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# **COVER LETTER**

TO:	Registration Section				
	Division of Corporations				
CHR	Ultra Coach, Inc.  JECT:				
SOD.		corporation -	must	include suffix	
Dear !	Sir or Madam:				
"Certi	nclosed "Application by Foreign Cor ificate of Existence," or "Certificate of e referenced foreign corporation to tra	of Good Stand	ing" a	and check are sub	
	e return all correspondence concernin p DeAngelo	g this matter t	o the	following:	· <del>-</del>
		Name of P	erson		
Ultra	Coach, Inc.		211/311		
		Firm/Comp	anv	<del> </del>	
5965	Peachtree Corners East, B5		,		
		Addres	ss		
Norc	cross, GA 30071				
		City/State and	d Zip	code	
greg	@ultracoach.net	•	•		
	E-mail address:	(to be used fo	r futu	re annual report n	otification)
For fi	arther information concerning this ma	tter, please ca	11:		
		855		8-5872	
Greg	g DeAngelo	ວວວ it (	) )	0-30/2	
	Name of Person	Area Code	_/	Daytime Telepl	none Number
	STREET/COURIER ADDRESS Registration Section	:		MAILING A	
		Registration Section Division of Corporations			
Division of Corporations The Centre of Tallahassee			P.O. Box 6327		
	2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303			Tallahassee, F	L 32314
Enclo	sed is a check for the following amou	ınt:			
Please	make check payable to: FLORIDA DE	PARTMEN <u>T (</u>			
<b>∑</b> \$7	0.00 Filing Fee			75 Filing Fee &	\$87.50 Filing Fee,
	Certificate of	Status	Certi	fied Copy	Certificate of Status & Certified Copy

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Ultra Coach,	Inc.									
	(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")										
2.	Georgia	able in Florida, enter alternate corporate name	e adopted for the purpose of transacting business in Florida) 46-5478819								
4.	(State or countr 08/06/2019	y under the law of which it is incorporated)	(FEI number, if applicable)								
6.	N/A	of incorporation)	(Date of duration, if other than perpetual)								
7.	5965 Peachtr	(SEE SECTIONS 607.1501 & 607.1 ree Corners East, B5 Norcross, GA	in Florida, if prior to registration) 1502, F.S., to determine penalty liabil A 30071  lice street address)	ity)							
		(Current maili	ng address, if different)								
	Name and street Name:	et address of Florida registered agent: (P. Northwest Registered Agent LLC 7901 4th St N STE 300		2024 HAR 19 P							
Offi	nice Address:	St. Petersburg (City)	33702 , Florida (Zip code)	PH 1: 25							

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS								
□ Chairman	Marco C Ciotti Name:	Chairman	Name:					
☐Vice Chairman	4035 Bellingrath Blvd.	☐Vice Chairman	Address:					
Director	Roswell, GA 30076	Director						
<b>☑</b> President		President						
☐ Vice President		☐Vice President						
Secretary:	Treasurer	Secretary		☐[Freasurer				
Dther	Dther	Other	<u></u>	Other				
Chairman	Name:	Chairman	Name:					
□Vice Chairman	Address:	Vice Chairman	Address:					
Director		Director						
President		President						
Vice President		☐Vice President						
Secretary:	reasurer	☐ Becretary		<b>□</b> I reasurer				
Other	Other	Dther	<u> </u>	Dther				
Chairman	Name:	□ Chairman	Name:	<del>_</del>				
☐Vice Chairman	Address:	Vice Chairman	Address:					
Director		Director		· · · · · · · · · · · · · · · · · · ·				
President		President						
☐Vice President		□Vice President						
Secretary	reasurer	Becretary		Treasurer				
Other	Other	Duller	<del></del>					
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.  12. Signature of Director or Officer								
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in								

(Typed or printed name and capacity of person signing application)

s.817.155, F.S.

Marco C Ciotti

President

Control Number: 19109467

# STATE OF GEORGIA

### **Secretary of State**

Corporations Division
313 West Tower
2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

#### CERTIFICATE OF EXISTENCE

1, Brad Raffensperger, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

# Ultra Coach, Inc. a Domestic Profit Corporation

was formed in the jurisdiction stated below or was authorized to transact business in Georgia on the below date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

Docket Number : 26873376 Date Inc/Auth/Filed : 08/06/2019 Jurisdiction : Georgia Print Date : 03/11/2024

Form Number : 211



Brad Raffensperger

Brad Raffensperger Secretary of State