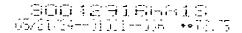
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(Requestor's Name)
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PICK-UP WAIT MAIL
(Business Entity Name)
(Soomoss Emity Hame)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer.





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# **COVER LETTER**

TO: Registration Section Division of Corporations				
SUBJECT: Recap Inc.				
Nan	ne of corporation -	must include suffix		
Dear Sir or Madam:				
The enclosed "Application by Foreign "Certificate of Existence," or "Certificate above referenced foreign corporation to	ate of Good Standii	ig" and check are sub		
Please return all correspondence conce	rning this matter to	the following:		
Joshua Venable				
	Name of Pe	rson		
Recap Inc.				
	Firm/Compa	ny		
510 All Saints St., #101				
	Address			
Tallahassee, FL 32301				
	City/State and	Zip code		
josh@recapcarbon.com				
E-mail addro	ess: (to be used for	future annual report n	notification)	
For further information concerning this	matter, please call	:		
Joshua Venable	517 at ( )	775-7755 e Daytime Telephone Number		
Name of Person	Area Code	Daytime Telepl	hone Number	
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		Registration S Division of Co P.O. Box 6327	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a check for the following at Please make check payable to: FLORIDA  \$70.00 Filing Fee \$78.75 File Certificat	<b>DEPARTMENT O</b> ling Fee &   \qua	F STATE. 78.75 Filing Fee & Certified Copy	S87.50 Filing Fee. Certificate of Status & Certified Copy	

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

L. Recap Inc.			
(Enter name of c "Inc" "Co" "C	orporation; must include "INCORPORATED," orp," "Inc," "Co," or "Corp,")	COMPANY." "CORPORATION,"	
(If name unavails	able in Florida, enter alternate corporate name ad	opted for the purpose of transacting bus	siness in Florida)
Delaware	3	92-1551224	
(State or country under the law of which it is incorporated)		(FEI number, if applicable)	
1. (Date	of incorporation)	(Date of duration, if other than perpetual)	
ó			
<b>510</b> AH (2.1	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502		
7	.,#101, Tallahassee, FL, 32301		
	(Principal office	street address)	
	(Current mailing	iddress, if different)	
8. Name and <u>stree</u> Name:	et address of Florida registered agent: (P.O. I Joshua Venable		2024 MAY 2
707	510 All Saints Street, #101	_	
Office Address:	Tallahassee		A H
	(City)	(Zip code)	90

### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

### A. DIRECTORS Joshua Venable Name: \_\_\_\_\_Austin Holsinger Chairman Name: □ Chairman Address: \_\_\_\_ 618 E. Lake St □ Vice Chairman □Vice Chairman Address: #101 Petoskey, MI 49770 ☐ Director □ Director Tallahassee, FL 32301 □President President □ Vice President \_\_\_\_\_\_ □ Vice President ☐ Secretary ☐ Treasurer ☐ Secretary □Treasurer Other \_\_\_\_\_ □Other \_\_\_\_\_ ☐Other \_\_\_\_\_ Other \_\_\_\_\_ Name: \_\_\_\_\_ □ Chairman □ Chairman Name: \_\_\_\_\_ □Vice Chairman Address: \_\_\_\_ □ Vice Chairman Address: \_\_\_\_\_ Fenton, MI 48430 Director □ Director □President □President □Vice President □ Vice President ☐ Secretary □Treasurer □ Secretary □ Treasurer □Other \_\_\_\_ Other \_ Other □ Chairman □ Chairman Name: □Vice Chairman Address: \_\_\_\_\_ ☐ Vice Chairman Address: \_\_\_\_ □ Director Director □President • \_\_\_\_\_ □President □ Vice President ☐ Vice President ☐ Secretary □Treasurer □ Secretary ☐Treasurer Other \_\_\_\_\_ Other\_\_\_\_ □Other \_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the Index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer of director sighing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Joshua J. Venable, Chairman



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY THAT "RECAP INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE NOT HAVING BEEN CANCELLED OR

DISSOLVED SO FAR AS THE RECORDS OF THIS OFFICE SHOW AND IS DULY

AUTHORIZED TO TRANSACT BUSINESS.

THE FOLLOWING DOCUMENTS HAVE BEEN FILED:

CERTIFICATE OF INCORPORATION, FILED THE TWENTY-FIRST DAY OF SEPTEMBER, A.D. 2022, AT 5:23 O'CLOCK P.M.

RESTATED CERTIFICATE, CHANGING ITS NAME FROM "RECAP CARBON INC." TO "RECAP INC.", FILED THE FIFTH DAY OF APRIL, A.D. 2024, AT 2:44 O'CLOCK P.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID

CERTIFICATES ARE THE ONLY CERTIFICATES ON RECORD OF THE

AFORESAID CORPORATION, "RECAP INC.".

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

Authentication: 203508138

Date: 05-20-24



AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "RECAP INC."

WAS INCORPORATED ON THE TWENTY-FIRST DAY OF SEPTEMBER, A.D.

2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.



Authentication: 203508138

Date: 05-20-24