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(((H240000687173)))



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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : REGISTERED AGENTS INC.

Account Number : I20090000081 : (307)200-2803 Phone Fax Number : (813)436-5206

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address:

# FOREIGN PROFIT/NONPROFIT CORPORATION

## **Ennell Group Electric Corp**

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

Help

Ennell Group Floctric Corp.

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	able in Florida, enter alternate corporate name a	dopted for the purpose of transacting busing	ess in Florida)
NY	y under the law of which it is incorporated)		
	ry under the law of which it is incorporated)	(FEI number, if applicable	e)
5/19/2017	s of incorporation) 5.		
(Date	of incorporation)	(Date of duration, if other than pe	rpetual)
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.150	Florida, if prior to registration)  2. F.S., to determine penalty liability)	
7901 4th St N ST	E 300 St. Petersburg, FL 33702		
		street address)	
7901 4th St N S1	FE 300 St. Petersburg, FL 33702		
	(Current mailing	address, if different)	
Name and street	et address of Florida registered agent: (P.O.	Box NOT acceptable)	7027 FEB
Name:	Registered Agents Inc		8 2
fice Address:	7901 4th St N STE 300		Ö
mice maness.	St. Petersburg		PH
	(City)	, Florida <u>33702</u> (Zip code)	2: 3
			(,)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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J24 10:54:25 PS I	10. 18506176380	Page 3/4	From; Registered Agents Inc. Fax; 81
A. DIRECTORS			
Chairman	Connolly, William Name:	□ Chairman	McFeely, Ronan Name:
□Vice Chairman	7901 4th St N STE 300	□Vice Chairman	Address:
☑Director	St. Petersburg, FL 33702	Director	St. Petersburg, FL 33702
<b>☑</b> President		President	
□Vice President		☑Vice President	
☑ Secretary	☐Treasurer	☐ Secretary	
Other	□Other	Other	Other
□Chairman	Name:	□Chairman	Name:
_	Address:	□Vice Chairman	Address:
□Director		Director	
□President		President	
□Vice President		□Vice President	
□ Scoretary	Treasurer	☐ Secretary	☐ Treasurer
Other		[]Other	□Other
□Chairman	Name:	□Chairman	Name:
∏Vice Chairman	Address:		Address:
☐Director		Director	
☐ President		□ President	
		□Vice President	
☐ Secretary	LITreasurer	Secretary	☐Treasurer
Other	□Other	□Other	Other
Important Notice: individuals may be	Use an attachment to report more than six (6). To added to the index when filing your Florida De	The attachment will be image partment of State Annual Refrector or Officer	eport form.
075	-		
I he officer or dire	ctor signing this document (and who is listed in	number 11 above) attirms th	ini ine ibcis stated nerein are true and that he of

she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

### STATE OF NEW YORK

### DEPARTMENT OF STATE

### Certificate of Status

I, ROBERT J. RODRIGUEZ, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name: ENNELL GROUP ELECTRIC CORP.

To: 18506176380

DOS ID Number: 5139862

Entity Type: DOMESTIC BUSINESS CORPORATION

**Entity Status:** EXISTING Date of Initial Filing with DOS: 05/19/2017

Statement Status: PAST DUE Statement Due Date: 05/31/2023

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State. at the City of Albany, on February 15, 2024 at 03.42 P.M.

ROBERT J. RODRIGUEZ, Secretary of State

Brandon C. Heylson

By Brendan C. Hughes Executive Deputy Secretary of State

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