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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

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WAIT

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MAIL

(Business Entity Name)

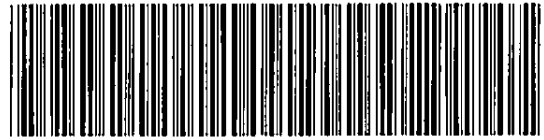
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## COVER LETTER

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** Swift Law North LLC

\_\_\_\_\_  
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Jordan Isringhaus

\_\_\_\_\_  
Name of Person

Swift Law North LLC

\_\_\_\_\_  
Firm/Company

11300 4th St. N., Ste. 260

\_\_\_\_\_  
Address

St. Petersburg, FL 33716

\_\_\_\_\_  
City/State and Zip code

jordan@swiftlawnorth.com

\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Jordan Isringhaus

at ( 727 ) 580-3582

\_\_\_\_\_  
Name of Person

\_\_\_\_\_  
Area Code

\_\_\_\_\_  
Daytime Telephone Number

**STREET/COURIER ADDRESS:**

Registration Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

Please make check payable to: **FLORIDA DEPARTMENT OF STATE**

☐ \$70.00 Filing Fee

☒ \$78.75 Filing Fee &  
Certificate of Status

☐ \$78.75 Filing Fee &  
Certified Copy

☐ \$87.50 Filing Fee,  
Certificate of Status &  
Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Swift Law North LLC  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")
- (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2. Washington DC 3. 99-0900448  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 2/15/2023 5. n/a  
(Date of incorporation) (Date of duration, if other than perpetual)
6. n/a  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)
7. 1629 K St. NW, Ste. 300, Washington, DC 20006  
(Principal office street address)
- 11300 4th St. N., Ste. 260, St. Petersburg, FL 33716  
(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

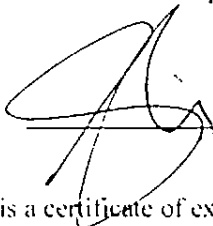
Name: Jordan Isringhaus

Office Address: 11300 4th St. N., Ste. 260

St. Petersburg, FL , Florida 33716  
(City) (Zip code)

**9. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

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HARRIS COUNTY, FL

## A. DIRECTORS

☐ Chairman Name: Jordan Isringhaus  
☐ Vice Chairman Address: 11300 4th St. N., Ste. 260  
☒ Director St. Petersburg, FL 33716  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other \_\_\_\_\_ ☐ Other \_\_\_\_\_

☐ Chairman Name: \_\_\_\_\_  
☐ Vice Chairman Address: \_\_\_\_\_  
☐ Director \_\_\_\_\_  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other \_\_\_\_\_ ☐ Other \_\_\_\_\_

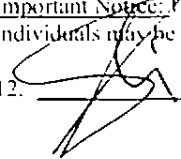
☐ Chairman Name: Sean McEleney  
☐ Vice Chairman Address: 11300 4th St. N., Ste. 260  
☒ Director St. Petersburg, FL 33716  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other \_\_\_\_\_ ☐ Other \_\_\_\_\_

☐ Chairman Name: \_\_\_\_\_  
☐ Vice Chairman Address: \_\_\_\_\_  
☐ Director \_\_\_\_\_  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other \_\_\_\_\_ ☐ Other \_\_\_\_\_

☐ Chairman Name: Mike Adada  
☐ Vice Chairman Address: 11300 4th St. N., Ste. 260  
☒ Director St. Petersburg, FL 33716  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other \_\_\_\_\_ ☐ Other \_\_\_\_\_

☐ Chairman Name: \_\_\_\_\_  
☐ Vice Chairman Address: \_\_\_\_\_  
☐ Director \_\_\_\_\_  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other \_\_\_\_\_ ☐ Other \_\_\_\_\_

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

12.  \_\_\_\_\_  
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Jordan Isringhaus, Director  
\_\_\_\_\_  
(Typed or printed name and capacity of person signing application)

Initial File #: L00007898492

**GOVERNMENT OF THE DISTRICT OF COLUMBIA**  
DEPARTMENT OF LICENSING AND CONSUMER PROTECTION  
CORPORATIONS DIVISION



**C E R T I F I C A T E**

**THIS IS TO CERTIFY** that all applicable provisions of the District of Columbia Business Organizations Code have been complied with and accordingly, this ***CERTIFICATE OF ORGANIZATION*** is hereby issued to:

Swift Law North LLC

**Effective Date:** 2/15/2024

**IN WITNESS WHEREOF** I have hereunto set my hand and caused the seal of this office to be affixed as of 2/21/2024 10:21 AM

