

F24000002695

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

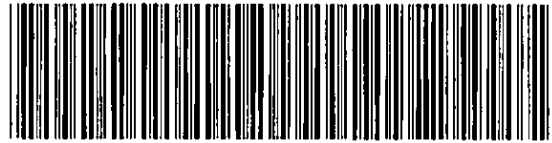
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

W24-68561

Office Use Only



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04/01/24--01014--009 \*\$87.50

2024 MAY 21 11:24:40

MAY 22 2024

K. Brumbley



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

May 2, 2024

ANNIE OXARART  
854 E. RED HOUSE BRANCH RD.  
ST. AUGUSTINE, FL 32084

SUBJECT: ASSOCIATION FOR FIRE ECOLOGY, INC  
Ref. Number: W24000068561

We have received your document for ASSOCIATION FOR FIRE ECOLOGY, INC and your check(s) totaling \$. However, the enclosed document has not been filed and is being returned for the following correction(s):

The purpose contained in your articles of incorporation should be more specific. Please correct your articles to reflect the specific purpose for which the non profit corporation is being organized.

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

KYLE D BRUMBLEY  
Regulatory Specialist II Supervisor

Letter Number: 324A00009601

## COVER LETTER

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** Association for Fire Ecology, Inc  
Name of Corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Annie Oxarart

Name of Person

Association for Fire Ecology

Firm/Company

854 E Red House Branch Rd

Address

St. Augustine, Florida 32084

City/State and Zip Code

office@fireecology.net

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Annie Oxarart

Name of Person

at ( 904 )

Area Code

540-2861

Daytime Telephone Number

**Mailing Address:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**

Registration Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

Enclosed is a check for the following amount:

Please make check payable to: **FLORIDA DEPARTMENT OF STATE**

☐ \$70.00 Filing Fee

☐ \$78.75 Filing Fee &  
Certificate of Status

☐ \$78.75 Filing Fee &  
Certified Copy

☒ \$87.50 Filing Fee,  
Certificate of Status &  
Certified Copy

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN  
THE STATE OF FLORIDA:

1. Association for Fire Ecology, Inc.

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. California 3. 68-0455097  
(State or country under the law of which it is incorporated) (FEF number, if applicable)

4. 07/2000 5. \_\_\_\_\_  
(Date of Incorporation) (Date of duration, if other than perpetual)

6. \_\_\_\_\_  
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. 854 E Red House Branch Rd, St. Augustine, Florida 32084  
(Principal office street address)

(Current mailing address, if different)

8. ~~Open Bank Account and Change Principal Office Address~~ The purpose of this organization is to promote  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

the application of fire ecology through  
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Science and education.

Name: Annie Oxarart

Office Address: 854 E Red House Branch Rd  
St. Augustine, Florida 32084  
(City) (Zip Code)

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Annie Oxarart

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED  
JUN 21 1988  
FBI - TAMPA

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

**A. DIRECTORS**

☐ Chairman Name: PAUL HESSBURG

☐ Vice Chairman Address: \_\_\_\_\_

☐ Director Association for Fire Ecology

☒ President PO Box 50412, Eugene, OR 97405

☐ Vice President \_\_\_\_\_

☐ Secretary ☐ Treasurer

☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

☐ Chairman Name: MORGAN VARNER

☐ Vice Chairman Address: \_\_\_\_\_

☐ Director Association for Fire Ecology

☐ President PO Box 50412, Eugene, OR 97405

☒ Vice President \_\_\_\_\_

☐ Secretary ☐ Treasurer

☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

☐ Chairman Name: SHARON HOOD

☐ Vice Chairman Address: \_\_\_\_\_

☐ Director Association for Fire Ecology

☐ President PO Box 50412, Eugene, OR 97405

☐ Vice President \_\_\_\_\_

☒ Secretary ☐ Treasurer

☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

☐ Chairman Name: KURT KIPFMUELLER

☐ Vice Chairman Address: \_\_\_\_\_

☐ Director Association for Fire Ecology

☐ President PO Box 50412, Eugene, OR 97405

☐ Vice President \_\_\_\_\_

☐ Secretary ☒ Treasurer

☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

☐ Chairman Name: RUT DOMÉNECH

☐ Vice Chairman Address: \_\_\_\_\_

☐ Director Association for Fire Ecology

☐ President PO Box 50412, Eugene, OR 97405

☐ Vice President \_\_\_\_\_

☐ Secretary ☐ Treasurer

☒ Other: Director ☐ Other: \_\_\_\_\_

☐ Chairman Name: BOB KEANE

☐ Vice Chairman Address: \_\_\_\_\_

☐ Director Association for Fire Ecology

☐ President PO Box 50412, Eugene, OR 97405

☐ Vice President \_\_\_\_\_

☐ Secretary ☐ Treasurer

☒ Other: Director ☐ Other: \_\_\_\_\_

**NOTE: Important Notice:** Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

13. PAUL HESSBURG Digitally signed by PAUL HESSBURG  
Date: 2024.03.20 14:30:17 -07'00'  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Paul Hessburg, President  
(Typed or printed name and capacity of person signing application)

#### **Additional Directors**

- MARK KAIB
- ERIC KNAPP
- SUSAN PRICHARD
- FRANK KANAWHA LAKE
- LENYA QUINN-DAVIDSON
- CHRISTINA RESTAINO
- ROBERT SCHELLER
- COURTNEY SCHULTZ
- JENS STEVENS
- MONIQUE WYNECOOP

#### **Mailing Address for All**

- Association for Fire Ecology, PO Box 50412, Eugene, OR 97405



# Secretary of State

## Certificate of Status

I, SHIRLEY N. WEBER, PH.D., California Secretary of State, hereby certify:

**Entity Name:** ASSOCIATION FOR FIRE ECOLOGY  
**Entity No.:** 2252620  
**Registration Date:** 07/13/2000  
**Entity Type:** Nonprofit Corporation - CA - Public Benefit  
**Formed In:** CALIFORNIA  
**Status:** Active

The above referenced entity is active on the Secretary of State's records and is authorized to exercise all its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the date of this certificate and does not reflect documents that are pending review or other events that may impact status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.



**IN WITNESS WHEREOF**, I execute this certificate and affix the Great Seal of the State of California this day of May 16, 2024.

**SHIRLEY N. WEBER, PH.D.**  
**Secretary of State**

**Certificate No.:** 210856928

To verify the issuance of this Certificate, use the Certificate No. above with the Secretary of State Certification Verification Search available at [bizfileOnline.sos.ca.gov](https://bizfileOnline.sos.ca.gov).