Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H240000455013)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Componations

Fax Number : (850) 617-6383

From:

Account Mare : CML FINANCIAL GROUP, INC.

Account Number : 113615003626 : (407)630-1552 Fax Number : (407)540-2699

\*\*Enter the email address for this business entity to be used for fig. annual report mailings. Enter only one email address please.\*\* U

Email Address:

## FOREIGN PROFIT/NONPROFIT CORPORATION USAW Strategic Capital B, Inc.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 01      |
| Estimated Charge      | \$70.00 |

K. SALY FEB - 6 2024 DocuSign Envelope ID: 9B732EA7-115D-4EB7-9391-8A0D340B70FF

H24000045501 3

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| USAW Stratego  | c Capital B, Inc.  |   |  |
|--|--|---|--|
|  | orporation, must include "INCORPORATED,"<br>orp," "Inc." "Co." or "Corp.")                             | " "COMPANY," "CORPORATION."   |  |
| If name unavail  | able in Florida, enter alternate corporate name  | adopted for the purpose of transacting business in Florida)                     |  |
| Delaware 3   |  | 99-1128349  |  |
| (State or country under the law of which it is incorporated) |  | (FEI number, if applicable)   |  |
| 01/31/2024   | 5.   |   |  |
| (Date of incorporation)                                      |  | (Date of duration, if other than perpetual)                                     |  |
| Upon Qualificat  | ion  |   |  |
| 450 So Orange A  | (Date first transacted business in (SEE SECTIONS 607,1501 & 607-15 years), Suite 1400, Orlando FL32802 | n Florida, if prior to registration) 502, F.S., to determine penalty liability) |  |
|  |  | ce street address)  |  |
| PO Box 4920, O   | dando, FL 32802  |   |  |
| Name and street  | (Current mailm<br>et address of Florida registered agent: (P.C<br>CT Corporation System                | D. Box NOT acceptable)  |  |
| Office Address:  | 1200 South Pine Island Road  | الله الله الله الله الله الله الله الله   |  |
|  | Plantation   |   |  |
|  | (City)   | (Zip code)  |  |

## Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Lisa DuBois, Assistant Secretary

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

To:

H24000045501 3

## DocuSign Envelope ID. 9B732EA7-116D-4EB7-9391-8A0D340B70FF

| □Chairman        | Name   | □Chairman                 | Name       |
|------------------|--|---------------------------|------------|
| □Vice Chanman    | Address 450 So Orange Avenue   | □Vice Chairman            | Address    |
| ■Director        | Suite 1400   | Director                  |            |
| □President       | Orkando, FL 32801  | □President                |            |
| TVice President  |  | 「IVice President          |            |
| TSecretary       | "IT(easure:  | [T]Secretary              | Treasurer  |
| Other CEO        | Other  | □Other                    | □Othet     |
| □Chairman        | Tammy Tipton   | □Chairman                 | Name       |
| □Vice Chairman   | 450 So Orange Avenue   | □Vice Chairman            | Address:   |
| □Director        | Suite 1400   | Director                  | 77. 5      |
| □President       | Orlando, FL 32801  | □President                | Sicci      |
| TiVice President |  | TiVice President          | F. F.      |
| □Secretary       | ■ Treasure:  | ☐ Secretary               | □Treasurer |
| CFO<br>■Other    |  | □Other                    |            |
| □Chairman        | Tracey B. Bracco   | □Chauman                  | Name       |
|                  | 450 So Orange Avenue   |                           | Address.   |
| □ Director       | Suite 1400   | □ Director                |            |
| ⊒President       | Orlando, FL 32801  | □President                |            |
| □Vice President  |  | □Vice President           |            |
| ■ Secretary      | TT) easto er   | □Secretary                | Treasurer  |
| ⊒Other           |  | Other                     |            |
|                  | Use an attachment to report more than six (6). The radded to the index when filing your Florida Depa | rtment of State Annual Re |            |

The officer of director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in \$ 817 155, F.S.

13. Tracey B. Bracco, Secretary

H240000455013



Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "USAW STRATEGIC CAPITAL B, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FIRST DAY OF FEBRUARY, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.



3030272 8300

SR# 20240325537 You may verify this certificate online at corp.delaware.gov/authver.shtml

Authentication: 202719636

Date: 02-01-24