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| Special Instructions to Filing Officer: |
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Office Use Only



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WAR 20 2024 T. LEMIEUX

, COVER LETTER

| TO: Registration Section Division of Corporations | | | |
|--|---------------------|--|--|
| SUBJECT: Cubicle Solutions Inc. | | | |
| Nai | ne of corporation | - must include suffix | |
| Dear Sir or Madam: | | | |
| | ate of Good Stan | Authorization to Transact Business in Florida," ding" and check are submitted to register the ss in Florida. | |
| Please return all correspondence conc | erning this matter | to the following: | |
| Charles Fuller | | | |
| | Name of | Person | |
| Cubicle Solutions Inc. | | | |
| | Firm/Com | pany | |
| 11 Garabedian Dr. | | | |
| | Addre | ess | |
| Salem, NH 03079 | | | |
| | City/State a | nd Zip code | |
| cfuller@cubicle-solutions.com | | | |
| E-mail add | ress: (to be used f | or future annual report notification) | |
| For further information concerning thi | is matter, please c | all: | |
| Charles Fuller | at (| 898-5444 | |
| Name of Person | Area Code | Daytime Telephone Number | |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | |
| Enclosed is a check for the following Please make check payable to: FLORIDA \$70.00 Filing Fee \$78.75 F Certifica | A DEPARTMENT | OF STATE 3 \$78.75 Filing Fee & | |



February 22, 2024

CHARLES FULLER 11 GARABEDIAN DR SALEM, NH 03079

SUBJECT: CUBICLE SOLUTIONS INC.

Ref. Number: W24000030047

We have received your document for CUBICLE SOLUTIONS INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Tracy L Lemieux Regulatory Specialist II

Letter Number: 624A00003967

MAR 18 2024

RECEIVED

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (Enter name of c | orporation; must include "INCORPORATED," " orp," "Inc," "Co," or "Corp.") | COMPANY," "CORPORATION," | | |
|---------------------------------|--|---|-----------------------------------|--|
| (If name unavail | able in Florida, enter alternate corporate name add | pled for the purpose of transacting bu | isiness in Florida) | |
| Massachusetts | 3. 02 | 3 02-0535554 | | |
| | ate or country under the law of which it is incorporated) (FEI number, if applicable) | | | |
| January 24, 200 | 2 | | | |
| (Date | of incorporation) | (Date of duration, if other than perpetual) | | |
| | | | | |
| | (Date first transacted business in F | | | |
| 11 Garabedian D | (Date first transacted business in F. (SEE SECTIONS 607.1501 & 607.1502 r. Salem NH 03079 (Principal office | , F.S., to determine penalty liability) | | |
| 11 Garabedian D | (SEE SECTIONS 607.1501 & 607.1502 r. Salem NH 03079 (Principal office | , F.S., to determine penalty liability) | | |
| - | (SEE SECTIONS 607.1501 & 607.1502 r. Salem NH 03079 (Principal office | street address) ddress, if different) | SEURL SEURL | |
| | (SEE SECTIONS 607.1501 & 607.1502 r. Salem NH 03079 (Principal office (Current mailing a | street address) ddress, if different) | 2024 HAR 18 SECONTIAN WILES | |
| . Name and <u>stre</u> Name: | (SEE SECTIONS 607.1501 & 607.1502 r. Salem NH 03079 (Principal office (Current mailing a | street address) ddress, if different) | | |
| . Name and <u>stre</u> | (SEE SECTIONS 607.1501 & 607.1502 r. Salem NH 03079 (Principal office (Current mailing a | street address) ddress, if different) | | |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

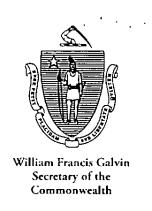
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Steve Quellet
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

| A. DIRECTORS | | | | | |
|---|---|----------------------------|--|---|--|
| □Chairman | Michael Bergeron Name: Chairman It Garabedian Dr. Address: | | John Cincotta Name: | | |
| □Vice Chairman | | | an Address: 11 Garabedian Dr. | | |
| □Director | Salem NH 03079 | □Director | Salem NH 03079 | | |
| President | | □President | | · · · · · · · · · · · · · · · · · · · | |
| □Vice President | | □Vice President | | | |
| ☐ Secretary | □Treasurer | □ Secretary | | ■ Treasurer | |
| □Other | Other | Other | | Other | |
| | | | | | |
| □Chairman | Name: | □Chairman | Name: | | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | | |
| □Director | | □Director | | | |
| □President | | □President | | | |
| □Vice President | | □Vice President | | | |
| ☐ Secretary | □Treasurer | ☐ Secretary | | □Treasurer | |
| □Other | Other | Other | <u>. </u> | □Other | |
| | | _ | | | |
| □Chairman | Name: | Chairman | | | |
| □Vice Chairman | Address; | □Vice Chairman | Address: | | |
| □Director | | Director | | | |
| □President | | □President | | | |
| □Vice President | | □Vice President | | | |
| □Secretary | □Treasurer | ☐ Secretary | | □Treasurer | |
| Other | Other | □Other | | □Other | |
| Important Notice; individuals may be | Use an attachment to report more than six (6). The a added to the index when filing your Florida Depart | lment of State Annual Re | port form. | | |
| 12 | signature of Director | 1305 | | | |
| TING COMPANY OF | | | | | |
| she is aware that fa s.817.155, F.S. | ctor signing this document (and who is listed in nun alse information submitted in a document to the Dep | partment of State constitu | tes a third degree | d herein are true and that he or e felony as provided for in | |
| 13 | Michael Bergeron | / Presid | ient. | | |



The Commonwealth of Massachusetts Secretary of the Commonwealth State House, Boston, Massachusetts 02188

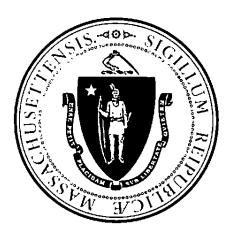
Date: March 13, 2024

To Whom It May Concern:

I hereby certify that according to the records of this office,

CUBICLE SOLUTIONS, INC.

Commonwealth of Massachusetts. I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth

on the date first above written.

Secretary of the Commonwealth

William Travino Galicin

Certificate Number: 24030215830

Verify this Certificate at: http://corp.sec.state.ma.us/CorpWeb/Certificates/Verify.aspx

Processed by: