## F24000002258

| (Requestor's Name)                      |  |  |  |
|-----------------------------------------|--|--|--|
| (Address)                               |  |  |  |
| (Address)                               |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |
| (Business Entity Name)                  |  |  |  |
| (Document Number)                       |  |  |  |
| Certified Copies Certificates of Status |  |  |  |
| Special Instructions to Filing Officer  |  |  |  |
|                                         |  |  |  |
|                                         |  |  |  |
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|                                         |  |  |  |





900425452379

SECRETARY OF STATE AS SECRETARY OF CORPORATIONS 24 APR 25 PH 4: 18

024 APR 25 AM II: IL

RECEIVED





To: Department Of State, Division Of Corporations

From: Shauna Godbolt

Ext:

Date: 04/25/24 Order #: 1491216-1

Re: AC3 Inc.

Processing Method: Routine

## TO WHOM IT MAY CONCERN:

Enclosed please find:

Application for Certificate of Authority

Amount to be deducted from our State Account: \$70.0 - FL State Account Number:

12000000195

Certificate of Good Standing from State of Incorporation

Please take the following action: File in your office on basis

Issue Proof of Filing

Special Instructions:

Thank you for your assistance in this matter. If there are any problems or questions with this filing, please call our office.

## **COVER LETTER**

| TO: Registration Section Division of Corporations                                                                                                                   |                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| SUBJECT: AC3 Inc.                                                                                                                                                   |                                                                                                    |
|                                                                                                                                                                     | ion - must include suffix                                                                          |
| Dear Sir or Madam:                                                                                                                                                  |                                                                                                    |
| The enclosed "Application by Foreign Corporation f<br>"Certificate of Existence," or "Certificate of Good S<br>above referenced foreign corporation to transact bus | tanding" and check are submitted to register the                                                   |
| Please return all correspondence concerning this mat                                                                                                                | eter to the following:                                                                             |
| Amanda Pietsch                                                                                                                                                      |                                                                                                    |
| Name                                                                                                                                                                | of Person                                                                                          |
| AC3 Inc.                                                                                                                                                            |                                                                                                    |
| Firm/C                                                                                                                                                              | ompany                                                                                             |
| 100 E. Wayne St. Suite 420                                                                                                                                          |                                                                                                    |
| Ad                                                                                                                                                                  | dress                                                                                              |
| South Bend, IN. 46601                                                                                                                                               |                                                                                                    |
| City/State                                                                                                                                                          | e and Zip code                                                                                     |
| accounting@ac3health.com                                                                                                                                            |                                                                                                    |
| E-mail address: (to be use                                                                                                                                          | d for future annual report notification)                                                           |
| For further information concerning this matter, pleas                                                                                                               | e call:                                                                                            |
| Amanda Pietsch at ( 574                                                                                                                                             | 334-7004                                                                                           |
| Name of Person Area C                                                                                                                                               |                                                                                                    |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303              | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |
| Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPARTME.                                                                       | NT OF STATE                                                                                        |
| □ \$70.00 Filing Fee  □ \$78.75 Filing Fee & Certificate of Status                                                                                                  | ☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee, Certified Copy Certificate of Status & Certified Copy |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. AC3 Inc.                                                 |                                                                           |                                                                                                                                                                            |                 |
|-------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
|                                                             | corporation; must include "INCORPORATED," Corp," "Inc," "Co," or "Corp.") | "COMPANY," "CORPORATION,"                                                                                                                                                  |                 |
| Advanced C                                                  | enters for Cancer Care, Inc.                                              |                                                                                                                                                                            |                 |
| (If name unavail                                            | able in Florida, enter alternate corporate name ac                        | lopted for the purpose of transacting business in I                                                                                                                        | lorida)         |
| <sub>2.</sub> Delaware                                      | Delaware 3, 47-4635232                                                    |                                                                                                                                                                            |                 |
| (State or countr                                            | ry under the law of which it is incorporated)                             | (FEI number, if applicable)                                                                                                                                                | _ <del></del>   |
| 4. September                                                | 5, 2014 <sub>5.</sub>                                                     |                                                                                                                                                                            |                 |
| (Date                                                       | e of incorporation)                                                       | (Date of duration, if other than perpetual)                                                                                                                                | ,               |
| 6.                                                          |                                                                           |                                                                                                                                                                            |                 |
|                                                             | (Date first transacted business in I<br>(SEE SECTIONS 607.1501 & 607.150  |                                                                                                                                                                            |                 |
| <sub>7.</sub> 100 E. Wayn                                   | e St., Suite 420, South Bend, IN. 466                                     | 601                                                                                                                                                                        |                 |
| · · ·                                                       | (Principal office                                                         | e street address)                                                                                                                                                          | <u> </u>        |
|                                                             |                                                                           |                                                                                                                                                                            | A 7 V           |
|                                                             | (Current mailing                                                          | address, if different)                                                                                                                                                     | FILE TARES      |
| 8. Name and stree                                           | et address of Florida registered agent: (P.O.                             | Box NOT acceptable)                                                                                                                                                        | PA PO           |