Business and Professional Licensing Administration



*Rebecca Janovich*

REBECCA JANOVICH  
Superintendent of Corporations,  
Corporations Division

Muriel Bowser  
Mayor

Tracking #: C2PFufIK



DEPARTMENT OF LICENSING AND CONSUMER PROTECTION  
**District of Columbia Government**  
Corporations Division

**Articles of Organization for Domestic Limited Liability Company**

**One or more persons acting as the organizers under the provisions of the Title 29 of D.C. Code (Business Organizations Act) adopt the following Articles of Organization:**

**First:** Company name:  
Swift Law North LLC

**Second:** The street address of the initial principal office:  
11300 4th St. N.  
Ste. 260  
St. Petersburg, Florida 33716

**Third:** Registered agent's name and address in the District of Columbia:  
C T CORPORATION SYSTEM  
1015 15th St NW  
Suite 1000  
Washington, District of Columbia 20005

**Fourth:** The company will have one or more series that is treated as a separate entity which limits the debts, obligations, and other liabilities to the assets of a particular series as provided in the operating agreement as authorized by § 29-802.06: No

Answer 4A & 4B if answered "Yes"

**Fourth A:** The limited liability company has at least one member: YES

**Fourth B:** The date on which a person or persons became the company's initial member or members: 2/15/2024

**Fifth:** Effective Date: 2/15/2024

**Sixth:** Miscellaneous Provisions:

Jordan Isringhaus,  
2619 Granada Cir. E.,  
St. Petersburg, FL 33712 (Residence Address)

11300 4th St. N., Ste. 260, St. Petersburg, FL 33716 (Business Address)

Sean McEleney,  
1818 49th Ave. N.  
St. Petersburg, FL 33714 (Residence Address)

11300 4th St. N., Ste. 260, St. Petersburg, FL 33716 (Business Address)

Mike Adada,  
4224 Brookmyra Dr.  
Orlando, FL 32837 (Residence Address)

11300 4th St. N., Ste. 260, St. Petersburg, FL 33716 (Business Address)

**Seventh:** Organizers Name & Address:

Name	Address
Sean McEleney	11300 4th St. N., Ste. 260, St. Petersburg, Florida 33716
Mike Adada	11300 4th St. N., Ste. 260, St. Petersburg, Florida 33716
Jordan Isringhaus	11300 4th St. N., Ste. 260, St. Petersburg, Florida 33716

**Eighth:** Organizers executing this form:

No information provided.

**If you sign this form you agree that anyone who makes a false statement can be punished by criminal penalties of a fine up to \$1000, imprisonment up to 180 days, or both, under DCOC § 22-2405;**

**Amount Paid:** \$99.00  
**Date:** 2/21/2024 10:21 AM  
**E-Signed**

Initial File #: L00007898492  
Entity Type: LLC

**GOVERNMENT OF THE DISTRICT OF COLUMBIA**  
DEPARTMENT OF LICENSING AND CONSUMER PROTECTION  
CORPORATIONS DIVISION



**C E R T I F I C A T E**

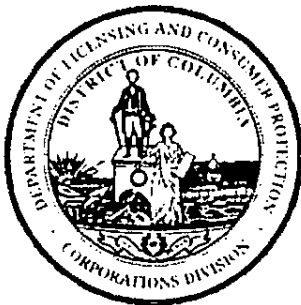
**THIS IS TO CERTIFY** that all applicable provisions of the District of Columbia Business Organizations Code (Title 29) have been complied with and accordingly, this ***CERTIFICATE OF GOOD STANDING*** is hereby issued to

Swift Law North LLC

**WE FURTHER CERTIFY** that the domestic entity is formed under the law of the District on 02/15/2024 ; that all fees, and penalties owed to the District for entity filings collected through the Mayor have been paid and Payment is reflected in the records of the Mayor; The entity's most recent biennial report required by § 29-102.11 has been delivered for filing to the Mayor; and the entity has not been dissolved. This office does not have any information about the entity's business practices and financial standing and this certificate shall not be construed as the entity's endorsement.

**IN TESTIMONY WHEREOF I** have hereunto set my hand and caused the seal of this office to be affixed as of 4/2/2024 10:59 AM

Business and Professional Licensing Administration



*Rebecca Janovich*

REBECCA JANOVICH  
Superintendent of Corporations,  
Corporations Division

Muriel Bowser  
Mayor

Tracking #: EPskyhRA