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Division of Corporations

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From:

Account Name : C T CORPORATION SYSTEM

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FOREIGN PROFIT/NONPROFIT CORPORATION KORE WIRELESS INC.

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Help

K. SALY

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Kore Wireless h	ic.		
	orporation; must include "INCORPORATE orp," "Inc." "Co." or "Corp.")	:D.	" "COMPANY," "CORPORATION,"
	able in Florida, onter alternate correctate na		adopted for the purpose of transacting business in Florida)
Delaware	able in Frontia, effect afternate corporate has		20-1224243
(State or count	y under the law of which it is incorporated)		(FEI number, if applicable)
05/27/2003		5	Perpetual
	of incorporation)		(Date of duration, if other than perpetual)
	(SEE SECTIONS 607.1501 & 60)		n Florida, if prior to registration) 502, F.S., to determine penalty liability)
3 Ravinia Drive)	(SEE SECTIONS 607.1501 & 601) NE. Suite 500, Atlanta, GA 30346	7.15	502, F.S., to determine penalty liability) ce street address)
3 Rayinia Drive)	(SEE SECTIONS 607.1501 & 60 NE, Suite 500, Atlanta, GA 30346 (Principal)	7.15 otli	502, F.S., to determine penalty liability) ce street address)
	(SEE SECTIONS 607.1501 & 60 NE, Suite 500, Atlanta, GA 30346 (Principal)	7.15 otli	ce street address) g address, if different) D. Box NOT acceptable)
	(SEE SECTIONS 607.1501 & 600 NE. Suite 500, Atlanta, GA 30346 (Principal of Current material)	7.15 otli	ce street address) g address, if different) D. Box NOT acceptable)
Name and stree	(SEE SECTIONS 607.1501 & 60 NE. Suite 500, Atlanta, GA 30346 (Principal) (Current management address of Florida registered agent: (7.15 otli	ce street address) g address, if different) D. Box NOT acceptable)
Name and stree	(SEE SECTIONS 607.1501 & 607.1501	7.15 otli	ce street address) g address, if different)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

C.T. Corporation System	(2,0)			
By: SEAN L BIMERIOX ASSISTANT SECRETARY	San Charmant			
(Registered agent's signature)				

- 10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

To:

A. DIRECTORS Name: Richard Burston Name: Tomer Vosef-Or □Chairman **IlChairman** □ Vice Chairman Address: _____ Address: _____ □ Vice Chairman 3 Ravinia Drive NE, Suite 500, 3 Ravinia Drive NE, Suite 500, **Director** Director Atlanta, GA 30346 Atlanta, GA 30346 □President ⁷1President TVice President □Vice President □ Secretary Treasurer "ISecretary "Treasurer □Other _____ □Other _____ □Other____ □Other_____ Name: __Rob Maclinis Name: Terence Jarman ■Chairman ⇒ Chairman TVice Chairman Address: TiVice Chairman Address: 3 Ravinia Drive NE, Suite 500, 3 Ravinia Drive NE, Suite 500, ■ Director □ Director Atlanta, GA 30346 Atlanta, GA 30346 **President** DPresident Ti Vice President 7) Vice President □ Secretary □Treasurer □ Secretary □Other_____ □Other_____ □Other ____ ∖ame: Romil Bahl Name: Robert J. Nicewicz, Jr. ⊒Chairman _l Chairman □ Vice Chairman Address: 3 Ravinia Drive NE, Suite 500. □ Vice Chairman Address: 3 Ravinia Drive NE, Suite 500, Atlanta, GA 30346 ■Director → Director. Atlanta, GA 30346 **President President** TiViec President TiVice President Titreasurer "iTreasurer □Secretary ■Secretary $\mathbb{B}\mathrm{Other}_{-}^{\,\mathrm{CEO}}$ □Other ______ DOther____ Please see attached Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. /s/ Romil Bahl Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in 5.847.155, F.S.

13. Romil Bahl, Secretary

(Typed or printed name and capacity of person signing application)



2024-02-05 12:04:21 PST

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "KORE WIRELESS INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE NINETEENTH DAY OF JANUARY, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.





3662833 8300

Authentication: 202624871

Date: 01-19-24

You may verify this certificate online at corp.delaware.gov/authver.shtml