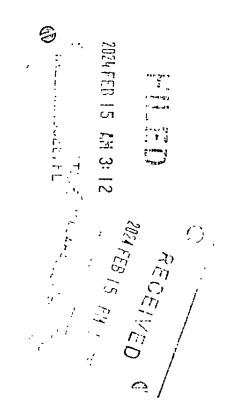


| (Requestor's Name) |
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| (City/State/Zip/Phone #) |
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DATE:

02/15/2024

NAME: HANDLE DELIVERY INC.

TYPE OF FILING: APPLICATION

COST:

87.50

RETURN: CERTIFIED COPY AND GOOD STANDING PLEASE

ACCOUNT: FCA00000015

AUTHORIZATION: ABBIE/PAUL HODGE

COVER LETTER

| TO: | Registration Section Division of Corporations | | | |
|--|--|--------------------|--|--|
| SUBJE | ECT: Handle Delivery INC. | | | |
| 50001 | Name of | corporation | - must include suffix | |
| Dear Si | r or Madam: | | | |
| "Certifi | closed "Application by Foreign Corp cate of Existence," or "Certificate of eferenced foreign corporation to tran | Good Stand | ding" and check are submitte | |
| Please r | eturn all correspondence concerning | this matter | to the following: | |
| Aiden W | /i | | | |
| | | Name of I | Person | |
| Handle I | Delivery INC. | | | |
| | | Firm/Com | pany | |
| 548 Mar | ket St PMB 34866 | | | |
| | | Addre | SS | |
| San Fran | ncisco, CA 94104 | | | |
| | (| City/State at | nd Zip code | |
| awi@ha | ndledelivery.com | | | |
| | E-mail address: (| to be used f | or future annual report notifi | ication) |
| For furt | her information concerning this matt | er, please c | all: | |
| Aiden W | /i at | (215 | 570-5677 | |
| | Name of Person | Area Code | | Number |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | | | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | |
| Please n | ed is a check for the following amountake check payable to: FLORIDA DEP 00 Filing Fee | ARTMENT Fee & □ | | \$87.50 Filing Fee, Certificate of Status & Certified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| | (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) | | | | | | |
|--|--|---|---|--|--|--|--|
| . Deleware 3. (State or country under the law of which it is incorporated) | | 86-3553914 (FEI number, if applicable) | | | | | |
| 0.1/27/2021 | • , | • | • | | | | |
| (Date | of incorporation) | (Date of duration, if other than perpetual) | | | | | |
| í. | | | | | | | |
| • | (Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502 nit 4, Tallahassee, FL 32310 | | lity) | | | | |
| ' | (Principal office | street address) | | | | | |
| 548 Market St, PN | 1B 34866, San Francisco, CA 94104 | | e | | | | |
| | (Current mailing a | ddress, if different) | 202 | | | | |
| . Name and stree | t address of Florida registered agent: (P.O. 1 | Box NOT acceptable) | 2024 FEB 15 - &M 5. 17 | | | | |
| Name: | Paracorp Incorporated | _ | ن کار | | | | |
| Office Address: | 155 Office Plaza Drive, 1st Floor | _ | i i iii ii i | | | | |
| | Tallahassee | , Florida <u>32301</u> | 1 - 12 | | | | |
| | (City) | (Zip code) | , 10 | | | | |
| esignated in this arther agree to co | nt's acceptance: ed as registered agent and to accept service application, I hereby accept the appointmen amply with the provisions of all statutes rela with and accept the obligations of my posit | nt as registered agent and agr tive to the proper and comple | ree to act in this capac | | | | |
| | See Attached | | | | | | |
| | | | | | | | |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS | | | | | | |
|--|---|-----------------|---|--|--|--|
| ☐Chairman | Chase Robbins Name: | □Chairman | Name: | | | |
| □Vice Chairman | 548 Market St PMB34866, San Address: Francisco, CA 94104 | □Vice Chairman | 548 Market St PMB34866, San Address: Francisco, CA 94104 | | | |
| □Director . | | □Director | | | | |
| ■ President | CEO | □President | | | | |
| □Vice President | | □Vice President | | | | |
| □Secretary | □Treasurer | □Secretary | □Treasurer | | | |
| Other | Other | Other | □Other | | | |
| □Chairman | Aiden Wi Name: | □ Chairman | Name: | | | |
| | 548 Market St PMB34866, San Address: Francisco, CA 94104 | | Address: | | | |
| Director | | Director | | | | |
| □President | - | □President | | | | |
| | VP of Expansion | | | | | |
| ■ Vice President | | □Vice President | | | | |
| ☐ Secretary | ☐ Treasurer | □Secretary | Treasurer | | | |
| □Other | Other | Other | Other | | | |
| □Chairman | Name: | □Chairman | Name: | | | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | | | |
| □Director | | Director | | | | |
| □President | | □President | | | | |
| □Vice President | | □Vice President | | | | |
| ☐ Secretary | ☐ Treasurer | ☐ Secretary | □Treasurer | | | |
| □Other | Other | □Other | Other | | | |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in | | | | | | |
| s.817.155, F.S. | ins Vice President | | | | | |

STATE OF FLORIDA

REGISTERED AGENT CONSENT FORM

DATE: 2/14/2024

ENTITY NAME: Handle Delivery INC.

REGISTERED AGENT NAME AND ADDRESS:

Paracorp Incorporated 155 Office Plaza Drive, 1st Floor Tallahassee, FL 32301

Paracorp Incorporated, having been designated to act as Statutory Agent, hereby consents to act in the capacity for the above-referenced entity until removed or resignation is submitted in accordance with the Florida Revised Statues.

Leticia Herrera, Assistant Secretary

Paracorp Incorporated

Page 1

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "HANDLE DELIVERY INC" IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE FOURTEENTH DAY OF FEBRUARY, A.D.

2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "HANDLE DELIVERY INC" WAS INCORPORATED ON THE TWENTY-SEVENTH DAY OF APRIL, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

e at corn delaware gov/aut

Authentication: 202808029

Date: 02-14-24