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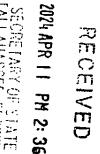
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ORPORATE	When	you	need	ACCESS	to	the	world
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INC.

236 East 6th Avenue. Tallahassee, Florida 32303

P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666. Fax (850) 222-1666

WALK IN

	CERTIFIED COPY	,
XX	РНОТОСОРУ	
	GS	
XX	FILING	FOREIGN INC
	JR GROUP, INC.	
	(CORPORATE NAME AND D	OCUMENT #)
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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	(FEI number, if a	pplicable)
ar the law of which it is incorporated)	(FEI number, if a	pplicable)
5	(Date of duration, if other	
(a)	(Date of duration, if other	than nemetical)
		man perpendar)
	lorida, if prior to registration) , F.S., to determine penalty liabil	lity)
(Principal office	street address)	
	11 20 1105	
frey Rubin	Box NOT acceptable)	٩Đ
entura	33180	7024 APR 11
(City)	_·	1
. •,	()	<i>₹ ₹</i>
acceptance: registered agent and to accept service (cation, I hereby accept the appointmen	of process for the above state	d corporation at the place
3	(SEE SECTIONS 607.1501 & 607.1502 Ste 334, Aventura, FL 33180 (Principal office (Current mailing a ress of Florida registered agent: (P.O. Effrey Rubin 30 NE 207th Street, Ste 334 entura (City) acceptance:	(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liabil Ste 334, Aventura, FL 33180 (Principal office street address) (Current mailing address, if different) ress of Florida registered agent: (P.O. Box NOT acceptable) frey Rubin 30 NE 207th Street, Ste 334 entura , Florida 33180 (City) (Zip code)

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

A. DIRECTORS						
□Chairman	Name:	□ Chairman	Name:			
□Vice Chairman	2980 NE 207th Street	□Vice Chairman	Address:			
Director	Ste 334	□Director				
□President	Aventura, FL 33180	□President				
☐ Vice President		□ Vice President				
Secretary	□Treasurer	☐ Secretary		☐Treasurer		
Other	Other	Other	<u> </u>	□Other		
□ Chairman	Name:	□Chairman	Name:			
☐ Vice Chairman	Address:	□Vice Chairman	Address:			
□Director		□Director	<u> </u>			
□President		□President				
□Vice President		□Vice President				
☐ Secretary	□Treasurer	☐ Secretary		□Treasurer		
Other	Other	□ Other		□ Other		
□Chairman	Name:	□Chairman	Name:	·		
□Vice Chairman	Address:	□Vice Chairman	Address:			
□Director _		□Director				
□President _		□President				
□Vice President _		□Vice President				
☐ Secretary	Treasurer	☐ Secretary		□Treasurcr		
Other		□Other		□Other		
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in						
s.817.155, F.S. 13. Jeffrey Rubin	- DIRECTOR					

STATE OF NEW YORK

DEPARTMENT OF STATE

Certificate of Status

I, ROBERT J. RODRIGUEZ, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name:

JR GROUP, INC.

DOS ID Number:

2303134

Entity Type:

DOMESTIC BUSINESS CORPORATION

Entity Status:

EXISTING

Date of Initial Filing with DOS:

10/02/1998

Statement Status:

CURRENT

Statement Due Date:

10/31/2024

I certify that the following is a list of documents on file in the Department of State for said entity:

Document Type:

CERTIFICATE OF INCORPORATION

Date of Filing:

10/02/1998

Entity Name:

JR GROUP, INC.

Document Type:

BIENNIAL STATEMENT

Date of Filing:

09/26/2000

Effective Date:

10/01/2000

Document Type:

BIENNIAL STATEMENT

Date of Filing:

05/23/2011

Effective Date:

10/01/2010

Page 1 of 3

Document Type:

BIENNIAL STATEMENT

Date of Filing:

04/01/2014

Effective Date:

10/01/2012

Document Type:

BIENNIAL STATEMENT

Date of Filing:

10/01/2014

Document Type:

BIENNIAL STATEMENT

Date of Filing:

10/05/2016

Effective Date:

10/01/2016

Document Type:

BIENNIAL STATEMENT

Date of Filing:

10/24/2018

Effective Date:

10/01/2018

Document Type:

BIENNIAL STATEMENT

Date of Filing:

10/13/2020

Effective Date:

10/01/2020

Document Type:

BIENNIAL STATEMENT

Date of Filing:

10/24/2023

Effective Date:

10/01/2022

Above space is left blank intentionally.

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on April 11, 2024 at 09:49 A.M.

ROBERT J. RODRIGUEZ, Secretary of State

Brandon C Heyles

By Brendan C. Hughes
Executive Deputy Secretary of State

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