# F24000002570

| -T                                     |
|--|
| (Requestor's Name)                     |
| (Address)                              |
| (Address)                              |
| (City/State/Zip/Phone #)               |
| PICK-UP WAIT MAIL                      |
| (Business Entity Name)                 |
| (Document Number)                      |
| Certificates of Status                 |
| Special Instructions to Filing Officer |
| <del>-</del> .<br>-                    |
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|  |

Office Use Only



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C WC TO AND AND



To: Department Of State, Division Of Corporations

From: Shauna Godbolt

Ext:

Date: 05/14/24 Order #: 1505025-1

Re: Your Benefits Agency Inc. Processing Method: Routine

### TO WHOM IT MAY CONCERN:

Enclosed please find:

Application for Certificate of Authority

Amount to be deducted from our State Account: \$70.0 - FL State Account Number:

12000000195

Certificate of Good Standing from State of Incorporation

Please take the following action:

File in your office on basis

Issue Proof of Filing

Special Instructions:

Thank you for your assistance in this matter. If there are any problems or questions with this filing, please call our office.

# **COVER LETTER**

|  | istration Section ision of Corporations   |                  |  |  |  |  |
|--|---|------------------|--|--|--|--|
| SUBJECT  | Your Benefits Agency, I   | nc.              |  |  |  |  |
| Name of corporation - must include suffix  |   |                  |  |  |  |  |
| Dear Sir or l  | Madam:  |                  |  |  |  |  |
| "Certificate   | d "Application by Foreign<br>of Existence," or "Certifi-<br>inced foreign corporation | cate of Good S   | tanding  | " and check are sub                        |  |  |
| Please returi  | n all correspondence conc   | erning this mat  | iter to th   | ne following:                              |  |  |
| Pam Holden   |   |                  |  |  |  |  |
|  |   | Name             | of Pers  | on   |  |  |
| Your Benefit   | s Agency Inc  |                  |  |  |  |  |
|  |   | Firm/C           | ompany   | ,  |  |  |
| 1616 Brookv  | vood Dr.  |                  |  |  |  |  |
| _  |   | Ad               | ldress   |  |  |  |
| Little Rock,   | AR 72202  |                  |  |  |  |  |
|  |   | City/Stat        | e and Z  | ip code                                    |  |  |
| pam@jtsfs.co   |   |                  |  |  |  |  |
|  | E-mail add  | ress: (to be use | d for fu   | ture annual report n                       | otification)   |  |
| For further i  | nformation concerning th  | is matter, pleas | se call:   |  |  |  |
| Pam Holden   |   | 501<br>at (      | , 2  | 32-8872                                    |  |  |
| Nai  | ne of Person  | Area C           | ode  | Daytime Telepl                             | none Number  |  |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 |   |                  | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |  |  |  |
|  | Č   | DEPARTME         | □ \$78   | STATE<br>8.75 Filing Fee &<br>rtified Copy | ☐ \$87.50 Filing Fee. Certificate of Status & Certified Copy |  |

# · APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (a name unavan   | •   | ne adopted for the purpose of transacting bu   | •                    |  |
|--|---|--|----------------------|--|
| Arkansas   |   | 3. 46-3940613 (FEI number, if applic   |                      |  |
| (State or country  | ry under the law of which it is incorporated)   | (FEI number, if applic   | able)                |  |
| . 23-OCT-2013 5. (Date of incorporation)                           |   | (Date of duration, if other than perpetual)  |                      |  |
|  |   |  |                      |  |
|  |   | is in Florida, if prior to registration)<br>7.1502, F.S., to determine penalty liability)                    |                      |  |
| 1616 Brookwood   | DrLittle Rock, AR 72202USA  |  |                      |  |
|  |   | office street address)   |                      |  |
| P.O. Box 34380.  | Little Rock, AR 72203   |  |                      |  |
|  | (Current ma   | iling address, if different)   |                      |  |
|  |   |  |                      |  |
|  |   |  |                      |  |
| Name and street  | et address of Florida registered agent: (I  | P.O. Box NOT acceptable)   | 707                  |  |
| Name and stree   | et address of Florida registered agent: (I  | P.O. Box <u>NOT</u> acceptable)  | 2024 RA              |  |
| Name:  |   | P.O. Box <u>NOT</u> acceptable)  | L VAN KOO            |  |
| Name:  | Corporation Service Company 1201 Hays Street  |  | 7074 RWA 1-10-1      |  |
| Name:  | Corporation Service Company  1201 Hays Street  Tallahassee  | , Florida 32301  | <u> </u>             |  |
|  | Corporation Service Company 1201 Hays Street  |  | <u> </u>             |  |
| Name:<br>fice Address:   | Corporation Service Company  1201 Hays Street  Tallahassee  | , Florida 32301  | TÆ ,                 |  |
| Name: fice Address:  Registered agiving been name                  | Corporation Service Company  1201 Hays Street  Tallahassee  (City)  ent's acceptance:  ned as registered agent and to accept se | , Florida 32301 (Zip code)  rvice of process for the above stated co   | Fig                  |  |
| Name: fice Address:  Registered agiving been nan. signated in this | Corporation Service Company  1201 Hays Street  Tallahassee  (City)  ent's acceptance:   | , Florida 32301 (Zip code)  rvice of process for the above stated contiment as registered agent and agree to | rporation at the pla |  |

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

| A. DIRECTORS  |                       |                 |                        |  |  |  |  |
|---|-----------------------|-----------------|------------------------|--|--|--|--|
| □Chairman   | Name: John Starling   | □ Chairman      | Name: David Chance     |  |  |  |  |
| □Vice Chairman  | Address:              | □Vice Chairman  | Address:               |  |  |  |  |
| □Director   | Little Rock, AR 72202 | ■Director       | Little Rock, AR. 72202 |  |  |  |  |
| President   |                       | □President      |                        |  |  |  |  |
| □Vice President   |                       | □Vice President |                        |  |  |  |  |
| □Secretary  | □Treasurer            | □Secretary      | □Treasurer             |  |  |  |  |
| □Other  | Other                 | Other           | Other                  |  |  |  |  |
| □Chairman   | Name:                 | □ Chairman      | Name:                  |  |  |  |  |
| □Vice Chairman  | Address:              | □Vice Chairman  | Address:               |  |  |  |  |
| □Director   |                       | □Director       |                        |  |  |  |  |
| □President  |                       | □President      |                        |  |  |  |  |
| □Vice President   |                       | □Vice President |                        |  |  |  |  |
| □Secretary  | □Treasurer            | ☐ Secretary     | □Treasurer             |  |  |  |  |
| Other Controlle   | Other                 | □Other          | □Other                 |  |  |  |  |
| □Chairman   | Name:                 | □Chairman       | Name:                  |  |  |  |  |
|   | Address:              |                 | Address:               |  |  |  |  |
| Director  | . Address.            | Director        | //dd/c33.              |  |  |  |  |
| □President  |                       | □President      |                        |  |  |  |  |
| □Vice President   |                       | □Vice President |                        |  |  |  |  |
| ☐ Secretary   | □Treasurer            | □Secretary      | □Treasurer             |  |  |  |  |
| □Other  |                       | Other           | Other                  |  |  |  |  |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.  12  |                       |                 |                        |  |  |  |  |
| The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in |                       |                 |                        |  |  |  |  |

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. John T. Starling - President



# **Arkansas Secretary of State** John Thurston

State Capitol Building • Little Rock, Arkansas 72201-1094 • 501-682-3409

Certificate of Good Standing
I, John Thurston, Secretary of State of the State of Arkansas, and as such, keeper of the records of domestic and foreign corporations, do hereby certify that the records of this office show

## YOUR BENEFITS AGENCY, INC.

authorized to transact business in the State of Arkansas as a For Profit Corporation, filed Articles of Incorporation in this office October 23, 2013.

Our records reflect that said entity, having complied with all statutory requirements in the State of Arkansas, is qualified to transact business in this State.



In Testimony Whereof, I have hereunto set my hand and affixed my official Seal. Done at my office in the City of Little Rock, this 10th day of May 2024.

zation Code: ct373t746be057a y of State Authorization Code, visit sos.arkansas.gov

hm Thurston