

F24000001444

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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PICK-UP

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MAIL

(Business Entity Name)

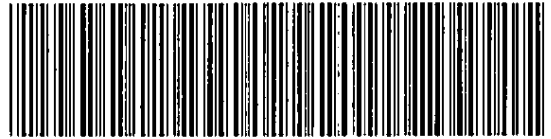
(Document Number)

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FLORIDA DEPARTMENT OF STATE
Division of Corporations

November 16, 2023

EDWARD ALAHVERDIAN
8054 CAPTAIN MORGAN BLVD
ORLANDO, FL 32822 US

SUBJECT: THE AMERICAN POLICE CANINE ASSOCIATION LTD. INC
Ref. Number: W23000155708

We have received your document for THE AMERICAN POLICE CANINE ASSOCIATION LTD. INC and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers listed.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Andrea Andrews
Regulatory Specialist II

Letter Number: 223A00026618

*Rec'd
3/14/24*

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: THE AMERICAN POLICE CANINE ASSOCIATION LTD. INC
Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

EDWARD ALAHVERDIAN

Name of Person

THE AMERICAN POLICE CANINE ASSOCIATION LTD. INC

Firm/Company

8054 CAPTAIN MORGAN BLVD

Address

ORLANDO, FL 32822

City/State and Zip Code

fivecoretired2010@hotmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Edward Alahverdian

Name of Person

at (407)

Area Code

782-3953

Daytime Telephone Number

Mailing Address:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Registration Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Enclosed is a check for the following amount:

Please make check payable to: **FLORIDA DEPARTMENT OF STATE**

☐ \$70.00 Filing Fee

☐ \$78.75 Filing Fee &
Certificate of Status

☐ \$78.75 Filing Fee &
Certified Copy

☒ \$87.50 Filing Fee,
Certificate of Status &
Certified Copy

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO
CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN
THE STATE OF FLORIDA:*

1. THE AMERICAN POLICE CANINE ASSOCIATION LTD. INC

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

AMERICAN POLICE CANINE ASSOCIATION CORP.

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. INDIANA 3. 472821138
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 09/02/2015 5. Existing
(Date of Incorporation) (Date of duration, if other than perpetual)

6. Not registered yet
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. 6806 N 500 W, Worthington, IN 47421
(Principal office street address)

8054 Captain Morgan Blvd, Orlando, FL 32822
(Current mailing address, if different)

8. To provide education, training, and certification to law enforcement canine teams to promote public safety
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: Edward Alahverdian

Office Address: 8054 Captain Morgan Blvd
Orlando, Florida 32822
(City) (Zip Code)

MAR 14 AM 4:50

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Edward Alahverdian
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS

☐ Chairman Name: Edward Alahverdian
☐ Vice Chairman Address: 8054 Captain Morgan Blvd
☐ Director Orlando, FL 32822
☐ President _____
☐ Vice President _____
☐ Secretary ☒ Treasurer
☐ Other: _____ ☐ Other: _____

☐ Chairman Name: Lennie B Rivera
☐ Vice Chairman Address: 3640 Glenhaven Dr
☐ Director Concord, NC 28027
☐ President _____
☒ Vice President Lennie B Rivera
☐ Secretary ☐ Treasurer
☐ Other: _____ ☐ Other: _____

☐ Chairman Name: _____
☐ Vice Chairman Address: _____
☐ Director _____
☐ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer
☐ Other: _____ ☐ Other: _____

☐ Chairman Name: Roger J Reardon
☐ Vice Chairman Address: 5 Northup Plat Rd
☐ Director Coventry, RI 02816
☒ President Roger J Reardon
☐ Vice President _____
☐ Secretary ☐ Treasurer
☐ Other: _____ ☐ Other: _____

☐ Chairman Name: _____
☐ Vice Chairman Address: _____
☐ Director _____
☐ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer
☐ Other: _____ ☐ Other: _____

☐ Chairman Name: _____
☐ Vice Chairman Address: _____
☐ Director _____
☐ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer
☐ Other: _____ ☐ Other: _____

NOTE: Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

13. _____
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14. Edward Alahverdian/ Treasurer Edward Alahverdian - Treasurer
(Typed or printed name and capacity of person signing application)

State of Indiana
Office of the Secretary of State

CERTIFICATE OF EXISTENCE

To Whom These Presents Come, Greeting:

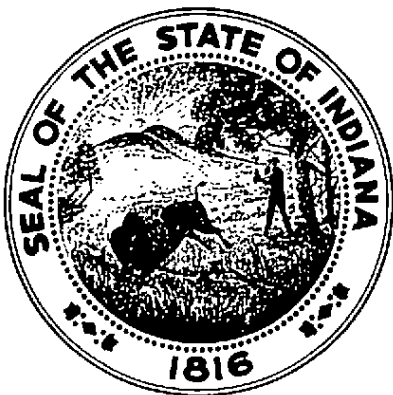
I, DIEGO MORALES, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records and the proper official to execute this certificate.

I further certify that records of this office disclose that

THE AMERICAN POLICE CANINE ASSOCIATION LTD.

duly filed the requisite documents to commence business activities under the laws of the State of Indiana on September 02, 2015, and was in existence or authorized to transact business in the State of Indiana on March 11, 2024.

I further certify this Domestic Nonprofit Corporation has filed its most recent report required by Indiana law with the Secretary of State, or is not yet required to file such report, and that no notice of withdrawal, dissolution, or expiration has been filed or taken place. All fees, taxes, interest, and penalties owed to Indiana by the domestic or foreign entity and collected by the Secretary of State have been paid.



In Witness Whereof, I have caused to be affixed my signature and the seal of the State of Indiana, at the City of Indianapolis, March 11, 2024

Diego Morales

DIEGO MORALES
SECRETARY OF STATE

RECEIVED

MAR 14 2024

2015090400406 / 20243661113

All certificates should be validated here: <https://bsd.sos.in.gov/ValidateCertificate>

Expires on April 10, 2024.