day of APRIL A.D. 2024 .***

EXECUTIVE COMMITTEE		Company	Address	Notes
Steve	Ward	Arctic Glacier, Inc.	1440 Coldwell Ave. Modesto CA 95350	Chairman
Fred	Lomangino	Ice King & Cold Storage	4045 Route 33, Tinton Falls, NJ 07753	Secretary
Jake	Jerow	Modern Ice	5709 Harrison Ave. Cincinnati, OH 45248	Associate Member Conference Chair
Brian	Washnock	Reddy Ice	5710 LBJ Freeway, Ste 300, Dallas TX 75240	Secretary
Jarrod	Snyder	York Ice Company, Inc.	281 Kings Mill Rd. York PA 17401	Past Chairman
BOARD OF DIRECTORS		Company		
Laron	Hilke	Hilke's Ice Co.	109 Dogwood Lane, Freeburg, MO 65035	
Ryan	Horton	Polar Ice, Inc.	PO Box 2312 Brenham, TX 77834	
Cliff	Riegler	The Home City Ice Company	6045 Bridgetown Rd. Cincinnati, OH 45248	
Rebecca	Tann	Reddy Ice	5710 LBJ Freeway, Ste 300, Dallas TX 75240	
Santiago	Barraza	Hielo Fiesta, S.A.	Urb Industrial La Esperanza, San Miguelito, Panama	
John	Harrison	Arctic Glacier, Inc.	One Bala Plaza, Ste 622, Bala Cynwyd, PA 19004	
Mike	Carpenter (TBD)	Automatic Ice Systems, Inc.	12976 Maurer Industrial Dr, St. Louis, MO 63127	

BOARD OF DIRECTORS, INTERNATIONAL PACKAGED ICE ASSOCIATION, an Illinois Not-for-Profit Corporation