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# **COVER LETTER**

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TO: Registration Section Division of Corporations

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SUBJECT:

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Samsung Fire & Marine Management Corporation

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Summer Meenan				
	Name	of Persoi	n	
Meenan PA				
	Firm/C	ompany		
P.O. Box 11247				
	Ad	dress		
Tallahassee, FL 32302				
	City/State	e and Zij	o code	
meredith@meenanlawfirm.com				
E-mail addre	ss: (to be use	d for fut	ure annual report n	otification)
For further information concerning this Meredith Langford	850		25-4000	
Name of Person	_ at ( Area C	)	Daytime Telep	hone Number
Name of Person	Aica C	.ouc	Daytime Telep	ione intiniber
STREET/COURIER ADDRE	SS:		MAILING A	DDRESS:
Registration Section			Registration S	ection
Division of Corporations			Division of Co	
The Centre of Tallahassee			P.O. Box 632'	
2415 N. Monroe Street, Suite 8 Tallahassee, FL 32303	10		Tallahassee, F	L 32314
Enclosed is a check for the following as Please make check payable to: FLORIDA	mount: DFPARTMF	NT OF S	STATE	
■ \$70.00 Filing Fee □ \$78.75 Fil			.75 Filing Fee &	🔲 \$87.50 Filing Fee,
· · · · · · · · · · · · · · · · · · ·	e of Status		tified Copy	Certificate of Status & Certified Copy

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Samsung Fire & Marine Management Corporation

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1.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")

New York		۶.	45-2611018		
(State or country	under the law of which it is incorporated)		(FEI number, if applicable	;)	
06/23/2011		5.	Perpetual		
(Date	of incorporation)	-	(Date of duration, if other than per	petual)	
			Florida, if prior to registration) 02, F.S., to determine penalty liability)		
105 Challenger R	oad, 5th Floor. Ridgefield Park, NJ, 07660				
	(Principal	offi	ce street address)		
same as above					
	(Current ma	ulin	g address, if different)		
Name and stree	<u>t address</u> of Florida registered agent: ( Registered Agents, Inc.	P.C	). Box <u>NOT</u> acceptable)	20248	
Name:	Registered Agents, me.			: . 	
ffice Address:	7901 4th St N STE 300			- 6	
	St. Petersburg		, Florida <sup>33702</sup>	VH II:	
	(City)		(Zip code)		

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Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

please refer to attachment

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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## A. DIRECTORS

Chairman	Name:	□Chairman	Sangyul Song
□Vice Chairman	105 Challenger Road, 5th Floor Address:	□Vice Chairman	Address:
Director	Ridgefield Park, NJ, 07660	Director	Ridgefield Park, NJ, 07660
President		□President	
□Vice President		□Vice President	
Secretary	Treasurer	Secretary	□ Treasurer
CEO/CF	) 🗆 🖸 Other	□Other	Dother
□ Chairman	Junpyo Kim	⊡Chairman	Kyung Eun Jun
□Vice Chairman	105 Challenger Road, 5th Floo	⊡Vice Chairman	Address:
Director	Ridgefield Park, NJ, 07660	Director	Ridgefield Park, NJ, 07660
□President		President	
□Vice President		Vice President	
Secretary		Secretary	Treasurer
Other	Other	DOther	Other
Chairman	Dong Kyu Lee Name:	□Chairman	Name:
∃Vice Chairman	Address:	□Vice Chairman	Address:
Director	Ridgefield Park, NJ, 07660	Director	Ridgefield Park, NJ, 07660
President		President	
□Vice President	••••••••••••••••••••••••••••••••••••••	□Vice President	
Secretary	Treasurer	Secretary	Treasurer
⊡Other	Other	□Other	Other
I and Notes			

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

12	-/-J	51		

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Suntaek Lim, President, CEO, CFO, Treasurer & Chairman of the Board

(Typed or printed name and capacity of person signing application)

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### STATE OF NEW YORK

### DEPARTMENT OF STATE

Certificate of Status

I, ROBERT J, RODRIGUEZ, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name:SAMSUNG FIRE & MARINE MANAGEMENT CORPORATIONDOS ID Number:4110441Entity Type:DOMESTIC BUSINESS CORPORATIONEntity Status:EXISTINGDate of Initial Filing with DOS:06/23/2011Statement Status:CURRENTStatement Due Date:06/30/2025

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on January 10, 2024 at 02:47 P.M.

ROBERT J. RODRIGUEZ, Secretary of State

Brandon Co Highes

By Brendan C. Hughes Executive Deputy Secretary of State

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