## F24000001849

|                     | (Requ     | estor's Name  | <del>-</del> | -        |
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|                     | (Addre    | ess)          |              |          |
| ·-·-                | (Addre    | ess)          |              |          |
|                     | (City/S   | State/Zip/Pho | ne #)        |          |
| PICK-L              | ρ         | MAIT WAIT     |              | MAIL     |
| -                   | (Busir    | ness Entity N | ame)         |          |
| -                   | (Docu     | ment Numbe    | ·r)          | <u> </u> |
| Certified Copies    |           | Certificat    | es of Sta    | atus     |
| Special Instruction | ns to Fil | ing Officer   |              |          |
|                     |           |               |              |          |
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To: Department Of State, Division Of Corporations

From: Shauna Godbolt

Ext:

Date: 04/03/24 Order #: 1469296-1

Re: Unison Homeowner Services Corporation

Processing Method: Routine

## TO WHOM IT MAY CONCERN:

Enclosed please find:

Application for Certificate of Authority

Amount to be deducted from our State Account: \$0.0 - FL State Account Number:

1200000000195 AUTH: 2011 862

Please take the following action:

File in your office on basis

Issue Proof of Filing

Special Instructions:

Thank you for your assistance in this matter. If there are any problems or questions with this filing, please call our office.

## **COVER LETTER**

| D                  | egistration Section<br>vivision of Corporations                                                                                               |                    |           |                                                                                |                                                             |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------|--------------------------------------------------------------------------------|-------------------------------------------------------------|
| SUBJEC             | CT: Unison Homeowner Service                                                                                                                  | es Corporation     |           |                                                                                |                                                             |
| 5050               | Name                                                                                                                                          | of corporation     | - must i  | nclude suffix                                                                  |                                                             |
| Dear Sir o         | or Madam:                                                                                                                                     |                    |           |                                                                                |                                                             |
| "Certifica         | sed "Application by Foreign C<br>te of Existence," or "Certificat<br>crenced foreign corporation to                                           | e of Good Stan     | ding" an  | d check are sub                                                                |                                                             |
| Please ret         | urn all correspondence concert                                                                                                                | ning this matter   | to the fo | ollowing:                                                                      |                                                             |
| Legal Dep          | artment                                                                                                                                       |                    |           |                                                                                |                                                             |
|                    |                                                                                                                                               | Name of            | Person    |                                                                                |                                                             |
| Unison Ho          | omeowner Services Corporation                                                                                                                 |                    |           |                                                                                |                                                             |
|                    |                                                                                                                                               | Firm/Com           | ipany     |                                                                                |                                                             |
| 650 Califo         | ornia Street, Suite 1800                                                                                                                      |                    |           |                                                                                |                                                             |
|                    |                                                                                                                                               | Addro              | ess       |                                                                                |                                                             |
| San Franci         | isco, California 94108                                                                                                                        |                    |           |                                                                                |                                                             |
|                    |                                                                                                                                               | City/State as      | nd Zip c  | ode                                                                            |                                                             |
| legal@uni          | son.com                                                                                                                                       |                    |           |                                                                                |                                                             |
|                    | E-mail addres                                                                                                                                 | s: (to be used f   | or future | annual report i                                                                | notification)                                               |
| For furthe         | r information concerning this                                                                                                                 | natter, please c   | all:      |                                                                                |                                                             |
| Brian Casi         | do                                                                                                                                            | 415<br>at (        | 992       | 1200<br>Daytime Telep                                                          |                                                             |
| N                  | lame of Person                                                                                                                                | Area Code          | e         | Daytime Telep                                                                  | hone Number                                                 |
| R<br>D<br>T1<br>24 | TREET/COURIER ADDRES egistration Section ivision of Corporations he Centre of Tallahassee 415 N. Monroe Street, Suite 81 allahassee, FL 32303 |                    |           | MAILING A<br>Registration S<br>Division of C<br>P.O. Box 632<br>Tallahassee, F | Section<br>orporations<br>7                                 |
| Please mak         | is a check for the following am<br>te check payable to: FLORIDA D<br>Filing Fee                                                               | EPARTMENT ng Fee & | 3 \$78.75 | TE<br>Filing Fee &<br>ed Copy                                                  | ☐ S87.50 Filing Fee, Certificate of Status & Certified Copy |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Unison Homeowner Services Corporation

under the law of which it is incorporated.

