## F24000000738

| (Requestor's Name)                      |
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| (City/State/Zip/Phone #)                |
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| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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Office Use Only



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December 20, 2023

JAMES B. FALAHEE, JR. 301 JOHN STREET KALAMAZOO, MI 49007 US

SUBJECT: BRONSON HEALTH CARE GROUP, INC.

Ref. Number: W23000168681

We have received your document for BRONSON HEALTH CARE GROUP, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Pursuant to section 607.1502(4), 617.1502(4) or 605.0904(7), Florida Statutes, this entity is liable for a civil penalty of at least \$500 but not more than \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification. In addition to this civil penalty, the appropriate annual report fees that would have been due this office had the entity qualified the year it began operations in this state are also due. The amount due this office to cover both annual report(s) and penalty fees is \$900.00.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Andrea Andrews
Regulatory Specialist II

Letter Number: 823A00029023

RECEIVED

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## **COVER LETTER**

|              | egistration Section ivision of Corporations   |          |
|--------------|---|----------|
| CHID IEC     | T: Bronson Health Care Group, Inc.  |          |
| SUBJEC       | Name of Corporation – must include suffix   |          |
| Dear Sir or  | r Madam:  |          |
| Affairs in 1 | sed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to e above referenced not for profit corporation to conduct its affairs in Florida.  |          |
| Please retu  | arn all correspondence concerning this matter to the following:   |          |
|              | James B. Falahee, Jr.   |          |
|              | Name of Person  |          |
|              | Bronson Health Care Group, Inc.   |          |
|              | Firm/Company  |          |
|              |   |          |
|              | 301 John Street   |          |
|              | Address   |          |
|              | Kalamazoo MI 49007  |          |
|              | City/State and Zip Code   |          |
|              | falaheej@bronsonhg.org  |          |
|              | E-mail address: (to be used for future annual report notification)  |          |
| For further  | information concerning this matter, please call:  |          |
| James B. F   | Talahee, Jr. 269 341-8146 at ( )  |          |
|              | Name of Person Area Code Daytime Telephone Number   |          |
|              | AILING ADDRESS: STREET/COURIER ADDRESS:   | :        |
|              | gistration Section Registration Section vision of Corporations Division of Corporations   |          |
|              | O. Box 6327 Clifton Building  |          |
| Tal          | llahassee, FL 32314 2661 Executive Center Circle Tallahassee, FL 32301  |          |
| Enclosed is  | s a check for the following amount:   |          |
|              | check payable to: FLORIDA DEPARTMENT OF STATE   |          |
| \$70.00      | Filing Fee \$\Bigcup \\$78.75 \text{ Filing Fee & }\Bigcup \\$87.50 \text{ Filing Fee & }\Bigcup \\$Certificate of Status \\ Certified \text{ Copy} \\ Certified \text{ Copy} | Status & |

