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## **COVER LETTER**

	tration Section ion of Corporation	s			
SUBJECT:	EVERGREEN AP	PRAISAL MANAGEM	IENT, INC.		
			on - must include suffix		
Dear Sir or M	adam:				
"Certificate of	f Existence," or "C		anding" and check are su	act Business in Florida," bmitted to register the	
Please return :	all correspondence	concerning this matt	er to the following:		
PAUL KIM					
		Name o	f Person		
EVERGREEN	APPRAISAL MA	NAGEMENT, INC.			
		Firm/Co	inpany		
219 POINTE I	DRIVE				
		Ado	lress		
BREA, CA 92	821				
		City/State	and Zip code		
PKIM@EVER	GREENAMC.CON				
	E-ma	iil address: (to be used	for future annual report	notification)	
For further in	formation concern	ing this matter, please	call:		
HANNA ROD		at (562		-/	
Name	e of Person	Area Co	ode Daytime Tele	phone Number	
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		Registration Division of C P.O. Box 63:	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
	ing Fee 🔲 \$7	owing amount: ORIDA DEPARTMEN 8.75 Filing Fee & ertificate of Status	TOF STATE  \$78.75 Filing Fee & Certified Copy	S87.50 Filing Fee, Certificate of Status & Certified Copy	

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	APPRAISAL MANAGEMENT, INC. orporation; must include "INCORPORA	TED.	"COMPANY." "CORPORATION."		_
"Inc.," "Co.," "C	orp," "Inc," "Co," or "Corp.")	,	,		
(If name unavaila	able in Florida, enter alternate corporate	name	adopted for the purpose of transacting busin	ess in Florida	)
2. CALIFORNIA		3.	87-2359858		_
(State or countr	y under the law of which it is incorporat	ed)	(FEI number, if applicable	c)	
4. 07/31/2024		_ 5.	(Date of duration, if other than per	<del>-</del>	_
(Date	of incorporation)		(Date of duration, if other than per	rpetual)	
6. <u>N/A</u>					_
			Florida, if prior to registration) 02, F.S., to determine penalty liability)	2024 MAR - 4 PM	و بند م
7. <u>219 POINTE DR</u>	IVE, BREA, CA 92821			A. A.	; `
		al offi	ce street address)	<u> </u>	4.4
P.O. BOX 963, E	BREA, CA 92822			<u> </u>	
	(Current	mailin	g address, if different)	PA PA IT	
8. Name and stree	et address of Florida registered agent	: (P.C	. Box <u>NOT</u> acceptable)	<u> </u>	-
Name:	INCORP SERVICES, INC.				
Office Address:	3458 Lakeshore Drive				
	Tailahassee		, Florida 32312 (Zip code)		
	(City)	-	(Zip code)		
Having been nam designated in this further agree to c	application, I hereby accept the app	oointn utes r	ce of process for the above stated corponents as registered agent and agree to a celative to the proper and complete perfection as registered agent.	ct in this cap	acity. I
_	Rebecca Hanson		ney-in-fact for InCorp Services, Inc.		

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

## A. DIRECTORS Name: PAUL KIM □ Chairman □Chai⊓nan Name: \_\_\_\_\_ Address: 1230 SMOKE TREE DRIVE □Vice Chairman Address: □Vice Chai⊓nan LA HABRA, CA 90631 Director Director President □President ☐Vice President ☐ Vice President □ Secretary ☐Treasurer ☐ Secretary Treasurer □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_ □Other \_\_\_\_\_ □ Chairman Name: \_\_\_\_\_\_ □Chairman Name: \_\_\_\_\_ □Vice Chairman Address: Address: ☐ Vice Chairman Director □ Director □ President ☐ President ☐ Vice President □Vice President □ Secretary □Treasurer □ Secretary ☐Treasurer ☐Other \_\_\_\_\_ Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ Chairman Name: □ Chairman Name: \_\_\_\_\_ □Vice Chairman Address: \_\_\_\_\_ ☐ Vice Chairman Address: Director □ Director ☐ President □ President □Vice President \_\_\_\_\_ □Vice President ☐ Secretary □Treasurer ☐ Secretary Treasurer Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Paul Kim 13.