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| Certified Copies Certificates of Status | | | | | |
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| Special Instructions to Filing Officer: | | | | | |
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November 16, 2023

MUHAMMAD ANWAR 744 W AVENUE L6, UNIT 110 LANCASTER, CA 93534 US

SUBJECT: SOLAR MOTORS INC. Ref. Number: W23000155750

We have received your document for SOLAR MOTORS INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Andrea Andrews Regulatory Specialist II

Letter Number: 423A00026623

fecis

COVER LETTER

| | egistration Sec Division of Corp | | | | | | | |
|---|-------------------------------------|--|-------------------------|-----------|--|--|--|--|
| SUBJEC | SOLAR M | OTORS INC. | | | | | | |
| 2,4,130,124 | | Name of corporation - must include suffix | | | | | | |
| Dear Sir | or Madam: | | | | | | | |
| "Certific: | ite of Existence | on by Foreign Co ," or "Certificate reorporation to tr | of Good Star | nding" a | nd check are submi | Business in Florida," itted to register the | | |
| Please re | turn all correspo | ondence concerni | ng this matte | r to the | following: | | | |
| минам | MAD ANWAR | | | | | | | |
| | | | Name of | Person | | | | |
| SOLAR | AOTORS INC | | | | | | | |
| | | | Firm/Con | npany | | | | |
| 744 W A | VENUE 1.6. UNI | T 110 | | | | | | |
| | | | Addr | ess | - | | | |
| LANCAS | TER, CALIFOR | NIA | | | | | | |
| - | | | City/State a | and Zip | code | | | |
| 93534 | | | | | | | | |
| | | E-mail address | : (to be used | for futu | re annual report not | ification) | | |
| For furth | er information | concerning this m | atter, please | call: | | | | |
| MUHAMMAD ANWAR | | at (| 7,39 | 7,3940,37 | | | | |
| | Name of Persor | 1 | Area Cox | | Daytime Telepho | ne Number | | |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, Ft. 32303 | | | | | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | | |
| Please ma | | he following ame to: FLORIDA DI \$78.75 Filin Certificate o | EPARTMEN g Fee & — [| S78.7 | TATE 25 Filing Fee & fied Copy | ■ \$87.50 Filing Fee, Certificate of Status & Certified Copy | | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| | orporation; must include "INCORPORATED, orp," "Inc," "Co," or "Corp.") | " "COMPANY," "CORPORATION," | | |
|-------------------|---|---|--|--|
| SOLAR MOTO | RS INC | | | |
| (If name unavails | able in Florida, enter alternate corporate name | adopted for the purpose of transacting business in Florida | | |
| CALIFORNIA | 3 | | | |
| (State or countr | y under the law of which it is incorporated) | (FEI number, if applicable) | | |
| 03-11-2022 | 5. | 38-4216047 | | |
| | of incorporation) | (Date of duration, if other than perpetual) | | |
| NO TRANSAC | HONS YET | | | |
| | IAMI, FLORIDA, 33137 | 502, F.S., to determine penalty liability) ce street address) | | |
| | (Current mailir | ng address, if different) | | |
| Name and street | et address of Florida registered agent: (P.C | D. Box NOT acceptable) | | |
| Name: | Registered Agents Inc | | | |
| ffice Address: | 7901 4th St.N., STE | <u> </u> | | |
| | St. Petersburg | , Florida 30033702 | | |
| | (City) | (Zip code) | | |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

| A. DIRECTORS □Chairman □Vice Chairman | Name: MUHAMMAD ANWAR Address: 744 W AVENUE 16, UNIT 110 | ElChairman | Name: | |
|--|--|--|---|--|
| Director | LANCASTEL, CA 93584 | Director | | |
| □President | | President | | |
| □Vice President | | □Vice President | | |
| ☐ Secretary | Treasurer | ☐ Secretary | ☐ Treasurer | |
| □Other | Other | □Other | Other | |
| □ Chairman | Name: | □ Chairman | Name: | |
| ☐ Vice Chairman | Address: | □Vice Chairman | Address: | |
| □Director | | Director | | |
| □President | | President | | |
| ☐ Vice President | | □Vice President | | |
| ☐ Secretary | ☐Treasurer | Secretary | □Treasurer | |
| Other | Other | Other | □Other | |
| □ Chairman | