## F24000000 2255

| (Requestor's Name)                      |                    |           |  |  |
|---|--------------------|-----------|--|--|
| (Address)                               |                    |           |  |  |
| (Ac                                     | ddress)            |           |  |  |
| (Ĉi                                     | ty/State/Zip/Phone | : #)      |  |  |
| PICK-UP                                 | ☐ WAIT             | MAIL MAIL |  |  |
| (Business Entity Name)                  |                    |           |  |  |
| (Document Number)                       |                    |           |  |  |
| Certified Copies                        | _ Certificates     | of Status |  |  |
| Special Instructions to Filing Officer: |                    |           |  |  |
|   |                    |           |  |  |
|   |                    |           |  |  |
|   |                    |           |  |  |
|   |                    |           |  |  |

Office Use Only



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CORPORATION SERVICE COMPANY 1201 Hays Street Tallhassee, FL 32301 Phone: 850-558-1500 ACCOUNT NO. : I2000000195 REFERENCE : 431304 8320828 AUTHORIZATION [ 9 COST LIMIT ( \$ 70.0 ORDER DATE: April 23, 2024 ORDER TIME : 1:51 PM ORDER NO. : 431304-010 CUSTOMER NO: 8320828 FOREIGN FILINGS NAME: MMD TECHNOLOGIES INC. XXXX QUALIFICATION (TYPE: CO) PLEASE RETURN THE FOLLOWING AS PROOF OF FILING: CERTIFIED COPY
PLAIN STAMPED COPY \_\_\_\_\_ CERTIFICATE OF GOOD STANDING

EXAMINER: \_\_\_\_

CONTACT PERSON: Shauna Godbolt -- EXT#

## **COVER LETTER**

| TO:  | Registration Section Division of Corporations  |                  |  |  |
|--|--|------------------|--|--|
| SUBJI  | FCT: MMD Technologies, Inc   |                  |  |  |
| 50091  |  | of corporation   | - must include suffix  |  |
| Dear Si  | ir or Madam:   |                  |  |  |
| "Certifi   | closed "Application by Foreign Colicate of Existence," or "Certificate referenced foreign corporation to tra | of Good Stand    | ding" and check are submitte   |  |
| Please   | return all correspondence concernit  | ng this matter   | to the following:  |  |
| Gary St  | range  |                  |  |  |
|  |  | Name of I        | Person   |  |
| MMD T  | Fechnologies, Inc  |                  |  |  |
|  |  | Firm/Com         | pany   |  |
| 400 N A  | Ashley Dr Suite 1900   |                  |  |  |
|  |  | Addre            | rSS  |  |
| Tampa,   | FL 33602   |                  |  |  |
|  |  | City/State ar    | nd Zip code  |  |
| дагу@п   | nmdtech.co   |                  |  |  |
|  | E-mail address:  | (to be used fo   | or future annual report notifi   | cation)  |
| For fur  | ther information concerning this ma  | atter, please ca | all:   |  |
| Gary St  | range  | at (             | 3151971  |  |
|  | Name of Person   | Area Code        | Daytime Telephone  | Number   |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 |  | S:               | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee. FL 32314 |  |
| Please n   | ed is a check for the following amornake check payable to: <b>FLORIDA DE</b> 00 Filing Fee                   | PARTMENT :       |  | \$87.50 Filing Fee,<br>Certificate of Status &<br>Certified Copy |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| – (If name unavaila |  | <del></del>   | <del></del>      |
|---------------------|--|---|------------------|
|                     | ble in Florida, enter alternate corporate name ad                        | dopted for the purpose of transacting business in F | ²lorida)         |
| Delaware            | 3  |   |                  |
|                     | under the law of which it is incorporated)                               | (FEI number, if applicable)                         |                  |
| 03/22/2021          | 5  | (Date of duration, if other than perpetual)         |                  |
|                     |  | (Date of duration, if other than perpetual)         | )                |
| Upon qualification  |  |   |                  |
|                     | (Date first transacted business in I<br>(SEE SECTIONS 607.1501 & 607.150 |   |                  |
| 400 Ashley Drive,   | Suite 1900, Tampa, FL 33602  |   |                  |
| ,                   | (Principal office  | : street address)                                   |                  |
|                     |  |   |                  |
|                     | (Current mailing   | address, if different)                              | F~-3             |
|                     |  |   | 2024 <i>R</i> CC |
| Name and street     | address of Florida registered agent: (P.O.                               | Box NOT acceptable)                                 | -                |
| Name:               | Corporation Service Company  |   | 2                |
|                     | 1201 Hays Street   | _   | on i             |
| ffice Address:      |  | <del>_</del>  | 7                |
|                     | Tallahassee  | Florida <u>32301</u><br>(Zip code)                  | <br>             |
|                     | (City)   | (Zip code)  | Ö                |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS                                   |  |   |                     |                                |
|--|--|---|---------------------|--------------------------------|
| Chairman                                       | Name:  | □ Chairman                                      | Name:               | <del></del>                    |
| □Vice Chairman                                 | Address:   | □Vice Chairman                                  | Address:            |                                |
| □Director                                      | Suite 1900   | □Director                                       |                     |                                |
| □President                                     | Tampa, Fl. 33602   | □President                                      |                     |                                |
| □Vice President                                |  | □Vice President                                 |                     |                                |
| □ Secretary                                    | □Treasurer   | Secretary                                       |                     | □Treasurer                     |
| Other  | □Other   | □Other  |                     | □Other                         |
| □Chairman □Vice Chairman □Director             | Name: Rick Flath  400 N Ashley Dr Suite 1900  Address: Tampa, FL 33602   | □Chairman □Vice Chairman □Director              | Address:            |                                |
| □President                                     |  | □President                                      |                     |                                |
| ■ Vice President                               |  | □Vice President                                 |                     |                                |
| Secretary                                      | □Treasurer   | □Secretary                                      |                     | □Treasurer                     |
| □Other   | □Other   | Other   |                     | □Other                         |
| □Chairman □Vice Chairman                       | Name: Tariq Shah  Name: 400 N Ashley Dr Suite 1900  Address:   | □Chairman □Vice Chairman                        |                     |                                |
| □Director                                      | Tampa, FL 33602  | □Director                                       |                     |                                |
| President                                      | , and the second   | □President                                      |                     |                                |
| □Vice President                                |  | □Vice President                                 |                     |                                |
| ☐ Secretary                                    | □Treasurer   | □ Secretary                                     |                     | □Treasurer                     |
| □Other   | Other  | □Other  |                     | □Other                         |
| individuals may be  12.  The officer or direct | Use an attachment to report more than lix (6). We attack added to the index when filing your more department and the index of Director or expressioning this document (and who is listed in number | of State Annual Re Officer 11 above) affirms th | at the facts stated | herein are true and that he or |
| she is aware that fa                           | dse information submitted in a document to the Departn   | ient of State constitu                          | ies a third degree  | reiony as provided for in      |

Gary Strange, Chairman of the Board



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "MMD TECHNOLOGIES INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWENTY-THIRD DAY OF APRIL, A.D.

2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "MMD TECHNOLOGIES INC." WAS INCORPORATED ON THE TWENTY-SECOND DAY OF MARCH, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 203316888

Date: 04-23-24