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(Requestor's Name)		
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PICK-UP	WAIT	MAIL
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Certified Copies	_ Certificates	s of Status
Special Instructions to F	Filing Officer:	

Office Use Only

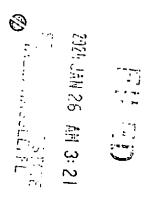


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FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS

Attached are the forms and instructions to register a foreign profit corporation to transact business in Florida. The requirements are as follows:

- Pursuant to section 607.1503(1), Florida Statutes, the attached application must be completed in its entirety.
- The corporation must submit an original certificate of existence, no more than 90 days old, duly authenticated by the Secretary of State or the proper official having custody of corporate records in the state or country under the law of which it is incorporated. A photocopy is not acceptable. If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted.
- There is a \$70.00 registration fee and a letter of acknowledgment will be issued free of charge upon registration.
- Certification fees are optional. Please submit an additional \$8.75 if a certificate of status is needed. The fee for a certified copy of the application is \$8.75 (plus \$1 per page for each page over 8, not to exceed a maximum of \$52.50). Please check the appropriate box on the COVER letter and send one check for the total amount made payable to the Florida Department of State.
- The COVER letter included in this packet should be completed and submitted along with the certificate, application and check. Both the mailing address and courier address are noted in the COVER letter.
- Important Information About the Requirement to File an Annual Report
 All Profit Corporations must file an Annual Report yearly to maintain "active"
 status. The first report is due in the year following formation. The report must be filed
 electronically online between January 1st and May 1st. The fee for the annual report is
 \$150. After May 1st a \$400 late fee is added to the annual report filing fee. "Annual
 Report Reminder Notices" are sent to the e-mail address you provide us when you submit
 this document for filing. To file any time after January 1st, go to our website at
 www.sunbiz.org. There is no provision to waive the late fee. Be sure to file before May 1st.

Any further inquiries concerning this matter should be directed to the Registration Section by calling (850) 245-6051 or writing the Registration Section, Division of Corporations, P.O. Box 6327, Tallahassee, FL 32314.

COVER LETTER

	tration Section ion of Corporati	OHS			
SUBJECT:	Welfare & Pens	ion Administration Servi	ce. Inc.		
SUBHA, L		Name of corporat	ion - mi	ist include suffix	
Dear Sir or M	adam:				
"Certificate of	Existence," or	Foreign Corporation ("Certificate of Good S poration to transact bus	tanding	and check are sub	ct Business in Florida," mitted to register the
Please return : Jami Wetmore	all corresponder	ace concerning this ma	tter to tl	ne following:	
·····	· · · · · · · · · · · · · · · · · · ·	Name	of Perso	ווי	
Welfare & Pen	sion Administrat	on Service, Inc			
	1	Firm/C	ompany		· · · · · · · · · · · · · · · · · · ·
PO Box 34203					
		Λι	ldress		· · ·
Seanle, WA 98	1124				
		City/Stat	e and Z	p code	
jwetmore/a/wp	as-inc.com				
	E-	nail address; (to be use	ed for fu	ture annual report i	notification)
For further inf	ormation conce	rning this matter, pleas	se call:		
Jami Wetmore		at (²⁰⁶) 7) 796 - 1540 Daytime Telephone Number	
Name	of Person	Area C	ode	Daytime Telep	hone Number
Regis Divisi The C 2415	ET/COURIER tration Section on of Corporati tentre of Tallaha N. Monroe Stre nassee, FL 3230	ons issee at, Suite 810		MAILING A Registration S Division of Co P.O. Box 632 Tallahassee, F	section orporations 7
	eck payable to: Fing Fee	Howing amount: LORIDA DEPARTME 878.75 Filing Fee & Certificate of Status	□ \$78	STATE 3.75 Filing Fee & rtified Copy	S87.50 Filing Fee. Certificate of Status &

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	orporation; must include "INCORPORATED," orp," "Inc," "Co," or "Corp.")	COMPANY, ""CORPORAT	ION,		
	able in Florida, enter alternate corporate name ad-	opted for the purpose of transa	acting business in Florida)		
Washington		1-1363171	,g		
	(State or country under the law of which it is incorporated)		(FEI number, if applicable)		
12/19/1986			•		
(Date	of incorporation)	(Date of duration, if of	her than perpetual)		
2/28/2024					
	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502				
3458 Lakeshore I	Dr. Tallahassee FL 32312				
	(Principal office	street address)			
PO Box 34203, S	cattle WA 98040				
· -	(Current mailing	address, if different)	,.		
Name and stree	at address of Florida registered agent: (P.O. 1	Box <u>NOT</u> acceptable)	<i>©</i>		
Name:	URS Agents, LLC	•	205		
ffice Address:	3458 Lakeshore Dr				
	Tullahassee	, Florida	5		
	(City)	(Zip code)	FTI TO THE PERSON OF THE PERSO		
aving been nam esignated in this orther agree to co	ent's acceptance: ed as registered agent and to accept service application, I hereby accept the appointme comply with the provisions of all statutes rela with and accept the obligations of my posit	nt as registered agent and outive to the proper and com	agree to act in this capacit		
-	URS Agents, LLC	un us regimereu ugem.			

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

(Registered agent's signature)

A. DIRECTORS	•					
□Chairman	Name: Adam Keck	□Chairman	Name:			
□Vice Chairman	Address: 7525 SE 24th St STE 200	□Vice Chairman	Address:			
□Director	Mercer Island, WA 98040	□Director				
President		□President				
□Vice President		□Vice President				
☐Secretary:	□Treasurer	☐ Secretary	□Treasurer			
□Other	Other	Other	□Other			
□ Chairman	Scott Mahan	□Chairman	Name:			
□Vice Chairman	7525 SE 24th St STE 200		Address:			
□Director	Mercer Island, WA 98040	□Director				
□President		□President				
□Vice President		□Vice President				
☐ Secretary	☐ Treasurer	☐ Secretary	☐ Treasurer			
Other CFO		Other	Other			
□Chairman	Name:	□Chairman	Name:			
□Vice Chairman	Address:	□Vice Chairman	Address:			
□Director		□Director				
□President		□President				
□Vice President		□Vice President				
☐ Secretary	□Treasurer	□Secretary	□Treasurer			
□Other	□ Other	Other	□Other			
individuals may be	Use an attachment to report more than six (6). The atta added to the index when filing your Florida Departme	ent of State Annual Re				
Signature of Director or Officer						
	ctor signing this document (and who is listed in number alse information submitted in a document to the Depart					



Secretary of State

I, STEVE R. HOBBS, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

CERTIFICATE OF EXISTENCE

OF

WELFARE & PENSION ADMINISTRATION SERVICE, INC.

I CERTIFY that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 12/19/1986.

LEURTHER CERTIFY that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

I FURTHER CERTIFY that all fees, interest, and penalties owed and collected through the Secretary of State have been paid.

I FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Issued Date: 12/12/2023 UBI Number: 601 018 465

R Hollie



Given under my hand and the Scal of the State of Washington at Olympia, the State Capital

Steve R. Hobbs, Secretary of State

Date Issued: 12/12/2023