# F2400000960

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### **COVER LETTER**

ТО:	Registration Section Division of Corporations		
SUBJ:	ECT: DPUH, Inc.		
		me of corporation -	must include suffix
Dear S	ir or Madam:		
"Certif	closed "Application by Foreign icate of Existence," or "Certifit referenced foreign corporation	cate of Good Standi	athorization to Transact Business in Florida," ng" and check are submitted to register the in Florida.
Please	return all correspondence conc	erming this matter to	the following:
Ryan P	Power		
	<u></u>	Name of Pe	rson
DPCH.	, Inc.		
		Firm/Compa	iny.
708 Gr	ravenstein Hwy N. #37		
		Address	· · · · · · · · · · · · · · · · · · ·
Sebas	topol, CA 95472		
	<del></del>	City/State and	Zip code
dawne	dpuh@gmail.com		
	E-mail add	ress: (to be used for	future annual report notification)
For furt	ther information concerning th	is matter, please call	:
Dawne	Gilmore	707 at ( )	326-9924
	Name of Person	Area Code	Daytime Telephone Number
	STREET/COURIER ADDR Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite Tallahassee, FL 32303		MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
dease m	d is a check for the following take check payable to: FLORIDA 00 Filing Fee	DEPARTMENT OF STREET STREET STREET STREET	F STATE  78. Filing Fee & S87.50 Filing Fee, Certificate of Status & Certified Copy

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607, 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1DPUH, inc.				
(Enter name of co	orporation: must include "INCORPORATED," ' orp." "Inc." "Co," or "Corp.")	"COMPANY," "CORPORATION,"		
(If name unavaila	ble in Florida, enter alternate corporate name ad-	opted for the purpose of transacting busines	s in Florida)	
Nevada	3	3 87-1261143		
(State or country	under the law of which it is incorporated)	(FEI number, if applicable)		
4. 6-1 <b>7</b> -2021	Š			
(Date	of incorporation) 5,	(Date of duration, if other than perpe	etual)	
01-01-2024				
7. 708 Gravenstein	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502 Hwy N. #37 Sebastopol, CA 95472 (Principal office	2. F.S., to determine penalty liability)		
	(Current mailing a	iddress, if different)		
. Name and <u>street</u>	address of Florida registered agent: (P.O. I	Box NOT acceptable)	רחרש ב	
Name:	Corporation Service Company	_	E.B	
Office Address:	1201 Hays Street	_	-2	
	Tallahassee	Florida32301		
	(City)	(Zip code)	ք։ կ0	
Registered ager	nt's acceptance:		0	

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### A. DIRECTORS Ryan Power Adam Davidoff □Chairman □Chairman Name: 708 Gravenstein Hwy N. #37 708 Gravenstein Hwv N. #37 □Vice Chairman Address: □Vice Chairman Address: Sebastopol, CA 95472 Sebastopol, CA 95472 □Director □Director President □President □ Vice President \_\_ ■ Vice President □ Secretary □Treasurer □ Secretary ☐ Treasurer □Other \_\_\_\_\_ □Other\_\_\_\_ □Other Name: \_\_\_\_William Hancock Joseph Ullman □Chairman Name: □ Chairman 708 Gravenstein Hwy N. #37 708 Gravenstein Hwy N. #37 □Vice Chairman Address: \_ ☐ Vice Chairman Address: Sebastopol, CA 95472 Sebastopol, CA 95472 □Director Director □President □President ☐ Vice President ☐ Vice President Secretary ☐ Treasurer □Secretary ☐Treasurer □Other \_\_\_\_\_ □Other \_\_\_\_ □Other\_\_\_\_ □Other \_\_\_\_\_ □Chairman Name: \_\_\_\_\_ □Chairman Name: \_\_\_\_\_ □Vice Chairman Address: \_\_\_\_\_\_ □Vice Chairman Address: \_\_\_\_\_ □ Director □ Director □President □President □ Vice President □ Vice President □ Secretary ☐ Treasurer □ Secretary □Treasurer □Other □Other \_\_\_\_\_ □Other \_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Ryan Power

13.

President DPUH, Inc.

SECRETARY OF STATE



## CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, FRANCISCO V. AGUILAR, the duly qualified and elected Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporations sole, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **DPUH Inc.**, as a DOMESTIC CORPORATION (78) duly organized or formed and existing, or duly qualified or registered, as applicable, under and by virtue of the laws of the State of Nevada since 06/11/2021, and is in good standing in this state.

Certificate Number: B202401114260731

You may verify this certificate online at <a href="http://www.nysos.gov">http://www.nysos.gov</a>

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on 01/11/2024.

FRANCISCO V. AGUILAR Secretary of State