|        | 2 of transacting business in Florida | mate corporate name adop                              | uilable in Florida, enter                                           | (If name unavaila                                      |
|--------|--------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------|
|        | number, if applicable)               | 3                                                     |                                                                     | Delaware                                               |
|        | number, if applicable)               | it is incorporated)                                   |                                                                     |                                                        |
|        | ation, if other than perpetual)      | 5                                                     | 24<br>                                                              | March 11, 2024                                         |
| al)    | tion, if other than perpetual)       |                                                       | ite of incorporation)                                               | (Date                                                  |
|        |                                      |                                                       | <del></del>                                                         |                                                        |
|        | istration)<br>penalty liability)     | transacted business in Flo<br>NS 607.1501 & 607.1502, | (Date<br>(SEE SECT                                                  |                                                        |
| 21     | 20                                   | ncisco, California 94108                              | Street, Suite 1800, San                                             | 650 California Str                                     |
| PH IFR | TALER R                              | (Principal office <u>st</u>                           |                                                                     |                                                        |
| -3 PH  |                                      | (Current mailing ad                                   |                                                                     |                                                        |
| ် ယ    | ble) ့်က မွှ                         | gistered agent: (P.O. Bo                              | reet_address of Florid                                              | Name and stree                                         |
| 52     | 四日 52                                | Company                                               | Corporation Serv                                                    | Name:                                                  |
|        |                                      | <u> </u>                                              | 1201 Hays Street                                                    | ffice Address:                                         |
|        |                                      |                                                       | Tallahassee                                                         |                                                        |
|        | code)                                | City)                                                 |                                                                     |                                                        |
|        | code)  above stated corporation      | City)  and to accept service o                        | Corporation Serv  1201 Hays Street  Tallahassee  gent's acceptance: | Name:  ffice Address:  Registered age  aving been name |

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

| A. DIRECTORS                                                                                                                                                                                                                                                                           | • .                               |                 |                                   |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------|-----------------------------------|--|--|
| ☐ Chairman                                                                                                                                                                                                                                                                             | Thomas Sponholtz Name:            | □ Chairman      | Name: Ryan Downs                  |  |  |
| □Vice Chairman                                                                                                                                                                                                                                                                         | Address:                          | □ Vice Chairman | Address:                          |  |  |
| Director                                                                                                                                                                                                                                                                               | San Francisco, California 94108   | □Director       | San Francisco, California 94108   |  |  |
| President                                                                                                                                                                                                                                                                              |                                   | President       |                                   |  |  |
| □Vice President                                                                                                                                                                                                                                                                        |                                   | □Vice President |                                   |  |  |
| ☐ Secretary                                                                                                                                                                                                                                                                            | □Treasurer                        | ☐Secretary:     | Treasurer                         |  |  |
| Other CEO                                                                                                                                                                                                                                                                              | Other                             | □Other          | □Other                            |  |  |
| □Chairman                                                                                                                                                                                                                                                                              | Scott Case                        | □Chairman       | Brian Casido<br>Name:             |  |  |
|                                                                                                                                                                                                                                                                                        | 650 California Street, Suite 1800 |                 | 650 California Street, Suite 1800 |  |  |
| Director                                                                                                                                                                                                                                                                               | San Francisco, California 94108   | Director        | San Francisco, California 94108   |  |  |
| □President                                                                                                                                                                                                                                                                             | <del></del>                       | □President      |                                   |  |  |
| □Vice President                                                                                                                                                                                                                                                                        |                                   | □Vice President |                                   |  |  |
| ☐ Secretary                                                                                                                                                                                                                                                                            | ☐Treasurer                        | ■ Secretary     | □Treasurer                        |  |  |
| Other CFO                                                                                                                                                                                                                                                                              | Other                             | □Other          | Other                             |  |  |
| Chairman                                                                                                                                                                                                                                                                               | Name:                             | □ Chairman      | Name:                             |  |  |
| □Vice Chairman                                                                                                                                                                                                                                                                         | Address:                          | □Vice Chairman  | Address:                          |  |  |
| □Director                                                                                                                                                                                                                                                                              |                                   | □Director       |                                   |  |  |
| □President                                                                                                                                                                                                                                                                             |                                   | □President      |                                   |  |  |
| □ Vice President                                                                                                                                                                                                                                                                       |                                   | □Vice President |                                   |  |  |
| ☐ Secretary                                                                                                                                                                                                                                                                            | Treasurer                         | ☐Secretary      | Treasurer                         |  |  |
| Other                                                                                                                                                                                                                                                                                  |                                   | Other           | Other                             |  |  |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filling your Florida Department of State Annual Report form.  12.  Signature of Director or Officer |                                   |                 |                                   |  |  |

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Brian Casido

Page 1



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "UNISON HOMEOWNER SERVICES CORPORATION"

IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS

IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE TWELFTH DAY OF MARCH, A.D.

2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "UNISON HOMEOWNER SERVICES CORPORATION" WAS INCORPORATED ON THE ELEVENTH DAY OF MARCH, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 203001141

Date: 03-12-24