## Florida Department of State Division of Corpre

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(((H24000184896 3)))



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Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : CAPITOL SERVICES, INC.

Account Number : I20160000017 Phone : (855)498-5500 Fax Number : (800)432-3622

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Ema11	Address:	

### FOREIGN PROFIT/NONPROFIT CORPORATION COTTAGE SENIOR LIVING, INC.

Certificate of Status	0
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#### **COVER LETTER**

	stration Section sion of Corporations			
SUBJECT:	Cottage Senior Living, Inc.			
	Name	of corporation -	must include suffix	
Dear Sir or M	fadam:			
"Certificate of	"Application by Foreign Conference," or "Certificate aced foreign corporation to the conference of the corporation to the corpo	of Good Standi	ng" and check are submi	
Please return	all correspondence concern	ing this matter to	the following:	
Christy Floyd	, Senior Paralegal			
		Name of Pe	rson	<del></del>
Burr & Forms	in LLP			
		Firm/Compa	iny	
420 North 20t	h Street, Suite 3400			
		Address		
Birmingham,	AL 35203			
		City/State and	Zip code	
accounting@t	hecottages.net			
	E-mail addres	s: (to be used for	future annual report not	ification)
For further in	formation concerning this n	natter, please cal	:	
Christy Floyd	, Scnior Paralegal	at (	251-3000	
Nan	ne of Person	Area Code	Daytime Telepho	ne Number
Regi Divis The C 2415	EET/COURIER ADDRES stration Section sion of Corporations Centre of Tallahassee N. Monroe Street, Suite 81 hassee, FL 32303		MAILING ADI Registration Sec Division of Corp P.O. Box 6327 Tallahassee, FL	tion porations
	check for the following am neck payable to: FLORIDA D ing Fee	EPARTMENT O		☐ \$87.50 Filing Fee, Certificate of Status Certified Copy

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

H24000184896

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Cottage Senior l	<u>.                                    </u>			
	orporation; must include "IN orp," "Inc," "Co," or "Corp."		COMPANY," "CORPORATION,"	
(If normal unumi)	shla in Elavida anter alternat		opted for the purpose of transacting bu	ninga in Florida
,	able in Plotica, enter alternat	•		isiness in Piorida)
2. Alabama	y under the law of which it is	<b>J</b> .	0-3939865 (FEI number, if applic	.11.5
•	•	• •	• • • • • • • • • • • • • • • • • • • •	abic)
December 21, 2	<u>.                                    </u>	5. <u>P</u>	erpetual	
,	of incorporation)		(Date of duration, if other than	perpetual)
upon registration				
			lorida, if prior to registration) 2, F.S., to determine penalty liability)	
. 2820 15th Avenu	e SW, Huntsville AL 35805		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
	-	(Principal office	street address)	
same as street ad	dress	(1 time par office	pri ter man coo)	
		(Current mailing a	address, if different)	<del></del>
		(0	, , , , , , , , , , , , , , , , , , , ,	GD
. Name and stree	et address of Florida regist	ered agent: (P.O. I	Box NOT acceptable)	202
	Capitol Corporate Service	_ ,		2024 MAY 23
Name:			_	A A
Office Address:	515 East Park Avenue, 2n	d Floor	_	23
	Tallahassee		, Florida	
	(City)	 )	(Zip code)	PH 9: 1
n	47			_
	ent's acceptance: ed as registered agent and	d to accept service	of process for the above stated co	rporation at the place
esignated in this	application, I hereby acc	ept the appointmen	nt as registered agent and agree to	act in this capacity
	omply with the provisions with and accept the oblig		itive to the proper and complete po ion as registered agent	erformance of my duti
um jumuur	man and accept the own	micha of my positi	ON MO TOSISTICION MECTIN	
	Kim Tadlock, as Asst. Secretary on behalf of			
	WHIC INTO		porate Services, Inc.	_
	(Re	gistered agent's sign	ature)	=

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS				H24000184896
□Chairman	Name: Wade Clifford White III	□Chairman	Name:	
□Vice Chairman	Address:	□Vice Chairman	Address:	
Director	2820 15th Avenue SW	Director		
President	Huntsville AL 35805	☐ President		
□Vice President		□Vice President		
Secretary	☐ Treasurer	☐ Secretary		☐ Treasurer
Other	Other	□Other		□Other
□Chairman	Name:	□ Chairman	Name:	
□Vice Chairman	Address:	□Vice Chairman	Address:	
□Director		□Director		
□President		□President		·
□Vice President		□Vice President		
Secretary	Treasurer	☐ Secretary		□Treasurer
□Other	Other	□Other		□Other
□Chai <del>rman</del>	Name:	□Chairman	Name:	
□Vice Chairman	Address:	□Vice Chairman	Address:	-
□Director		Director		
□President		□President	<u></u>	
□Vice President		□Vice President		
Secretary	Treasurer	□ Secretary		□ Treasurer
□Other	Other	□Other	<del></del>	□Other
	Use an attachment to report more than six (6). The added to the index when filing your Florida Dep			purposes only. Non-indexed
12	Signature of Dire	ctor or Officer		
The officer or direction is aware that fa	ctor signing this document (and who is listed in n	umber 11 above) affirms th	at the facts stat ites a third degr	ed herein are true and that he or see felony as provided for in

13. Wade Clifford White III - President

s.817.155, F.S.

Wes Allen Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Wes Allen, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Cottage Senior Living, Inc. was formed in Madison County on December 21, 2005. The Alabama Entity Identification number for this entity is 000-244-777. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20240523000006404

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

05/23/2024

Date

Wes Allen

Secretary of State