Division of Corporations

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : REGISTERED AGENTS INC.

Account Number : I20090000081 Phone : (307)200-2803 Fax Number : (813)436-5206

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:_____

FOREIGN PROFIT/NONPROFIT CORPORATION BLK PARTS Inc.

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$70.00

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Help

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

To: 18506176383

(If name unavail)	ble in Florida, enter alternate corporate name ad	opted for the purpose of transacting business in Flo	orida)
Delaware	3.		
01/18/2024	5	(Ft:I number, if applicable)	
(Date	of incorporation)	(Date of duration, if other than perpetual)	
7901 4th St N	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.150) STE 300 St. Petersburg, FL 33702		
	(Principal office	street address)	
7901 4th St N	STE 300 St. Petersburg, FL 33702		
	(Current mailing	address, if different)	
Name and stree	t address of Florida registered agent: (P.O.) Registered Agents Inc	ox <u>NOT</u> acceptable)	2024 HAR
ffice Address:	7901 4th St N STE 300	_	21
Thee Address.	St. Petersburg	Florida <u>33702</u>	PH L
	(City)	(Zip code)	կ։ 18
laving been nam	application, I hereby accept the appointme.	of process for the above stated corporation a nt as registered agent and agree to act in this ative to the proper and complete performance	t the pi

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Fax: 8134365206

A. DIRECTORS Gabriel Vizentin Muller Da Silva □Chairman Name: [] Chairman Address: _ 7901 4th St N STE 300 □Vice Chairman □ Vice Chairman Address: St. Petersburg, FL 33702 **₩**Director **CIDirector** ______ **KPresident** President □ Vice President DVice President ★ Secretary **X**Treasurer ☐ Secretary ☐Treasurer □Other _____ □Other _____ □ Other _____ □Other_____ □ Chairman Name: _____ □Chairman Name. □ Vice Chairman Address: _____ DVice Chairman Address: **EDirector** □ Director □President □President □Vice President □ Vice President □ Treasurer □ Treasurer □ Secretary □ Secretary □Other _____ □Other ______ □Other _____ □Other _____ Name, Name: □ Chairman Chairman Address. □Vice Chamman Address: ☐Vice Chairman [Director □Director President □President ∃Vice President □Vice President _______ □ Secretary Treusure: ☐ Treasurer □ Secretary □Other _____ ∐Other _____ ①Other _____ □Other _____ Important Notice. Use an attachment to report more than six (5). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida-Department of State Annual Report form. Signature of Director of Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Gabriel Vizentin Muller Da Séva, President/ CEO (Typed or printed name and capacity of person signing application)

3/21/2024 08:33:50 PDT To: 18506176383 Page: 4/4 Fax: 8134365206



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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "BLK PARTS INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE EIGHTH DAY OF MARCH, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "BLK PARTS INC."

WAS INCORPORATED ON THE EIGHTEENTH DAY OF JANUARY, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 202979634

Date: 03-08-24