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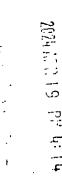
(Requestor's Name)						
(Address)						
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PICK-UP WAIT MAIL						
(D						
(Business Entity Name)						
(Document Number)						
Certified Copies Certificates of Status						
Special Instructions to Filing Officer:						





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March 18, 2024

JONATHAN WRIGHT 830 HIGHLAND ROAD FRANKFORT, IL 60423 US

SUBJECT: SUNSHINE AUDIOLOGY, INC.

Ref. Number: W24000043250

We have received your document for SUNSHINE AUDIOLOGY, INC. and check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

Missing signature page.

If you have any questions concerning the filing of your document, please call (850) 245-6000.

STANTON H ROBERTS Regulatory Specialist III

Letter Number: 324A00005778

APR 19 2024

RECEIVED

COVER LETTER

	Registration Section Division of Corporations					
SUBJECT: SUNShine Audiology, Inc.						
Name of corporation - must include suffix						
Dear Sir	or Madam:					
"Certific	losed "Application by Foreign Corporation for Authorate of Existence," or "Certificate of Good Standing" ferenced foreign corporation to transact business in I	and check are submitted to register the				
Please return all correspondence concerning this matter to the following:						
	Jonathan Wngh) 				
Sunshine Audiology, Inc.						
Firm/Company						
	830 Highland Ro	rad				
	Address					
	Frankfort, 11 600	123				
^ .	City/State and Zip					
South Suburbanhearing @ gmail Com E-mail address: (to be used for future annual report notification)						
For furth	er information concerning this matter, please call:					
Mark T. Hickey at (815) 469-8585						
	Name of Person Area Code	Daytime Telephone Number				
F 17 2	STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314				
Please ma		FATE 75 Filing Fee & S87.50 Filing Fee, ified Copy Certificate of Status & Certified Copy				

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Sunshine Audiology, Inc.
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")
Sunshine Hearing Uinic
(If some unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2
(State or country under the law of which it is incorporated) (FEI number, in appreciate)
4. October 10, 2023 5. (Date of duration, if other than perpetual)
(======================================
6. (Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty hability)
830 Highland Road, Frankfort, 11 60423
(Principal office street address)
(Current mailing address, if different)
(Current mailing address, it different)
8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
Name: MARK HICKEY
Office Address: Zoo E. Royal Palm. Rd Unit 387
Office Address: ZOO E. Royal Palm. Rd Unit 304 Boca Paton , Florida 33432 (City) (City)
(City) (Zip code)
The state of the s
faving been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I
firstless agree to comply with the provisions of all statutes relative to the proper and complete performance of my services
and I am familiar with and accept the obligations of my position as registered agent.
Mary Made

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

^{11.} For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS				
□Chairman	Name:	□Chairman	Name:	
□Vice Chairman	Address:	□ Vice Chairman	Address:	
■Director	Frankfort, IL 60423	□Director		
President		□President		
■ Vice President		□Vice President		
■ Secretary	Tre asurer	☐ Secretary		□Treasurer
Other	Other	Other		□Other
□ Chairman	Name:	□Chairman	Name:	
□ Vice Chairman	Address:	□Vice Chairman	Address:	
□Director		□Director		
□President		□President		
□Vice President		□Vice President		
☐ Secretary	□Treasurer	☐ Secretary		□Treasurer
Other	Other	□Other		□Other
☐ Chairman	Name:	□Chairman	Name:	
☐Vice Chairman	Address:	□Vice Chairman	Address:	
□Director		□Director		
□President		□President		
□Vice President		□Vice President		· · · · · · · · · · · · · · · · · · ·
Secretary	□Treasurer	☐ Secretary		Treasurer
Other	Other	□Other	<u>-</u>	□ Other
individuals may be 12 The officer or direct	Jse an attachment to report more than six (6). The atta- added to the index when filing your Florida Departme Signature of Director of the signing this document (and who is listed in number	ent of State Annual Re	port form.	I herein are true and that he or
s.817.155, F.S. Jonathan Wi	lse information submitted in a document to the Depart	ment of State constitu	tes a third degree	e telony as provided for in
13.				

File Number

7441-457-5



To all to whom these Presents Shall Come, Greeting:

I, Alexi Giannoulias, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the

Department of Business Services. I certify that

SUNSHINE AUDIOLOGY, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON OCTOBER 16, 2023, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 30TH day of JANUARY A.D. 2024 .

Authentication #: 2403003394 verifiable until 01/30/2025

Authenticate at: https://www.ilsos.gov

Help transver

SECRETARY OF STATE