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Office Use Only



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To: Department Of State, Division Of Corporations

From: Shauna Godbolt

Ext:

Date: 04/15/24 Order #: 1470918-1

Re: PHILOS FOUNDATION, INC Processing Method: Routine

TO WHOM IT MAY CONCERN:

Enclosed please find:

Application for Certificate of Authority

Amount to be deducted from our State Account: \$70.0 - FL State Account Number:

12000000195

Certificate of Good-Standing from State of Incorporation AUTH AUTH ACTUAL

Please take the following action:

File in your office on basis

Issue Proof of Filing

Special Instructions:

Thank you for your assistance in this matter. If there are any problems or questions with this filing, please call our office.

COVER LETTER

| TO: | Registration of | on Section of Corporations | | | |
|----------|-----------------|--|-----------------------------|--|---|
| SUBJ | ECT: | PHILOS FOUN | DATION, INC | | |
| 0000 | <u></u> | Name of Corporati | on – must inc | lude suffix | |
| Dear S | ir or Madan | n: | | | |
| Affairs | s in Florida". | olication by Foreign Not for Profit, "Certificate of Existence", or "Creferenced not for profit corporat | Certificate of S | Status" and ch | neck are submitted to |
| Please | return all co | orrespondence concerning this ma | atter to the fol | lowing: | |
| | | Charles M | 1. LeSchack | | |
| | | Name o | of Person | | |
| | | Cummings & | Lockwood LL | С | |
| | | Firm/C | Company | | |
| | | | | | |
| | | Six Landmark | x Square, 8th F | loor | |
| | | Ad | dress | | |
| | | Stamford | d, CT 06901 | | |
| | | City/State a | ınd Zip Code | | |
| | | cleschack@cl-law.com | | | |
| | | E-mail address: (to be used for | future annual | report notific | ation) |
| For fu | ther informa | ation concerning this matter, plea | se call: | | |
| | Charle | es M. LeSchack | 203 | 351-4418 | |
| | Na | ume of Person | Area Code | Daytime Te | lephone Number |
| | P.O. Box | on Section of Corporations | Divisio The Ce 2415 N | ation Section in of Corpora intre of Talla | ations hassee reet, Suite 810 |
| Please 1 | | c for the following amount: ayable to: FLORIDA DEPARTME be \$\sum \square \text{\$\square\$78.75 Filing Fee &\text{\$\center{Certificate of Status}\$} | □\$78.75 Fi | | ☐\$87.50 Filing Fee. Certificate of Status & Certified Copy |

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

| 1. Philos Founda | | | CORDOR CTION . | - "CODDOD VIION | I'' an warde an akke | anciations of Ci | |
|--------------------------------------|--|--|---|---|--|---------------------------------|-----------------------|
| import in langua in the name at p | ration: must inc age as will clear resent. "Compai | ly indicate that it is iy" or "Co." may n | s a corporation insti- ot be used as a cor | r "CORPORATION ead of a natural pers porate suffix by a n | or words or abortion or partnership is on profit corporation | f not so containn.) | ned |
| (If name unava | ilable in Florida | , enter alternate co | orporate name adop | ted for the purpose | of transacting busing | ness in Florida | 1) |
| 2. Illinois | | | 3. | 46-4969: (FEI num | 504 | | |
| (State or cour | ntry under the la | w of which it is inc | corporated) | (FEI num | ber, if applicable) | | _ |
| 4 . | 6/4/1974 | | 5. | | | | |
| (1) | Date of Incorpora | ntion) | | (Date of durat | ion, if other than p | erpetual) | _ |
| 02/26/2024 | | | | | | | |
| (Date first cond | | | | ns 617.1501 & 617. | | tine penalty lial | bīlity.) |
| 7 | | 1401 N. W | lieland Street, Apt. | O, Chicago, IL 606 | 510 | | |
| · · | | (1 | Principal office stre | eet address) | | | |
| | | | | | | | |
| | | Cur | rent mailing addre | ss if different) | | | _ |
| | | (02. | rem manning addition | , | | 2024 1.28 | |
| F 1 1 | 2.11 .1 | 1 | talet sales se | | | 1 | |
| | | | | eaning of Code Sec | | | |
| (Purpose(s) of (| corporation auth | orized in nome sta | te or country to be | carried out in the st | ale of Florida) | (<u>)</u> | 77- 17 |
| 9. Name and str | eet address of | Florida registered | l agent: (P.O. Box | (NOT acceptable | :) | - | |
| | | J | Č , | | • | | |
| Nama | Corporation Se | rvice Company | | | | ယ့ | |
| | | | | | | 3: H0 | |
| Office Address: | | | | | | | |
| | Tallahassee | | , Fl | orida <u>32031</u> (Z | | | |
| | | (City) | | (Z | ip Code) | | |
| 10. Registered | naant'e neeer | tonear | | | | | |
| Having been na | med as registe | red agent and to | accept service of | f process for the a | ibove stated corp | oration at the | e place |
| further agree to | comply with t | he provisions of | all statutes relati | as registered age ve to the proper a n as registered ag | nd complete perf | ct in this cap formance of i | acity. I my duties |
| | Corporation | i Service Company | , | | | | |
| | By: | Shauna God | Abolt (Registered agent's | | | | |
| | | | (Registered agent's | s signature) | <u> </u> | _ | |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

