# F24000002308

| (Requestor's Name)                      |                      |           |  |
|---|----------------------|-----------|--|
| (Address)                               |                      |           |  |
| (Ac                                     | ddress)              |           |  |
| (Ci                                     | ty/State/Zip/Phone # | ¥)        |  |
| PICK-UP                                 | ☐ WAIT               | MAIL      |  |
| (Bo                                     | usiness Entity Name  | e)        |  |
| (Do                                     | ocument Number)      |           |  |
| Certified Copies                        | _ Certificates c     | of Status |  |
| Special Instructions to Filing Officer: |                      |           |  |
|   |                      |           |  |
|   |                      |           |  |
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K. Brumbley



### CT CORP

#### (850) 656- 4724 3458 lakesore Drive Tallahassee, FL 32312

| D   | ate:                          | 04/30/2024              | - w: 1 >W                                      |
|---|-------------------------------|-------------------------|--|
|   | · <del></del>                 | Acc#I20160000072        | 4: ( ) = V                                     |
| Name:   | BOURQUE                       | HOLDING INC.            |  |
| Document #:   |                               |                         |  |
| Order #:  | 15525728                      |                         |  |
| Certified Copy of Arts & Amend: Plain Copy: Certificate of Good Standing: Certified Copy of |                               | Country of Destination: |  |
| Apostille/Notarial<br>Certification:  |                               | Number of Certs:        |  |
| Filing: 🗸   | Certified:<br>Plain:<br>COGS: |                         | Email Address for Annual Report Notifications: |
| Availability  Document  Examiner  Updater  Verifier  W.P. Verifier  Ref#                    | Amount: \$                    | 70.00                   |  |

Thank you!

## **COVER LETTER**

|   | tration Section ion of Corporations  |                   |  |  |
|---|--|-------------------|--|--|
| SUBJECT:                                      | BOURQUE HOLDING INC.   |                   |  |  |
| SOBJECT.                                      | Name of  | corporation -     | must include suffix  |  |
| Dear Sir or M                                 | ladam;   |                   |  |  |
| "Certificate o                                | "Application by Foreign Corp f Existence." or "Certificate of ced foreign corporation to tran                                  | Good Stand        | uthorization to Transact Business i ing" and check are submitted to regs in Florida.                           | n Florida,"<br>gister the                        |
| Please return                                 | all correspondence concerning  | this matter t     | o the following:   |  |
| VINCENT AL                                    | LARD   |                   |  |  |
|   |  | Name of P         | erson  |  |
| CORPOMAX                                      | INC.   |                   |  |  |
|   | <u> </u>   | Firm/Comp         | pany   |  |
| 2915 OGLETO                                   | OWN ROAD   |                   |  |  |
|   |  | Addres            | 5S   | <del></del>                                      |
| NEWARK, DI                                    | E 19713  |                   |  |  |
|   | (  | <br>City/State an | d Zip code   | <del></del>                                      |
| INFO@CORP                                     | OMAX.COM   |                   |  |  |
| <del></del>                                   | E-mail address: (  | to be used fo     | or future annual report notification)  |  |
| For further in                                | formation concerning this mat  | ter, please ca    | dl:  |  |
| VINCENT AL                                    | LARD   | (302              | a Code Daytime Telephone Number  |  |
| Nam   | ie of Person   | Area Code         | Daytime Telephone Number   | er   |
| Regi<br>Divis<br>The (<br>2415                | EET/COURIER ADDRESS: stration Section sion of Corporations Centre of Tallahassee N. Monroe Street, Suite 810 thassee, FL 32303 |                   | MAILING ADDRESS:<br>Registration Section<br>Division of Corporations<br>P.O. Box 6327<br>Tallahassee, FL 32314 |  |
| Enclosed is a<br>Please make c<br>\$70.00 Fil | check for the following amounted payable to: FLORIDA DEF<br>ling Fee   | PARTMENT<br>Fec & | \$78.75 Filing Fee & S87.5 Certified Copy Certi  | 0 Filing Fee.<br>ficate of Status &<br>fied Copy |