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

| l.                                  | th Care Group, Inc.  |  |  |
|-------------------------------------|--|--|--|
| - unport in langu                   | age as will clearly indicate that it is a co-  | PORATED" or "CORPORATION" or words or abbrevorporation instead of a natural person or partnership if it used as a corporate suffix by a nonprofit corporation. | not so contained                         |
| (If name unav                       | ailable in Florida, enter alternate corpora  | ate name adopted for the purpose of transacting busine   | ss in Florida)                           |
| 2. Michigan                         |  | 38-2418383   |  |
| (State or con                       | ntry under the law of which it is incorpo  | 3, 38-2418383 (FEI number, if applicable)  |  |
| a 2/4/1982                          | ·  | 5  |  |
| ···                                 | Date of Incorporation)   | 5. (Date of duration, if other than per  | petual)                                  |
| 2 12/10/2018                        |  |  |  |
| (Date first cond                    | ucted affairs in Florida if prior to registrat   | tion. See sections 617.1501 & 617.1502, F.S. to determin   | e penalty liability.)                    |
| 301 John Street                     | V No amed 2 a. a. a. a. 1802 7   |  |  |
| 7                                   | Charles to Wil of 400 L  | ipal office <u>street</u> address)   | <u></u>                                  |
|                                     | (11110)  | ipai tittee <u>street</u> address)   |  |
|                                     |  |  |  |
|                                     | (Current)  | mailing address, if different)   |  |
|                                     |  |  |  |
| 8. Provide health                   | care services  | country to be carried out in the state of Florida)   |  |
| (Purpose(s) of                      | corporation authorized in home state or  | country to be carried out in the state of Florida)   |  |
| 9 Name and err                      | <u>eet address</u> of Florida registered age   | art (D.C). Day MCVP magnatuklar  | ŹIJŹ4FEB                                 |
| 7. Name and <u>su</u>               | cet attiress or Piorita registered age.  | iii. (P.O. Box <u>1401</u> acceptable)   | Ţ  |
|                                     | Corporation Service Commany (CSC)  |  |  |
| Name;                               | Corporation Service Company (CSC)  1201 Hays Street  | W11848   | - 2                                      |
| Office Address:                     | 1201 Hays Street   |  | <del>-13</del>                           |
|                                     | Tallahassee  | , Florida 32301 (Zip Code)   | PH ::                                    |
|                                     | (City)   | (Zip Code)   | <del>-</del> <del>-</del> <del>-</del> - |
| In Danie                            | Landa material de la companya de la |  | 10                                       |
| To. Registered<br>Havine been na    | l agent's acceptance:<br>Imed as revistered avent and to acce  | ept service of process for the above stated corpor   | ration at the place                      |
| designated in th                    | is application. I hereby accept the a  | appointment as registered agent and agree to act   | in this capacity   I                     |
| Jurther agree to<br>and I am famili | comply with the provisions of all st<br>ar with and accept the obligations o                                   | tatutes relative to the proper and complete perfoi   | rmance of my duties,                     |
| <b>y</b>                            |  |  |  |
|                                     | L.Iraca  | 2-Kuble  |  |
|                                     | (Reg   | istered agent's signature)   | -  |
|                                     |  |  |  |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

| - ·               | RS Nelson Karre          |                    | Michael Odar        |
|-------------------|--------------------------|--------------------|---------------------|
| <b>■</b> Chairman | Name: 301 John Street    |                    | Name:               |
| □Vice Chairman    |                          | □Vice Chairman     |                     |
| □Director         | Kalamazoo MI 49007       | ☐Director          | Kalamazoo MI 49007  |
| □President        |                          | □President         |                     |
| □Vice President   |                          | □ Vice President   |                     |
| ☐ Secretary       | Treasurer                | ☐ Secretary        | Treasurer           |
| Other:            | Other:                   | □Other:            | Other:              |
| □Chairman         | James L. Liggins, Jr.    | □Chairman          | Bill Manns<br>Name: |
| ■Vice Chairman    | Address:                 | □Vice Chairman     | 301 John Street     |
| □Director         | Kalamazoo MI 49007       | □ Director         | Kalamazoo M1 49007  |
| □President        |                          | <b>≅</b> President |                     |
| □Vice President   |                          | □Vice President    |                     |
| □Secretary        | ☐Treasurer               | ☐ Secretary        | □Treasurer          |
| Other:            |                          | Other:             | Other:              |
| □Chairman         | Neil Nyberg<br>Name:     | □Chairman          | Name:               |
|                   | Address: 301 John Street | □Vice Chairman     | Address;            |
| □Director         | Kalamazoo MI 49007       | □Director          |                     |
| □President        |                          | □President         |                     |
| □Vice President   | 8                        | □Vice President    |                     |
| Secretary         | □Treasurer               | ☐ Secretary        | ☐ Treasurer         |
|                   | Other:                   | □Other:            | Other:              |

