# F24000001505

| (Requestor's Name)                      |
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| (Address)                               |
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| (City/State/Zip/Phone #)                |
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| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
| (Busiless Elikty Name)                  |
| (Document Number)                       |
| (Document Number)                       |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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March 12, 2024

GREGORY J. DOWNING 2819 27TH STREET NW WASHINGTON, DC 20008 US

SUBJECT: GJD CONTINUING EDUCATION SERVICES

Ref. Number: W24000039926

We have received your document for GJD CONTINUING EDUCATION SERVICES and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name must contain a word that will clearly indicate that it is a corporation. Such words include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

You must list the names and street addresses of the officers and directors of the corporation on the form/application.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Andrea Andrews
Regulatory Specialist II

Letter Number: 224A00005344

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## COVER LETTER

| TO: Registration Section Division of Corporations   |               |  |   |
|---|---------------|--|---|
| SUBJECT: Innovation Horizons, Inc.  |               |  |   |
|   | rporation - n | nust include suffix  |   |
| Dear Sir or Madam:  |               |  |   |
| The enclosed "Application by Foreign Corpora "Certificate of Existence," or "Certificate of Gabove referenced foreign corporation to transaction."      | ood Standin   | g" and check are sub   |   |
| Please return all correspondence concerning th  | is matter to  | the following:   |   |
| Gregory J. Downing  |               |  |   |
| <u> </u>  | Name of Per   | son  |   |
| Innovation Horizons Incorporated  |               |  |   |
| F   | irm/Compar    | ıy   |   |
| 2819 27th Street NW   |               |  |   |
|   | Address       | ·  | · <del>-</del> ·  |
| Washington, D.C. 20008  |               |  |   |
| City  | y/State and 2 | Lip code   |   |
| admin@innovationhorizons.net  |               |  |   |
| E-mail address: (to l   | be used for f | uture annual report n  | notification)   |
| For further information concerning this matter,   | please call:  |  |   |
| Jackson Garcia 7  | (03           | 509-2507   |   |
| Name of Person A  | rea Code      | Daytime Telepl   | hone Number   |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303  |               | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |   |
| Enclosed is a check for the following amount:  Please make check payable to: FLORIDA DEPAR  \$70.00 Filing Fee \$78.75 Filing Fee  Certificate of State | : & 🗆 \$7     | STATE<br>8.75 Filing Fee &<br>ertified Copy  | S87.50 Filing Fee, Certificate of Status & Certified Copy |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1.                                       | zons Incorporated   |   |                      |        |
|--|---|---|----------------------|--------|
| (Enter name of c                         | corporation; must include "INCORPORATED," "Corp.," "Inc.," "Co.," or "Corp.")   | COMPANY," "CORPORATION."  | •                    |        |
| GJD Continuing                           | Education Services INC  |   |                      |        |
| (If name unavail                         | able in Florida, enter alternate corporate name ado   | pted for the purpose of transacting                               | business in Florida) |        |
| 2. District of Colum                     | nbia  |   |                      |        |
| (State or countr                         | y under the law of which it is incorporated)  | (FEI number, if appl  | icable)              |        |
| 4  | 5   |   |                      |        |
| (Date                                    | of incorporation)   | (Date of duration, if other tha                                   | in perpetual)        |        |
| 6  |   |   |                      |        |
|  | (Date first transacted business in Flo<br>(SEE SECTIONS 607.1501 & 607.1502)  |   | )                    |        |
| 7 2819 27th Street                       | NW, Washington, D.C. 20008  |   |                      |        |
| ·- <u> </u>                              | (Principal office s   | treet address)  |                      |        |
| 7901 4th St N ST                         | E 300 St. Petersburg FL 33702   |   |                      |        |
|  | (Current mailing ac   | Idress, if different)   | . 2                  |        |
|  |   |   | 2024 HAR             |        |
| 8. Name and stree                        | et address of Florida registered agent: (P.O. B   | ox NOT acceptable)  | 工<br>次<br>次          | , ·    |
| Name:                                    | Northwest Registered Agent LLC  | _   | - <del>-</del> 8     | • •    |
| Office Address:                          | 7901 4th St N STE 300   | _   | <b>=</b>             | . : .  |
|  | St. Petersburg  | Florida   | · <del></del>        | -      |
|  | (City)  | (Zip code)  | 22                   |        |
| designated in this<br>further agree to c | ent's acceptance:  ned as registered agent and to accept service of application, I hereby accept the appointmen omply with the provisions of all statutes relate with and accept the obligations of my position  \[ \Lambda \]  \[ \Lambda \] | t as registered agent and agree<br>ive to the proper and complete | to act in this capac | ity. I |
| ./                                       | Japan / Vann  |   |                      |        |
| _  | (Registered agent's signa   | ture)   | _                    |        |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS              |   |  |  |
|---------------------------|---|--|--|
| □Chairman                 | Name: Gregory J. Downing  | □Chairman  | Name: Lucas Tramontozzi  |
| □Vice Chairman            | Address:  | □Vice Chairman                                   | Address: 2819 27th Street NW                                   |
| □Director                 | Washington DC 20008   | □Director  | Washington DC 20008  |
| <b>Z</b> President        |   | □President                                       |  |
| □Vice President           |   | <b>≅</b> √ice President                          |  |
| Secretary                 | □Treasurer  | □Secretary                                       | Treasurer  |
| □Other                    | □Other  | □Other   | Other  |
| □ Chairman                | Name: Zarah Mayewski 2819 27th Street NW  | □Chairman  | Name:  |
|                           | Address: Washington DC 20008  | □Vice Chairman                                   | Address:   |
| Director                  |   | □Director  |  |
| □President                |   | □President                                       |  |
| ✓ Vice President          |   | □Vice President                                  |  |
| □Secretary                | ☐ Treasurer   | □Secretary                                       | □Treasurer   |
| □Other                    | Other   | □Other   | Other  |
| □Chairman                 | Name:   | □Chairman  | Name:  |
| □Vice Chairman            | Address:  | □Vice Chairman                                   | Address:   |
| □Director                 |   | □Director  |  |
| President                 |   | □President                                       |  |
| □Vice President           |   | □Vice President                                  |  |
| □Secretary                | □Treasurer  | □Secretary                                       | □Treasurer   |
| Other                     | Other   | □Other   | Other  |
| 12. The officer or direct | Use an attachment to report more than six (6). The attact added to the index when filing your Florida Department Signature of Director or extensioning this document (and who is listed in number lise information submitted in a document to the Department. | of State Annual Re Officer  11 above) aftirms th | port form.  at the facts stated herein are true and that he or |