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| BOURQUE HO   |   |  |   |
|--|---|--|---|
| (Enter name of confiner," "Co.," "Co. | orporation; must include "INCORPORATEI orp," "Inc," "Co," or "Corp.")   | O," "COMPANY," "CORPORATION,"  |   |
| (If name unavaile  | able in Florida, enter alternate corporate nam  | e adopted for the purpose of transacting bu  | siness in Florida)                      |
| 2. DELAWARE  | 3   |  |   |
| (State or countr   | y under the law of which it is incorporated)  | (FEI number, if applies  | able)                                   |
| APRIL 16, 2024   |   |  |   |
| (Date  | of incorporation)   | 5. (Date of duration, if other than perpetual)                                       |   |
| 6  |   |  |   |
|  | (Date first transacted business (SEE SECTIONS 607.1501 & 607.   | in Florida, if prior to registration)<br>1502, F.S., to determine penalty liability) |   |
| 7 2915 OGLETOW   | N ROAD, #4723, NEWARK, DE 19713   |  |   |
| /·   | (Principal of   | Nice <u>street</u> address)  | _ <del></del>                           |
|  |   |  |   |
|  | (Current mail   | ing address, if different)   | 024                                     |
|  |   |  | = |
| 8. Name and stres  | and address of Florida registered agent: (P   | O. Box NOT acceptable)   | ; )<br>(_) _                            |
| Name:  | NRAI Services, Inc.   |  | 0                                       |
| Office Address:  | 1200 South Pine Island Road   |  |   |
| Office Address.  | M mailing   | 13124  | ф                                       |
|  | Plantation  | , Florida 33324(Zip code)  |   |
|  | (City)  | (Zip code)   | ` •                                     |
| designated in this further agree to c  | ent's acceptance:<br>and as registered agent and to accept ser<br>application. I hereby accept the appoin<br>amply with the provisions of all statutes<br>with and accept the obligations of my p | tment as registered agent and agree to<br>relative to the proper and complete po     | act in this capacity. I                 |
|  |   | Linda Stauffer   |   |
|  | Luda &  | Assistant Secretary  |   |
| _  | (Registered agent's   | signa(dre)   | _                                       |
| 10. Attached is a  | certificate of existence duly authenticated   | d, not more than 90 days prior to delive   | ery of this application to              |

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

| A. DIRECTORS   |  |                   |   |   |
|--|--|-------------------|---|---|
| □Chairman  | Name:  | □Chairman         | Name:                                     |   |
| □Vice Chairman   | Address: 2915 Ogletown Road, #4723   | □Vice Chairman    | Address:                                  |   |
| Director   | Newark, DE 19713   | Director          |   |   |
| <b>■</b> President   |  | President         |   |   |
| □Vi∞ President   |  | □Vice President   |   |   |
| ☐Secretary   | ☐ Freasurer  | Secretary         |   | Treasurer   |
| □Other   | Other  | Other             |   | □Other  |
| □ Chairman   | Name:  | □Chairman         | Name:                                     |   |
| □Vice Chairman   | Address:   | □Vice Chairman    | Address:                                  |   |
| □Director  |  | Director          |   |   |
| □President   |  | □President        |   |   |
| □Vice President  |  | □Vice President   |   |   |
| □ Secretary  | ☐ Treasurer  | ☐Secretary        |   | □Treasurer  |
| □Other   | Other  | Other             |   | Other   |
| □ Chairman   | Name:  | □Chairman         | Name:                                     |   |
| □Vice Chairman   | Address:   | □Vice Chairman    | Address:                                  |   |
| Director   |  | Director          |   |   |
| □President   |  | □President        |   |   |
| □Vice President  |  | □Vice President   |   |   |
| Secretary  | □Treasurer   | □ Secretary       |   | ☐ Freasurer   |
| □Other   | Other  | Other             |   | □Other  |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be attachment with the first than the same tha |  |                   |   |   |
| 12.  | Signature of Director of   | or Officer        |   |   |
| The officer or dire<br>she is aware that f<br>s.817,155, E.S.  | ector signing this document (and who is listed in numberalse information submitted in a document to the Document | above affirms the | hat the facts state<br>utes a third degre | ed herein are true and that he or<br>se felony as provided for in |
| 13   | MARIO BOURQUE, F   | YKESIDENT         |   |   |

Page 1



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "BOURQUE HOLDING INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE NINETEENTH DAY OF APRIL, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "BOURQUE HOLDING INC." WAS INCORPORATED ON THE SIXTEENTH DAY OF APRIL, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 203289219

Date: 04-19-24

3461509 8300 SR# 20241526773

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