| Chairman Name: Chairman Chairman Chairman Name: Chairman Chairman Name: Chairman Name: Chairman Chairman Name: Chairman | A. DIRECTOR | James P. Mulligan | | Peter Bokos | | |
|--|---|--|----------------------------|--|--|--|
| Director Director Director Naples, FL 34103 | ■Chairman | Name: | ☐ Chairman | Name: | | |
| Director Director Director Director Director Director Downers Grove, IL 60515 Downers Grove, IL 60515 Director Downers Grove, IL 60515 D | □Vice Chairman | NSS W34550 Kosanke Road Address: | □Vice Chairman | Address: 4700 Villa Mare Lane | | |
| Chairman Name: George Larsen Chairman Chairman Name: George Larsen Chairman Name: Chairman Chairman Chairman Chairman Chairman Chairman Chairman Chairman Name: Chairman Chairman Name: Chairman Chairman Chairman Name: Chairman Chairman Chairman Name: Chairman Chairma | ⊟ Director | | ■ Director | Naples, FL 34103 | | |
| Secretary | President | | ■ President | | | |
| Other: | □Vice President | | □Vice President | | | |
| Chairman Name: George Larsen Chairman Name: Joseph F. Bigane III CPA | Secretary | ☐ Treasurer | Secretary | ☐ Treasurer | | |
| BVice Chairman Address: B445 Cortland Road Vice Chairman Address: Downers Grove, IL 60515 Director Downers Grove, IL 60515 Director Downers Grove, IL 60515 President President Vice President Secretary Treasurer Secretary Treasurer Other: Other: Other: Other: Other: Other: Chairman Name: 4334 Arboretum Circle Vice Chairman Address: Address: Vice Chairman Address: Vice Chairman Address: Vice Chairman Address: Vice Chairman Vice Chairman Vice Chairman Vice Chairman Other: Other: Other: Other: Other: Other: Other: Vice Chairman Vi | Other: | Other: | Other: | Other: | | |
| BVice Chairman Address: B445 Cortland Road Vice Chairman Address: Downers Grove, IL 60515 Director Downers Grove, IL 60515 Director Downers Grove, IL 60515 President President Vice President Secretary Treasurer Secretary Treasurer Other: Other: Other: Other: Other: Other: Chairman Name: 4334 Arboretum Circle Vice Chairman Address: Address: Vice Chairman Address: Vice Chairman Address: Vice Chairman Address: Vice Chairman Vice Chairman Vice Chairman Vice Chairman Other: Other: Other: Other: Other: Other: Other: Vice Chairman Vi | □ Chairman | George Larsen | □ Chairman | Joseph F. Bigane III CPA | | |
| Director Eden Prairic, MN 55433 Director Downers Grove, IL 60515 President President Vice President Vice President Secretary Treasurer Secretary Treasurer Other: | ■Vice Chairman | 8445 Cortland Road | □Vice Chairman | Address: 1050 Braemoor Drive | | |
| Other: | Director | | Director | | | |
| Secretary Treasurer Secretary Treasurer Other: | □President | | President | | | |
| Other: | □Vice President | | □Vice President | | | |
| Chairman Name: Alexis Gaughan Chairman Name: | Secretary | ☐ Treasurer | Secretary | #Treasurer | | |
| Vice Chairman Address: | □Other: | ☐ Other: | □Other: | Other: | | |
| Vice Chairman Address: | □ Chairman | Alexis Gaughan | □ Chairman | Name: | | |
| Director | □Vice Chairman | | □Vice Chairman | Address: | | |
| □Vice President □Secretary □Treasurer □Secretary □Treasurer □Other: □ | Director | | Director | | | |
| □ Other: □ | President | | □President | | | |
| NOTE: Important Notice: Use an attachment to report plore than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 13. | □Vice President | | □Vice President | | | |
| NOTE: Important Notice: Use an attachment to report plore may six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filting your Florida Department of State Annual Report form. 13. (Signature of Chairman, Vice Chairman or Invasion listed in number 12 of the application) James P. Mulligan Chairman | Secretary | Treasurer | ☐ Secretary | ☐Treasurer | | |
| Non-indexed individuals may be added to the index which filling your Florida Detactment of State Annual Report form. 13. (Signature of Chairman, Vice Chairman or liny afficer listed in number 12 of the application) James P. Mulligan Chairman | □ Other: | Other: | □Other: | Other: | | |
| (Signature of Chairman, Vice Chairman/or Inv afficer listed in number 12 of the application) James P. Mulligan/Chairman | NOTE: <u>Importer</u> Non-indexed indi | Notice: Use an attachment to report shore the viduals may be added to the index exten filing | six (6). The attachment | will be imaged for reporting purposes only. of State Annual Report form. | | |
| James P. Mulligan/Chairman | 13 | (Signature of Chairman, Vice Chairman for in | y deficer listed in number | 12 of the application) | | |
| An I have not betimes desiral more ascharial for because a farmer at the contract of the contr | 14 | James P. Mulligan Chairman | 7 /) | | | |

This Instrument Prepared By: Howard M. Hujsa, Esq. Cummings & Lockwood LLC The Brooks Grand Plaza 8000 Health Center Blvd., Suite 300 Bonita Springs, FL 34135

AFFIDAVIT AUTHORIZING THE ASSUMPTION OF THE NAME OF A DISSOLVED NOT-FOR-PROFIT CORPORATION BY ANOTHER CORPORATION IN ACCORDANCE WITH FLORIDA STATUTE § 617.1405(4)

STATE OF COUNTY OF

BEFORE ME, a Notary Public, commissioned in the State of Florida, on this date appeared, who being by me first duly sworn, deposes and says as follows:

- 1. I, PETER BOKOS, am a Director and the President of of PHILOS FOUNDATION, INC., document number N14000001939 (the "Dissolved Corporation").
- 2. Articles of Dissolution were filed with the Florida Department of State on February 2, 2024 for the Dissolved Corporation.
 - 3. The Dissolved Corporation does not have any intention of revoking the Dissolution.
- 4. In accordance with Florida Statute § 617.1405(4), I hereby provide this affidavit, executed pursuant to § 617.01201, authorizing the immediate assumption and use of the name of the Dissolved Corporation by another corporation.

PETER BOKOS, President/Director
Assignt

SWORN TO AND SUBSCRIBED before me this ______ day of March, 2024, by PETER BOKOS, who is personally known to me or who has produced a driver's license as identification.

DEBORAH SHANAHAN Official Seal Notary Public - State of Illinois My Commission Expires Sep 12, 2026 (OMMISSION 958575 NOTARY PUBLIC Deborah Ghandhan Printed Name of Notary Public

File Number

5045-975-6



To all to whom these Presents Shall Come, Greeting:

I, Alexi Giannoulias, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

PHILOS FOUNDATION, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON JUNE 04, 1974, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE GENERAL NOT FOR PROFIT CORPORATION ACT OF THIS STATE. AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this

A.D.day of 2024 **APRIL**

Authentication #: 2409504398 verifiable until 04/04/2025

Authenticate at: https://www.ilsos.gov

SECRETARY OF STATE