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SECRE JARY OF STATE DIVISION OF CORPORATION

COVER LETTER

TO: Registration Section Division of Corporations			
SUBJECT: UNIFY DOTS CORPORATION			
	n - must include suffix		
Dear Sir or Madam:			
The enclosed "Application by Foreign Corporation for "Certificate of Existence." or "Certificate of Good Sta above referenced foreign corporation to transact busin	nding" and check are submitted to register the		
Please return all correspondence concerning this matter	er to the following:		
SANDEEP WALIA			
Name o	Person		
UNIFY DOTS CORPORATION			
Firm/Co	mpany		
7901 4th St N Ste 19716			
Add	ress		
St. Petersburg, FL 33702			
City/State	and Zip code		
legal@unifydots.com			
E-mail address: (to be used	for future annual report notification)		
For further information concerning this matter, please	call:		
SANDEEP WALIA at (397-0559		
Name of Person Area Co	de Daytime Telephone Number		
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street. Suite 810 Tallahassee, FL 32303	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPARTMEN \$70.00 Filing Fee	T OF STATE □ \$78.75 Filing Fee & □ \$87.50 Filing Fee. Certified Copy Certificate of Status & Certified Copy		

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of co	orporation; must include "INCORPORATED," orp," "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATION,"	-
(If name unavails	able in Florida, enter alternate corporate name ac	dopted for the purpose of transacting business in Florida)	-
WASHINGTON	•	•	
(State or country	y under the law of which it is incorporated)	(FEI number, if applicable)	-
05/15/2016			
	of incorporation)	(Date of duration, if other than perpetual)	
	(Date first transacted business in I (SEE SECTIONS 607.1501 & 607.150	Florida, if prior to registration) 2. F.S., to determine penalty liability)	_
7901 4th St N Ste	: 19716 St. Petersburg, FL 33702		
	(Principal office	e <u>street</u> address)	_
	(Current mailing	address, if different)	ر ن چ
. Name and <u>stree</u> Name:	et address of Florida registered agent: (P.O. Registered Agents Inc	Box NOT acceptable)	OLAPRIA PM
ffice Address:	7901 4th St N STE 300		F :-
	St. Petersburg	Florida 33702	
	(City)	, Florida	_
laving been nam esignated in this urther agree to c	application. I hereby accept the appointme	e of process for the above stated corporation at the ent as registered agent and agree to act in this capa lative to the proper and complete performance of n ition as registered agent.	acity.
	Tania Deserts	>	

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

^{11.} For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS □ Chairman Name: □Chairman Name: ___ See attachment for address See attachment for address Address: □Vice Chairman ☐ Vice Chairman Address: SANDEEP WALIA PANKAJ KUMAR **■**Director ■ Director SANDEEP WALIA ■ President □President □Vice President ☐ Vice President **■** Secretary ■ Treasurer □ Secretary ☐ Treasurer □Other ____ □Other _____ □ Other _____ ☐ Other _____ Chairman Name: _____ □Chairman Name: _____ □Vice Chairman Address: _____ □Vice Chairman Address: ____ □ Director □ Director □President □President □Vice President ___ □ Vice President □ Secretary ☐ Treasurer □ Secretary □Treasurer □Other _____ □Other _____ □Other _____ □ Chairman Name: _____ □ Chairman □Vice Chairman Address: _____ □Vice Chairman Address: ____ □Director □ Director □President □President □ Vice President _____ □Vice President ☐ Secretary □Treasurer ☐ Secretary □ Treasurer □Other _____ □Other _____ ☐ Other _____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. _ SANDEEP WALIA - PRESIDENT

UNIFY DOTS CORPORATION OFFICERS AND BOARD MEMBERS

Below is the list of active corporate officers and board members with the addresses and the roles they hold.

Name	Officer	Board Member	Roles	Address
Sandeep Walia	Y	Y	President, Secretary, Treasurer, Director	2226 Eastlake Ave E Unit 510 Seattle, WA 98102 United States of America
Pankaj Kumar	N	Y	Director	3583 PHEASANT ST GLENDALE, CA 91206- 4810 United States of America

The State of Washington

Secretary of State

I, STEVE R. HOBBS, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

CERTIFICATE OF EXISTENCE

OF

UNIFY DOTS CORPORATION

I CERTIFY that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 05/15/2016.

I FURTHER CERTIFY that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

I FURTHER CERTIFY that all fees, interest, and penalties owed and collected through the Secretary of State have been paid.

1 FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Issued Date: 02/29/2024 UBI Number: 603 619 379

R Hollie

STATE ON ASHINGS IN 1889 NO.

Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

Steve R. Hobbs, Secretary of State

Date Issued: 02/29/2024