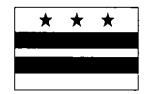
13. Gregory J. Downing, Founder and President

(Typed or printed name and capacity of person signing application)

Initial File #: L00005578003 Entity Type: For-ProfitCorporation

### GOVERNMENT OF THE DISTRICT OF COLUMBIA

DEPARTMENT OF LICENSING AND CONSUMER PROTECTION CORPORATIONS DIVISION



#### CERTIFICATE

THIS IS TO CERTIFY that all applicable provisions of the District of Columbia Business Organizations Code (Title 29) have been complied with and accordingly, this CERTIFICATE OF GOOD STANDING is hereby issued to

Innovation Horizons Incorporated

WE FURTHER CERTIFY that the domestic entity is formed under the law of the District on 02/02/2017; that all fees, and penalties owed to the District for entity filings collected through the Mayor have been paid and Payment is reflected in the records of the Mayor; The entity's most recent biennial report required by § 29-102.11 has been delivered for filing to the Mayor; and the entity has not been dissolved. This office does not have any information about the entity's business practices and financial standing and this certificate shall not be construed as the entity's endorsement

IN TESTIMONY WHEREOF I have hereunto set my hand and caused the seal of this office to be affixed as of 2/15/2024 2:04 PM

Muriel Bowser Мауог

Tracking #: eLaPjlwa

Business and Professional Licensing Administration

REBECCA JANOVICH

Superintendent of Corporations,

Rebecca Janovich

Corporations Division