| Name:                                                       | Corporation Service Company                                               |                                                                                                                                                                            | STATE<br>ORATIO |
| Office Address:                                             | 1201 Hays Street                                                          |                                                                                                                                                                            | ONS.            |
|                                                             | Tallahassee                                                               | , Florida                                                                                                                                                                  |                 |
|                                                             | (City)                                                                    | (Zip code)                                                                                                                                                                 |                 |
| Having been nam<br>designated in this<br>further agree to c | application, I hereby accept the appointme                                | e of process for the above stated corporation<br>ent as registered agent and agree to act in th<br>ative to the proper and complete performan<br>tion as registered agent. | is capacity. I  |
| C                                                           | Corporation Service Company                                               |                                                                                                                                                                            |                 |
| Į.                                                          | $S_{V}$ $S_{A} = A$                                                       | 16.14                                                                                                                                                                      |                 |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS                                                                                                                                                                                                                                                                           |                          |                   |                          |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------|--------------------------|--|--|
| □Chairman                                                                                                                                                                                                                                                                              | Name: Tracy Graham       | □Chairman         | Name: Lauren Carroll     |  |  |
| □Vice Chairman                                                                                                                                                                                                                                                                         | Address: 100 E. Wayne St | □Vice Chairman    | Address: 100 E. Wayne St |  |  |
| □Director                                                                                                                                                                                                                                                                              | Suite 450                | □Director         | Suite 450                |  |  |
| <b>X</b> President                                                                                                                                                                                                                                                                     | South Bend, IN. 46601    | □President        | South Bend, IN. 46601    |  |  |
| □Vice President                                                                                                                                                                                                                                                                        |                          | □Vice President   |                          |  |  |
| ☐ Secretary                                                                                                                                                                                                                                                                            | □Treasurer               | ☐ Secretary       | X Treasurer              |  |  |
| □Other                                                                                                                                                                                                                                                                                 | Other                    | □Other            | □ Other                  |  |  |
|                                                                                                                                                                                                                                                                                        |                          |                   |                          |  |  |
| □Chairman                                                                                                                                                                                                                                                                              | Name: Brent Kitts        | □Chairman         | Name: Dr. Rafat Ansari   |  |  |
| □Vice Chairman                                                                                                                                                                                                                                                                         | Address: 100 E. Wayne St | □Vice Chairman    | Address:                 |  |  |
| Director                                                                                                                                                                                                                                                                               | Suite 450                | <b>X</b> Director |                          |  |  |
| □President                                                                                                                                                                                                                                                                             | South Bend, IN. 46601    | □President        | ·                        |  |  |
| □Vice President                                                                                                                                                                                                                                                                        |                          | □Vice President   |                          |  |  |
| XSecretary €                                                                                                                                                                                                                                                                           | □Treasurer               | □Secretary        | □Treasurer               |  |  |
| □Other                                                                                                                                                                                                                                                                                 | Other                    | □Other            | Other                    |  |  |
|                                                                                                                                                                                                                                                                                        |                          |                   |                          |  |  |
| □Chairman                                                                                                                                                                                                                                                                              | Name: Dr. Mohamed Farhat | □Chairman         | Name: Emmett Mosley      |  |  |
| □Vice Chairman                                                                                                                                                                                                                                                                         | Address:                 | □Vice Chairman    | Address:                 |  |  |
| <b>X</b> Director                                                                                                                                                                                                                                                                      | ·                        | <b>X</b> Director |                          |  |  |
| □President                                                                                                                                                                                                                                                                             |                          | □President        |                          |  |  |
| □ Vice President                                                                                                                                                                                                                                                                       |                          | □Vice President   |                          |  |  |
| ☐ Secretary                                                                                                                                                                                                                                                                            | □Treasurer               | ☐ Secretary       | □Treasurer               |  |  |
| □Other                                                                                                                                                                                                                                                                                 | Other                    | □Other            | Other                    |  |  |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals fray the added to the index when filing your Florida Department of State Annual Report form.  12. Signature of Director or Officer |                          |                   |                          |  |  |

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Lauren Carroll - Treasurer

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "AC3 INC." IS DULY INCORPORATED UNDER

THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A

LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE

SHOW, AS OF THE TWENTY-THIRD DAY OF APRIL, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "AC3 INC." WAS INCORPORATED ON THE FIFTH DAY OF SEPTEMBER, A.D. 2014.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 203315977

Date: 04-23-24