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| | (Requestor's Name) |
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Date:

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03/11/2024

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Acc#I2016000072

| Name: | PIPP MOBILE STORAGE SYSTEMS, INC. |
|-------------|-----------------------------------|
| Document #: | |
| Order #: | 15432154 - 1 |

| Certified Copy of Arts & Amend: | | | | |
|--------------------------------------|--|--|-------------------------|------|
| Plain Copy: | | | | |
| Certificate of Good Standing: | | | | |
| Certified Copy of | | | | |
| Apostille/Notarial Certification: | | | Country of Destination: | |
| | | | Number of Certs: | |

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| | Plain: | cjoholski@foley.com |
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| Document | Amount: \$ 78.75 |
| Examiner | |
| Updater | |
| Verifier | |
| W.P. Verifier | |
| Ref# | |
| | Thank you! |

COVER LETTER

TO: **Registration Section Division of Corporations**

SUBJECT: Pipp Mobile Storage Systems, Inc. Name of corporation - must include suffix

Dear Sir or Madam:

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. . .

> The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

| Cynthia A. Joholski | | | | |
|--|----------------|-----------|--|--|
| | Name | of Perso | 1) | |
| Foley & Lardner LLP | | | | |
| | Firm/C | Company | ······ | |
| 150 East Gilman Street, Suite 5000 | | | | |
| ······ | A | ddress | <u>.</u> | |
| Madison, WI 53703 | | | | |
| | City/Sta | te and Zi | p code | |
| cjoholski@foley.com | - | | | |
| E-mail addre | ess: (to be us | ed for fu | ure annual report i | notification) |
| For further information concerning this | matter, plea | | 57-5035 | |
| Cynthia A. Joholski | at (|) | | |
| Name of Person | Area (| Code | Daytime Telep | hone Number |
| STREET/COURIER ADDRE Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 8 Tallahassee, FL 32303 | | | MAILING A Registration S Division of C P.O. Box 632 Tallahassee, F | Section orporations 7 |
| Enclosed is a check for the following at Please make check payable to: FLORIDA S70.00 Filing Fee S78.75 Fil Certificate | DEPARTME | 📈 \$78 | STATE .75 Filing Fee & tified Copy | \$87.50 Filing Fee, Certificate of Status & Certified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Pipp Mobile Storage Systems, Inc.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION." "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")

| Delaware | 3 y under the law of which it is incorporated) | N/A | | |
|--------------------------------|---|-------------------------|----------------------------------|---------------|
| (State or countr | y under the law of which it is incorporated) | · | (FEI number, if applicat | ble) |
| 2/22/2005 | 5 | <u>.</u> | | |
| (Date | of incorporation) 5 | (Da | tte of duration, if other than p | perpetual) |
| | | | | |
| | (Date first transacted business) (SEE SECTIONS 607.1501 & 607. | | | |
| 2966 Wilson Dri | ve NW. Walker, Michigan 49534 | | | |
| | (Principal of | ffice <u>street</u> add | ress) | ,, |
| | | ling address, if | 1.00 | |
| | (Current man | ing address, it i | amercin) | 2024 NAS |
| | et address of Florida registered agent: (P. | .O. Box NOT | acceptable) | |
| Name and stree | <u> </u> | <u></u> | , | |
| Name and <u>stree</u> Name: | C T Corporation System | | - · · | - |
| Name: | | | | |
| _ | C T Corporation System | FL | 33324 | L I MINO: 1-1 |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS

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| Chairman | Name: | □Chairman | Keith Tolger |
|-----------------------|-----------------------------------|-----------------|-----------------------------------|
| □Vice Chairman | 2966 Wilson Drive NW Address: | □Vice Chairman | Address: |
| ZDirector | Walker, Michigan 49534 | Director | Walker, Michigan 49534 |
| President | | President | |
| □Vice President | | □Vice President | |
| □Secretary | Treasurer | | |
| ZOther | Other | Dother CFO | |
| □Chairman | Jacques Foisy Name: | □Chairman | Martin Lavallée |
| □Vice Chairman | Address: | □Vice Chairman | Address: |
| Director | 375 Roland Therrien Blvd, Ste 210 | Director | 375 Roland Therrien Blvd, Ste 210 |
| □President | Longeueil, Quebee J4H 4A6 | □President | Longeueil, Quebec J4H 4A6 |
| ZVice President | | □Vice President | |
| | ZTreasurer | Secretary | Treasurer |
| Other | Other | DOther | □Other |
| \mathbb{Z} Chairman | Mare Paiement | □Chairman | Name: |
| □Vice Chairman | Address: | □Vice Chairman | Address: |
| ZDirector | 375 Roland Therrien Blvd. Ste 210 | Director | |
| President | Longeueil, Quebec J4H 4A6 | □President | |
| □Vice President | | □Vice President | |
| ZSecretary | Treasurer | □Secretary | Treasurer |
| Other | Other | Other | Other |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

VO Ì, 12.

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Keith Tolger, CFO



The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "PIPP MOBILE STORAGE SYSTEMS, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE ELEVENTH DAY OF MARCH, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.



Jeffrey W of State

Authentication: 202988136 Date: 03-11-24

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SR# 20240948446 You may verify this certificate online at corp.delaware.gov/authver.shtml