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(Re	equestor's Name)	
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Tali Amasse Felica

## **COVER LETTER**

TO: Registration Division of	n Section Corporations			
SUBJECT: AME	ERICAN AVK CO.			
	Namo	of corporation	- must include suffix	<del></del>
Dear Sir or Madam	:			
"Certificate of Exis		te of Good Stand	Authorization to Transac ling" and check are sub as in Florida.	
Please return all cor	rrespondence concer	ning this matter	to the following:	
Edward J. Wright, Jr.				
		Name of I	Person	<del></del>
Martensen Wright, P	C			
		Firm/Com	pany	
1 Capitol Mall, Suite	670			
		Addre	ss	
Sacramento, CA 958	14			
		City/State ar	nd Zip code	
drm@usa-eurolaw.co				
	E-mail addre	ss: (to be used fo	or future annual report r	notification)
For further informa	tion concerning this	matter, please c	all:	
Daniel McGrath  Name of Person  Area Code		448-9088		
Name of P	erson	Area Code	Daytime Telep	hone Number
Registration Division of The Centre 2415 N. Mo	COURIER ADDRE In Section Corporations of Tallahassee onroe Street, Suite 8 2, FL 32303		MAILING A Registration S Division of Co P.O. Box 632 Tallahassee, F	section orporations 7
Enclosed is a check Please make check pa	for the following ar ayable to: FLORIDA   ee	DEPARTMENT ing Fee &	OF STATE \$78.75 Filing Fee & Certified Copy	S87.50 Filing Fee. Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(FEI number, if apple)  (Date of duration, if other that in Florida, if prior to registration)  1502, F.S., to determine penalty liability  fice street address)	nn perpetua	2024 HAR	- - -
(Date of duration, if other the in Florida, if prior to registration) 1502, F.S., to determine penalty liability	nn perpetua		- -
in Florida, if prior to registration) 1502, F.S., to determine penalty liability fice street address)	) E. S. C.		-
in Florida, if prior to registration) 1502, F.S., to determine penalty liability fice street address)	) E. S. C.		-
1502, F.S., to determine penalty liability fice street address)	13 13	2024	_
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ng address, if different)	<u> </u>	_ <del>-</del> -	- 1 g-: '*
O. Box NOT acceptable)	ALLAH VSSEE, FL	1 h :01 HV	ernez. Tri
Florida 32301			
(Zip code)			
	. Florida 32301 (Zip code) vice of process for the above stated of ment as registered agent and agree	. Florida 32301 (Zip code) vice of process for the above stated corporation than the as registered agent and agree to act in relative to the proper and complete performa	. Florida 32301 (Zip code) vice of process for the above stated corporation at the sment as registered agent and agree to act in this cap relative to the proper and complete performance of n

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

A. DIRECTORS				
□Chairman	Name: _	lan Jurkonis	□Chairman	Name: Michael Enos
□Vice Chairman	Address:	2155 Meridian Blvd. Ste 200	□Vice Chairman	Address: 2155 Meridian Blvd. Ste 200
□Director	Minden,	NV 89423-8601	□Director	Minden, NV 89423-8601
President			□President	
□Vice President			□Vice President	
□Secretary		□Treasurer	☐ Secretary	<b>■</b> Treasurer
Other Board Mo	ember ——	□ Other	□Other	Other
□ Chairman	Name:	Russ Densmore	□Chairman	Name:Edward J. Wright, Jr.
		2155 Meridian Blvd. Ste 200	□Vice Chairman	1 Capitol Mall Suite 670
Director		NV 89423-8601	□Director	Sacramento, CA 95814
□President		<u> </u>	□President	
■ Vice President			□Vice President	
□Secretary		□Treasurer	<b>■</b> Secretary	□Treasurer
□Other		□Other	□Other	Other
<b>■</b> Chairman	Name:	liels Aage Kjaer	□Chairman	Lars Kudsk Name:
		2155 Meridian Blvd. Ste 200	□ Vice Chairman	Address: 2155 Meridian Blvd. Ste 200
□ Director		, NV 89423-8601	Director	Minden, NV 89423-8601
□President			□President	
□Vice President			□Vice President	
☐ Secretary		□Treasurer	☐ Secretary	□Treasurer
□Other		Other	Other Board M	
individuals pray be	e added to	the index when filing your Florida Department of Direction of the Control of the	rtment of State Annual Ro	

The officer or director signing this document (and who is listed in number 11 above) aftirms that the facts stated herein are true and that he of she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Edward J. Wright, Jr. (Corporate Secretary)



I, SHIRLEY N. WEBER, PH.D., California Secretary of State, hereby certify:

Entity Name: AMERICAN AVK CO.

**Entity No.:** 1287370 **Registration Date:** 10/03/1985

Entity Type: Stock Corporation - CA - General

Formed In: CALIFORNIA

Status: Active

The above referenced entity is active on the Secretary of State's records and is authorized to exercise all its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the date of this certificate and does not reflect documents that are pending review or other events that may impact status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of February 22, 2024.

SHIRLEY N. WEBER, PH.D.

**Secretary of State** 

Certificate No.: 184878841

To verify the issuance of this Certificate, use the Certificate No. above with the Secretary of State Certification Verification Search available at **biz**fileOnline.sos.ca.gov.