Florida Department of State Division of a

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : REGISTERED AGENTS INC.

Account Number : I20090000081 Phone : (307)200-2803 Fax Number : (813)436-5206

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please

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FOREIGN PROFIT/NONPROFIT CORPORATION ALL-TECH ELECTRIC, INC.

Certificate of Status	0
Certified Copy	0
Page Count	05
Estimated Charge	\$70.00

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Help

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

• •		I ELECTRIC, INC.			
•	(Enter name of c "Inc.," "Co.," "C	orporation; must include "INCORPORATED," "(orp." "Inc," "Co." or "Corp.")	COMPANY," "CORPORAT	ion."	
	A 11 1				
		Electric South, Inc.			
		able in Florida, enter alternate corporate name ado	pted for the purpose of transa	ecting business in Florida)	
2.	Massacl	nusetts 3	(FEI number,		
4.		of incorporation) 5.			
	(Date	of incorporation)	(Date of duration, if ot	her than perpetual)	
6	<u> </u>				
		(Date first transacted business in Flo (SEE SECTIONS 607.1501 & 607.1502,	orida, if prior to registration) F.S., to determine penalty hi	ability)	
, 7	'901 4th	St N STE 300 St. Petersh			
·· <u>-</u>		(Principal office s	treet address)		
7	7901 4th St	t N STE 300 St. Petersburg FL 33	3702		
		(Current mailing ac	ldress, if different)		
8. 1	Name and <u>strec</u>	et address of Florida registered agent: (P.O. B	ox <u>NOT</u> acceptable)		
	Name:	Registered Agents Inc	·		
Offi	ice Address:	7901 4th St N STE 300			
		St. Petersburg	. Florida 33702 (Zip code)		4
		(City)	(Zip code)	SECTION INVESTIGATION	
9. I	Registered age	nt's acceptance:		TA A	•••
Hav	ing been name	ed as registered agent and to accept service o			
uesi Iuri	gnaiea in inis her agree to co	application, I hereby accept the appointment omply with the provisions of all statutes relate	as registered agent and dive to the proper and com,	igree to ac ten this capacit plete perf ictiva nce of m y i	y. H Iuties:
and	I am familiar	with and accept the obligations of my positio	n as registered agent.	THE STATE OF	ي ۽ ي رسمه ع
				7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7	<u> </u>
	I	David Georgets		m 92	
		(Registered agent's signat	ure)		

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS					
□ Chairman	Spadafora, John	□Chairman	Name: Spadafora, Angela		
∐Vice Chairman	Address:	□Vice Chairman	Address:		
Z Director	7901 4th St N STE 300	☐ Director	7901 4th St N STE 300		
☑ President	St. Petersburg FL 33702	□President	St. Petersburg FL 33702		
□Vice President		□Vice President			
OSceretary	☑ Freasurer	☑ Secretary	□Treasurer		
□Other	Other	Other	Other		
□ Chairman	Name:	□Chairman	Name:		
□ Vice Chairman	Address:	□Vice Chairman	Address;		
Director		□Director			
□President		□ President			
∐Vice President		MVice President			
Secretary	☐Treasurer	☐ Secretary	Treasurer		
□Other	Other	□Other	Other		
□Chairman	Name:	□Chairman	Name:		
⊔Vice Chairman	Address:	□Vice Chairman	Address:		
□Director □Director □					
□President		□President			
□Vice President		□Vice President			
☐ Scoretary	□Treasurer	☐ Secretary	□'Treasur e r		
□Other		□Other			
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when fifting your Florida Department of State Annual Report form. 12. Signature of Director or Officer					
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in 8.817.155, F.S.					
13. John Spaceson President (Typed or printed name and capacity of person signing application)					

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The Commonwealth of Massachusetts Secretary of the Commonwealth State House, Boston, Massachusetts 02188

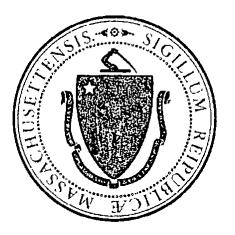
Date: April 26, 2024

To Whom It May Concern:

I hereby certify that according to the records of this office.

ALL-TECH ELECTRIC, INC.

Commonwealth of Massachusetts. I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,

I have hereunto affixed the

Great Scal of the Commonwealth

on the date first above written.

Secretary of the Commonwealth

Certificate Number: 24040535520

Verify this Certificate at: http://corp.sec.state.ma.us/CorpWeb/Certificates/Verify.aspx

Processed by:

Name Resolution

i, John Spadafora	last Member and authorized person of
ALL-TECH ELECTRIC SOUTH, LLC	
acting on behalf of the company, aut	thorize Robin Jones
of Registered Agents Inc	to file the name
ALL-TECH ELECTRIC SOUTH, INC	, a Florida
Foreign Corporation	for use in the State of Florida.
	TECH ELECTRIC SOUTH, LLC , and I have no intentions to
reopen it.	
Dated this 3 rd day of <u>May</u>	<u>,2024</u> .
A Im	
John Spadafora -	Member