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| - | (Requestor's Name) | |
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| | (Address) | |
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| | (City/State/Zip/Phone #) | |
| PICK-UF | P WAIT | MAIL |
| <u> </u> | (Business Entity Name) | |
| | (Document Number) | |
| Certified Copies | Certificates of | Status |
| Special Instructions | s to Filing Officer | |
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(850) 656-4724 3458 lakesore Drive Taliahassee, FL 32312

| Da | ite: | 04/02/2024 | - a: () W |
|---|-------------------------------------|---|--|
| | | Acc#I20160000072 | 4: () = W |
| Name: | ADNM AMER | RICA INC. | |
| Document #: | | | |
| Order #: | 15469563 | | |
| Certified Copy of Arts & Amend: Plain Copy: Certificate of Good Standing: Certified Copy of | | | |
| Apostille/Notarial Certification: | | Country of Destination: Number of Certs: | |
| Filing: 🗸 | Certified: [Plain: [COGS: [| ✓ | Email Address for Annual Report Notifications: |
| Availability Document Examiner Updater Verifier W.P. Verifier Ref# | Amount: \$ | 70.00 | |

Thank you!

COVER LETTER

| | tration Section ion of Corporations | | | |
|---------------------------------|---|------------------|--|--|
| SUBJECT: | ADNM AMERICA INC. | | | |
| 30101.01. | Name of | corporation - | must include suffix | |
| Dear Sir or M | adam: | | | |
| "Certificate of | "Application by Foreign Corp f Existence," or "Certificate of ced foreign corporation to tran | Good Stand | ing" and check are submitt | usiness in Florida," ed to register the |
| Please return | all correspondence concerning | this matter t | o the following: | |
| VINCENT AL | LARD | | | |
| | | Name of P | erson | |
| CORPOMAX | INC. | | | <u> </u> |
| | | Firm/Comp | any | |
| 2915 OGLETO | OWN RD | | | |
| | | Addres | S | |
| NEWARK, DE | E 19713 | | | |
| | (| City/State and | d Zip code | |
| INFO@CORF | POMAX.COM | | | |
| | E-mail address: (| to be used fo | r future annual report notif | ication) |
| For further in | formation concerning this mat | ter, please ca | II: | |
| VINCENT AL | LARD | c ³⁰² | Daytime Telephone Number | |
| Nam | e of Person | Area Code | Daytime Telephone | e Number |
| Regis Divis The C 2415 | EET/COURIER ADDRESS: stration Section ion of Corporations Centre of Tallahassee N. Monroe Street, Suite 810 hassee, FL 32303 | | MAILING ADD Registration Secti Division of Corpo P.O. Box 6327 Tallahassee, FL | on orations |
| Enclosed is a Please make ch | check for the following amounteek payable to: FLORIDA DEP ing Fee | ARTMENT (| | 3 \$87.50 Filing Fee, Certificate of Status & Certified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| rp," "Inc," "Co." or "Corp.") |)," "COMPANY," "CORPORATION," | |
|--|--|--|
| ble in Florida, enter alternate corporate name | e adopted for the purpose of transacting b | business in Florida) |
| 3 | 56-2291167 | |
| under the law of which it is incorporated) | (FEI number, if appli | icable) |
| 5 | | |
| of incorporation) | (Date of duration, if other than perpetual) | |
| | | . |
| (Date first transacted business (SEE SECTIONS 607.1501 & 607. | in Florida, if prior to registration) 1502, F.S., to determine penalty liability |) |
| BLVD, #1903. POMPANO BEACH, FL 330 | 62 | |
| (Principal of | ffice street address) | |
| | | |
| (Current mail | ling address, if different) | 27 |
| . 11 - Effective wistered agents (P | O Poy NOT accontable) | 2024 APR |
| | .O. Box NOT acceptable) | |
| NRAI SERVICES, INC. | | -2 三流 |
| 1200 SOUTH PINE ISLAND ROAD | | 큪 |
| PLANTATION | | |
| (City) | (Zip code) | <u>မှ</u> |
| application, I hereby accept the appoint omply with the provisions of all statutes | ntment as registered agent and agree s relative to the proper and complete position as registered agent. Linda Stauffer Assistant Secretary | e to act in this capacity. I |
| | ble in Florida, enter alternate corporate name variation with the law of which it is incorporated) (Date first transacted business (SEE SECTIONS 607.1501 & 607.1501 | ble in Florida, enter alternate corporate name adopted for the purpose of transacting to under the law of which it is incorporated) (FEI number, if applies to fine or port of incorporation) (Date of duration, if other that the object of price of duration, if other that the object of the purpose of first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability of the prior of the proper and complete with and accept the obligations of my position as registered agent. (City) (City) Linda Stauffer |

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

A. DIRECTORS Name: MARTIN TURGEON □ Chairman □ Chairman Name: ______ 1340 S Ocean Blvd, #1903 □Vice Chairman Address: □Vice Chairman Address: Pompano Beach, FL 33062 Director Director President □President □ Vice President □ Vice President □ Secretary □Treasurer □ Secretary □ Treasurer □Other ____ □Other _____ ☐Other _____ □ Other ______ DAPHNE TURGEON □ Chairman □ Chairman Name: Address: 1340 S Ocean Blvd, #1903 Address: ☐ Vice Chairman ☐ Vice Chairman Pompano Beach, FL 33062 □Director □ Director □ President □President □ Vice President ☐ Vice President ■ Secretary □Treasurer □ Secretary □Treasurer □Other _____ Other _____ ☐Other _____ □Other _____ ☐ Chairman ☐ Chairman Name: Name: Address: _____ □Vice Chairman Address: ____ ☐ Vice Chairman □Director □ Director □President □President □ Vice President □ Vice President □ Secretary □ Treasurer ☐ Secretary ☐ Treasurer □Other _____ □Other _____ □Other ______ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

DAPHNE TURGEON, SECRETARY

Page 1



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "ADMM AMERICA INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE FIRST DAY OF APRIL, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ADNM AMERICA"

INC." WAS INCORPORATED ON THE TWENTY-NINTH DAY OF AUGUST, A.D.

2002.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 203150146

Date: 04-01-24