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| (Requestor's Name) | | | | |
|---|------------------------|---|--|--|
| (Address) | | | | |
| 74-1 | | | | |
| (Address) | | | | |
| (City/State/Zip/Phone #) | | | | |
| PICK-UP | WAIT MAI | L | | |
| (Business Entity Name) | | | | |
| (Document Number) | | | | |
| Certified Copies | Certificates of Status | | | |
| Special Instructions to Filing Officer. | | | | |
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Office Use Only



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COVER LETTER

| TO: Registration Section Division of Corporations | | | |
|---|---|--|--|
| SUBJECT: Eagle Team Name of corporation | N INC. | | |
| Name of corporation | n - must include suffix | | |
| Dear Sir or Madam: | | | |
| The enclosed "Application by Foreign Corporation fo "Certificate of Existence," or "Certificate of Good Sta above referenced foreign corporation to transact busing | inding" and check are submitted to register the | | |
| Please return all correspondence concerning this matter | er to the following: | | |
| Danila Kartash | 0 🗸 | | |
| Name o | f Person | | |
| Eagle Team | Jrc. | | |
| Eagle Team Firm/Co | mpany | | |
| 18 Battalion | Drive | | |
| Add | ress | | |
| Basking Ric | and Zip code | | |
| | | | |
| Piwhite @ Boffa | C DQS (CM for future annual report notification) | | |
| E-mail address: (to be used | for future annual report notification) | | |
| For further information concerning this matter, please | call: | | |
| Patricia White at (973 Name of Person Area Co | 3, 386-9614. | | |
| Name of Person Area Co | de Daytime Telephone Number | | |
| STREET/COURIER ADDRESS: | MAILING ADDRESS: | | |
| Registration Section Division of Corporations | Registration Section Division of Corporations | | |
| The Centre of Tallahassee | P.O. Box 6327 | | |
| 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | Tallahassee, FL 32314 | | |
| Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPARTMEN | T OF STATE | | |
| | □ \$78.75 Filing Fee & □ \$87.50 Filing Fee, Certified Copy Certified Copy Certified Copy | | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. Eagle Team Inc.

(Enter name of corporation; musulinclude "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp." "Inc," "Co," or "Corp.") Dance Vista Inc.

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) New Tersey

(State or country under the law of which it is incorporated)

(FEI number, if applicable) 3/21/2017 5.

(Date of incorporation) (Date of duration, if other than perpetual) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 19810 Village Center Drive. Ft MyErs, Fr 33913
(Principal office street address)

18283 Ridgeline Drive Estero, Fl 33928
(Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Danila Kartashov Name: 18283 Ridgeline Dr.
Estero Florida 3392
(City) (Zip code) Office Address: 9. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. (Registered ag

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, for more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

| A: DIRECTORS | | | |
|---|--|---|---|
| □Chairman | Name: Danila Kartashov | □ Chairman | Name: Nuria Alcala |
| □Vice Chairman | Address: 18283 Riclaeline Or | □Vice Chairman | Address: 18283 Ridgeline D |
| Director | Estero, Fl. | Director | Estero, Fe |
| □President | 33928 | □President | 33928 |
| □ Vice President | | □Vice President | |
| ☐ Secretary | □Treasurer | Secretary | □Treasurer |
| Other | Other | □Other | Other |
| □Chairman | Name: | □Chairman | Name: |
| | Address: | | Address: |
| Director | | Director | |
| President | | □President | |
| _ | | □Vice President | |
| Secretary | ☐ Treasurer | Secretary | ————————————————————————————————————— |
| • | | • | |
| Other | □Other | Other | Other |
| □Chairman | Name: | □Chairman | Name: |
| | Address: | | Address: |
| □Director | | Director | |
| □President | | □President | |
| □ Vice President | | □Vice President | |
| Secretary | □Treasurer | ☐ Secretary | □Treasurer |
| □Other | Other | Other | □Other |
| Important Notice: individuals may be | Use an attachment to report more than six (6). The attact | chment will be image nt of State Annual Re | d for reporting purposes only. Non-indexed eport form. |
| 12. | (My | | |
| | Signature of Director of | r Officer | |
| The officer or direct she is aware that fas.817.155, F.S. | ctor signing this document (and who is listed in number alse information submitted in a document to the Department | r 11 above) affirms the ment of State constitu | at the facts stated herein are true and that he or tres a third degree felony as provided for in |
| 13 | | | |
| | (Typed or printed name and capacity of perso | n signing application | i) |

STATE OF NEW JERSEY DEPARTMENT OF THE TREASURY DIVISION OF REVENUE AND ENTERPRISE SERVICES SHORT FORM STANDING

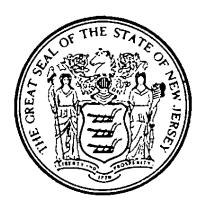
EAGLE TEAM INC 0450152654

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic For-Profit Corporation was registered by this office on March 21, 2017.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and office are:

DANILA KARTASHOV 18 BATTALION DR BASKING RIDGE, NJ 07920



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Trenton, this 18th day of December, 2023

den A Mun

Elizabeth Maher Muoio State Treasurer

Certificate Number: 6149242373

Verify this certificate online at

 $https://www1.state.nj.us/TYTR_StandingCert/JSP/Verify_Cert.jsp$