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Tallahassee, FL 32312

Date:	ate:	04/22/2024	- wic SW
		Acc#I20160000072	
Name:	Flextronics	Automotive USA, Inc	
Document #:			
Order #:	15502858		
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Thank you!

#### **COVER LETTER**

TO: Registration Section Division of Corporations	
SUBJECT: FLEXTRONICS AUTOMOTIVE US	A, INC.
<del></del>	ration - must include suffix
Dear Sir or Madam:	
	on for Authorization to Transact Business in Florida,"  d Standing" and check are submitted to register the outliness in Florida.
Please return all correspondence concerning this t	natter to the following:
DON ROZAK	
Nar	ne of Person
FLEXTRONICS INTERNATIONAL USA, INC.	
Firm	n/Company
6201 AMERICA CENTER DRIVE	
	Address
SAN JOSE, CA 95002	
City/S	tate and Zip code
don.rozak@flex.com	
E-mail address: (to be	used for future annual report notification)
For further information concerning this matter, ple	ease call:
Don Rozak at (	577-4150
Name of Person Area	a Code Daytime Telephone Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:  Please make check payable to: FLORIDA DEPARTM  \$70.00 Filing Fee  \$78.75 Filing Fee & Certificate of Status	■ \$78.75 Filing Fee & □ \$87.50 Filing Fee,

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

"Inc.," "Co.," "C	orp," "Inc," "Ca," or "Carp.")				
(If name unavails	able in Florida, enter alternate corporate nam	e adopted for the	ne purpose of transacting bu	siness in Florida)	<b>–</b>
Michigan	3	t.			
(State or country	y under the law of which it is incorporated)	·	(FEI number, if applic	able)	_
October 1, 1985	5	•			
(Date	of incorporation)	(Da	te of duration, if other than	perpetual)	-
February 21, 20					
	(Date first transacted business (SEE SECTIONS 607.1501 & 607.	1502, F.S., to d		· · · · · · · · · · · · · · · · · · ·	-
27755 Stansbury	Street, Suite 300, Farmington Hills, Michiga	n 48334-3861			
·		ffice street add	r <del>e</del> ss)		_
	(Current mail	ing address, if	different)	2024	
. Name and stree	et address of Florida registered agent: (P.	O. Box NOT	acceptable)	77	
	C T Corporation System				> -
Name:					
ffice Address:	1200 South Pine Island Road			72	
	Plantation	FL	33324	<del>-::</del> 	
	(City)		(Zip code)	œ	
	-				
	ent's acceptance: ed as registered agent and to accept ser	vice of proces	s for the above stated co	rporation at the	nlace
	application, I hereby accept the appoin				
urther agree to c	omply with the provisions of all statutes	relative to the	e proper and complete p	erformance of n	ny duti
nd I am familiar	with and accept the obligations of my p	position as reg	istered agent.		
	C T Corporation System Stephan	ie Hencz, As	sistant Secretary		
	By: Stephane Honey (Registered agent's				
1	Divis /1 / = // / / \// // // //				

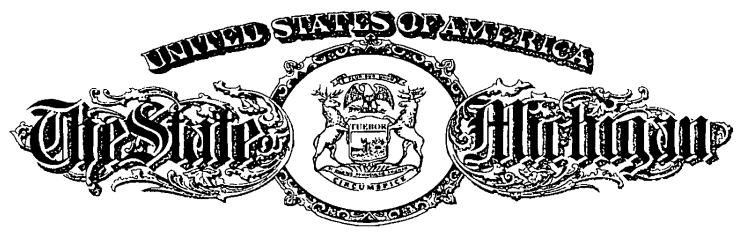
the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

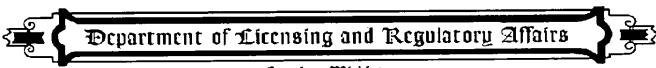
under the law of which it is incorporated.

<sup>11.</sup> For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS Jason Spicer Name: \_\_\_\_\_ Daniel Wendler □ Chairman ☐ Chairman 6201 America Center Drive 6201 America Center Drive ☐ Vice Chairman ☐Vice Chairman Attn: Legal Attn: Legal **■**Director Director San Jose, CA 95002 San Jose, CA 95002 □ President ☐ President ☐ Vice President □ Vice President ☐ Secretary □Treasurer □ Secretary ☐Treasurer ☐ Other \_\_\_\_\_ Other\_\_\_\_ ☐Other \_\_\_\_\_\_ Other \_\_\_\_ Daniel Wendler Michael Thoeny Name: □ Chairman □Chairman 6201 America Center Drive Address: \_\_\_\_\_ Stansbury Street, Suite 300 ☐ Vice Chairman □ Vice Chairman Farmington Hills, MI 48334 Attn: Legal □ Director □ Director San Jose, CA 95002 President □ President ☐Vice President ☐ Vice President ☐ Treasurer ☐ Secretary ■Treasurer □ Secretary Asst. Secretary CFO □Other \_\_\_\_\_ Other \_\_\_\_ Melissa Zujkowski Name: \_\_\_\_\_ Kristine Murphy □ Chairman □ Chairman 6201 America Center Drive 6201 America Center Drive □Vice Chairman Address: □Viœ Chairman Address: Attn: Legal Attn: Legal □ Director Director San Jose, CA 95002 San Jose, CA 95002 □ President ☐ President Vice President ■Vice President Secretary □ Treasurer ☐ Treasurer ■ Secretary □Other \_\_\_\_\_\_ □Other \_\_\_ \_ □Other\_\_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. 13. Kristine Murphy, Vice President and Secretary

(Typed or printed name and capacity of person signing application)





Lansing, Michigan

This is to Certify That

#### FLEXTRONICS AUTOMOTIVE USA, INC.

was validly incorporated on October 1 , 1985 as a Michigan DOMESTIC PROFIT CORPORATION, and said corporation is validly in existence under the laws of this state.

This certificate is issued pursuant to the provisions of 1972 PA 284 to attest to the fact that the corporation is in good standing in Michigan as of this date and is duly authorized to transact business and for no other purpose.

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.

TOTAL STATE OF THE SACROWS AND THE SACROWS ASSETTING TO THE SACROWS ASS

Sent by electronic transmission

Linda Clegg, Director

Corporations, Securities & Commercial Licensing Bureau

In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 18th day of April, 2024.

Certificate Number: 24040416110