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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : REGISTERED AGENTS INC.

Account Number : I2009000081 Phone : (307)200-2803

Fax Number : (813)436-5206

**Enter the email address for this business entity to be used for fut annual report mailings. Enter only one email address please

| Email | Address: | | | | |
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| | | | | | |



FOREIGN PROFIT/NONPROFIT CORPORATION DEGREE, INC.

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From. Registered Agents Inc.

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

To 18506176383

| .16 31 | 11 11 11 | | in the midde |
|--------------------------|---|---|--------------|
| | able in Florida, enter alternate corporate name a | dopted for the purpose of transacting business i | in Fiorida) |
| Delaware | y under the law of which it is incorporated) | | ··· |
| | y under the law of which it is incorporated) | (FE) number, if applicable) | |
| 07/31/2015 | 5 | (Date of duration, if other than perpett | |
| (Date | of incorporation) | (Date of duration, if other than perpetu | ual) |
| | | | |
| | (Date first transacted business in (SEE SECTIONS 607.1501 & 607.150 | Florida, if prior to registration) 2, F.S., to determine penalty liability) | |
| 7901 4th St N ST | E 300 St. Petersburg FL 33702 | | |
| | (Principal offic | c <u>street</u> address) | |
| 7901 4th St N ST | E 300 St. Petersburg FL 33702 | | |
| Name and stree | <u>Laddress</u> of Florida registered agent: (P.O. Northwest Registered Agent LLC | Box NOT acceptable) | |
| Name: | 7901 4th St N STE 300 | (/) (T) | 202 |
| | | | |
| | | 33702 r = 3 | |
| Name: Office Address: | | Florida 33702 Finitian (Zip code) | HJAN 2 |

^{10.} Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

1/25/2024 09:27:11 PST ·

To: 18506176383

Page: 3/4

From, Registered Agents Inc.

Fax: 8134365206

| A, DIRECTORS | | | | | | |
|--|---|--|--|--|--|--|
| C.C. Charmen | Franklin, Sarah | ДСРа поло | Scott, Robert | | | |
| ∰Vice Clairman | Address | TNee Charlen | Addison | | | |
| X 0.∞cor | 7501 4th SEN STE 300 | CDenter | 7901 4th SHI STE 360 | | | |
| X President | SL Petersburg FL 33702 | □Presiden | St. Petersburg FL 33702 | | | |
| ONice President | | ZVice Prosidert | | | | |
| Chemin | Direasurer | Z Serving | Directors | | | |
| ©Other | | Tabu | Z069 | | | |
| I Cluumun | Name: Cortes, Gabe | II Chairman | Nære | | | |
| ☐Vice Charman | Address: | DVice Charman | Addresi: | | | |
| □Director | 7901 4th SI N STE 300 | Director | | | | |
| □ President | St. Petersburg FL 33702 | TPresident | | | | |
| □Vice President | | □Vice President | | | | |
| Exemp | X Treasurer | Secretary | II šrgasuter | | | |
| Other | C Other | CO ther | [] Other | | | |
| € Chairtean | Каліс: | □Chaimpan | Nanc. | | | |
| □Vice Chaimnan | Address: | D Vice Chairman | Address | | | |
| Director | | □ Director | | | | |
| □ President | | □ President | · · · · · · · · · · · · · · · · · · · | | | |
| □Vice President | | □Vice President | | | | |
| ☐ Secretary | □ Freasurer | □Secretary | ☐ I reasurer | | | |
| Ci Other | □Other | (10ther | □ 00ber | | | |
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| 12. | | | | | | |
| The officer or dire | Signature of Director signing this document (and who is listed in a also information submitted in a document to the I | umber (1 above) allimns (1 | out the facts stated herein are true and that he or | | | |
| 13 | Sarah Franklin, Director | | | | | |
| 13. (1) ped or printed name and corpority of person signing arphication) | | | | | | |

To. 18506176383



Page 1

From: Registered Agents Inc.

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "DEGREE, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FIRST DAY OF DECEMBER, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "DEGREE, INC." WAS INCORPORATED ON THE THIRTY-FIRST DAY OF JULY, A.D. 2015.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 204702716

Date: 12-01-23