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To:

Division of Corporations

Fax Number : (858)617-6383

From:

Account Name : REGISTERED AGENTS INC.

Account Number : 12889686881 Phone : (367)266-2883 Fax Number : (813)436-5266

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address:

## FOREIGN PROFIT/NONPROFIT CORPORATION Ziemek Dental Laboratory, Inc.

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K. SALY MAY - 3 2024

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Ziemek Dental L	aboratory, Inc.	
(Enter name of c	orporation; must include "INCORPORATED," "(orp.," "Inc," "Co," or "Corp.")	COMPANY," "CORPORATION,"
(If name unavail	able in Florida, enter alternate corporate name ado	pted for the purpose of transacting business in Florida)
2. Washington	3.	
(State or countr	y under the law of which it is incorporated)	•••
4. <u></u>	5	(Date of duration, if other than perpetual)
(Date	of incorporation)	(Date of duration, if other than perpetual)
6		
-	(Date first transacted business in Flories SECTIONS 607.1501 & 607.1502	
5900 Balcones D	rive STE 100 Austin, TX 78731	
· ·	(Principal office s	street address)
7901 4th St N ST	E 300 St. Petersburg, FL 33702	<b>ب</b>
	(Current mailing a	ddress, if different)
8. Name and <u>stree</u> Name:	et address of Florida registered agent: (P.O. B Northwest Registered Agent LLC	Box NOT acceptable)
Office Address:	7901 4th St N STE 300	For F.
	St. Petersburg	, Florida
	(City)	(Zip code)
Having been nam designated in this further agree to c	application. I hereby accept the appointmen	of process for the above stated corporation at the place it as registered agent and agree to act in this capacity. I tive to the proper and complete performance of my duties, on as registered agent.
	(Registered agent's signa	uture)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Fax: 8134365206

#### 5/2/2024 Q9:26:06 PDT To. 18506176383 Page: 3/4 A. DIRECTORS Robert Ziernek Barbara Andrews □Chairmon Name: □ Chairman Name: □Vice Chairman Address: \_\_\_\_\_ ☐ Vice Chairman Address: \_\_\_\_\_ 2310 Mottman Rd SW 2310 Mottman Rd SW **⊠**Director □ Director Tumwater WA 98512 Tumwater WA 98512 ☑ President President □ Vice President ☐ Vice President □Secretary ☐ Treasurer ☑ Secretary ☑ Treasurer □Other \_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ Other \_\_\_\_\_ □Chairman Name: □ Chairman □ Vice Chairman □Vice Chairman Address: □ Director Director \_\_\_\_\_ □President □ President ☐ Vice President □Vice President Treasurer ☐ Treasurer □Secretary | □ Secretary Other \_\_\_\_\_ ☐Other \_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ □ Chairman Name: □ Chairman Name: ☐ Vice Chairman Address: □Vice Chairman Address: Director Director □President □ President □Vice President \_\_ ☐ Vice President □ Secretary □ Secretary □Treasurer Treasurer □ Other \_\_\_\_\_ Other \_\_\_\_\_ Other Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed

individuals may be added to the index when filing your Florida Department of State Annual Report form.

12. Robert Ziernek	
	Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

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Secretary of State

I, STEVE R. HOBBS, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

### CERTIFICATE OF EXISTENCE

OF

## ZIEMEK DENTAL LABORATORY, INC.

I CERTIFY that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 09/08/1992.

I FURTHER CERTIFY that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

I FURTHER CERTIFY that all fees, interest, and penalties owed and collected through the Secretary of State have been paid.

I FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Issued Date: 05/01/2024 UBI Number: 601 385 682

R Hohire



Given under my hand and the Scal of the State of Washington at Olympia, the State Capital

Steve R. Hobbs, Secretary of State

Date Issued: 05 01 2024