## F24000000949

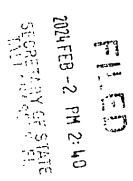
(Requestor's Name)						
(Address)						
(Address)						
(City/State/Zip/Phone #)						
PICK-UP WAIT MAIL						
(Business Entity Name)						
(Document Number)						
Certified Copies Certificates of Status						
Special Instructions to Filing Officer:						

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## **COVER LETTER**

10:	_	tration Section on of Corporations						
SUBJ	ECT:	James G. Parker Insurance Associates, a California corporation						
0000	LJC1.	Name of corporation - must include suffix						
Dear S	ir or M	adam:						
"Certif	icate of		f Good Stand	Authorization to Transact Busin ding" and check are submitted to so in Florida.				
Please	return :	all correspondence concerning	g this matter	to the following:				
Todd F	arker							
			Name of F	Person				
James	G. Parko	er Insurance Associates, a Califo	mia corporatio	o <b>n</b>	<u>.</u>			
			Firm/Com	pany				
1753 E	. Fir Av	e	_					
_			Addre	ss				
Fresno	, CA 93°	720						
	_		City/State an	nd Zip code				
taparke	r@jgpa	rker.com						
		E-mail address:	(to be used to	or future annual report notificat	ion)			
For fur	ther inf	ormation concerning this ma	tter, please c	all:				
Todd Parker		a	559 t (	222-7722				
	Name	e of Person	Area Code		mber			
	Regist Divisi The C	CET/COURIER ADDRESS: tration Section on of Corporations entre of Tallahassee N. Monroe Street, Suite 810 hassee, FL 32303		MAILING ADDRES Registration Section Division of Corporation P.O. Box 6327 Tallahassee, FL 32314	ons			
Please 1	ed is a nake ch .00 Fili	check for the following amou eck payable to: FLORIDA DEP ng Fee	ARTMENT Fee &	\$78.75 Filing Fee &	7.50 Filing Fee, ertificate of Status 8 ertified Copy			

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	orporation; must include "INCORPORATE orp," "Inc," "Co," or "Corp.")	D," "	COMPANY," "CORPORATION	<b>1</b> ,"		
(If name unavail	able in Florida, enter alternate corporate na	me ado	opted for the purpose of transactin	ng business in Florida)		
California			94-2494444 3.			
(State or country under the law of which it is incorporated)			(FEI number, if applicable)			
06/05/1978 4.		5.				
(Date	of incorporation)		(Date of duration, if other than perpetual)			
01/01/2023 5.						
6375 Burrow La	(Date first transacted busines (SEE SECTIONS 607.1501 & 607 ne. Bellview, FL 93526			.ty)		
		office <u>:</u>	street address)			
	(Current ma	ailing a	ddress, if different)	2024 FEI SECRE TALL		
3. Name and <u>stree</u>	et address of Florida registered agent: ( Northwest Registered Agent LLC	P.O. 6	Box <u>NOT</u> acceptable)	FEB -2 REMA		
Name:	Tomas Regions Agent 1992			- 100 144 <b>- 22</b> - 100 150 - 100 -		
Office Address:	7901 4th St N STE 300		_			
	St. Petersburg		, Florida <sup>33702</sup>	2: <b>40</b> STATE		
	(City)	(Zip code)		ni C		

## 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obliquations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS							
☐ Chairman	Name:	□ Chairman	Name:				
□ Vice Chairman	Address:	☐ Vice Chairman	Address:				
Director	Fresno, CA 93720	Director	Fresno, CA 93720				
President		□ President					
☐ Vice President		Vice President					
☐ Secretary	□Treasurer	Secretary	□Treasurer				
☐ Other	Other	☐ Other	☐ Other				
□ Chairman	Jon M. Parker Name:	□ Chairman	Name:				
	1753 E. Fir Ave	□ Vice Chairman					
	Fresno, CA 93720	☐ Director	, radicas.				
Director		□ President					
President							
☐ Vice President		□ Vice President					
☐ Secretary	Treasurer	☐ Secretary	☐ Treasurer				
Other	Other	Other	Other				
□ Chairman	Todd A. Parker	□ Chairman	Name:				
	1753 E. Fir Ave		Address:				
Director	Fresno, CA 93720	Director					
☐ President		☐ President					
□ Vice President		☐ Vice President					
Secretary	□Treasurer	☐ Secretary	□Treasurer				
Other	Other	□ Other	Other				
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.							
12. /ivella Similaria of Director or Officer							
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or							

she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Todd A. Parker



I, SHIRLEY N. WEBER, Ph.D., California Secretary of State, hereby certify:

Entity Name: JAMES G. PARKER INSURANCE ASSOCIATES

Entity No.: 0848371
Registration Date: 06/05/1978

Entity Type: Stock Corporation - CA - General

Formed In: CALIFORNIA

Status: Active

The above referenced entity is active on the Secretary of State's records and is authorized to exercise all its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the date of this certificate and does not reflect documents that are pending review or other events that may impact status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of January 19, 2024.

SHIRLEY N. WEBER, PH.D.

Secretary of State

Certificate No.: 174964437

To verify the issuance of this Certificate, use the Certificate No. above with the Secretary of State Certification Verification Search available at **biz**fileOnline.sos.ca.gov.