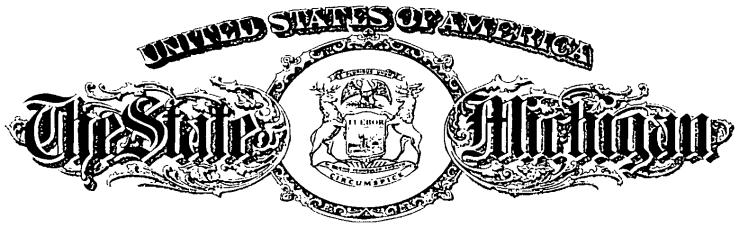
## Item 12 (continued)

| Name                       | Address            | Title    |
|----------------------------|--------------------|----------|
| Richard Allen              | 301 John Street    | Director |
|                            | Kalamazoo MI 49007 |          |
| Lynn Chen-Zhang            | 301 John Street    | Director |
| ,                          | Kalamazoo MI 49007 |          |
| Randall Eberts, PhD        | 301 John Street    | Director |
| ·                          | Kalamazoo MI 49007 |          |
| Katy Fink                  | 301 John Street    | Director |
| •                          | Kalamazoo MI 49007 |          |
| Scott Gibson               | 301 John Street    | Director |
|                            | Kalamazoo MI 49007 |          |
| Jorge Gonzalez, PhD        | 301 John Street    | Director |
| ,                          | Kalamazoo MI 49007 |          |
| Brenda Hunt                | 301 John Street    | Director |
|                            | Kalamazoo MI 49007 |          |
| William Johnston           | 301 John Street    | Director |
|                            | Kalamazoo MI 49007 |          |
| Mahesh Karamchandani MI    | 301 John Street    | Director |
|                            | Kalamazoo MI 49007 |          |
| Steven Lins MD             | 301 John Street    | Director |
|                            | Kalamazoo MI 49007 |          |
| La June Montgomery         | 301 John Street    | Director |
| Tabron                     | Kalamazoo MI 49007 |          |
| Donald Parfet              | 301 John Street    | Director |
|                            | Kalamazoo MI 49007 |          |
| Namita Sharma JD           | 301 John Street    | Director |
|                            | Kalamazoo MI 49007 |          |
| Erick Stewart              | 301 John Street    | Director |
|                            | Kalamazoo MI 49007 |          |
| L. Marshall Washington PhD | 301 John Street    | Director |
| _                          | Kalamazoo MI 49007 | l        |
| Wiliam Workman DO          | 301 John Street    | Director |
|                            | Kalamazoo MI 49007 |          |
| Sue Birch Reinoehl         | 301 John Street    | Officer  |
|                            | Kalamazoo MI 49007 |          |
| James B. Falahee, Jr.      | 301 John Street    | Officer  |
| ·                          | Kalamazoo MI 49007 |          |
| Mike Way                   | 301 John Street    | Officer  |
|                            | Kalamazoo MI 49007 |          |
| Becky East                 | 301 John Street    | Officer  |
| ·                          | Kalamazoo MI 49007 |          |
| Cheryl Johnson             | 301 John Street    | Officer  |
| -                          | Kalamazoo MI 49007 |          |

Please note the attached Certificate of Good Standing issued by the Department of Licensing and Regulatory Affairs (LARA) for the State of Michigan is the actual PDF issued to Bronson Health Care Group, Inc. It was provided electronically by the State of Michigan.

Thank you, Lisa Currie curriel@bronsonhg.org 269-341-8146







This is to Certify That

BRONSON HEALTH CARE GROUP, INC.

was validly Incorporated on February 4 , 1982 as a Michigan nonprofit corporation, and said corporation is validly in existence under the laws of this state.

This certificate is issued pursuant to the provisions of 1982 PA 162 to attest to the fact that the corporation is in good standing in Michigan as of this date and is duly authorized to conduct affairs in Michigan and for no other purpose.

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.

THE REGULATION OF THE PARTY OF

Sent by electronic transmission

In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 9th day of November, 2023.

Linda Clegg, Director

Linda Clare

Corporations, Securities & Commercial Licensing Bureau

Certificate Number: 23110207707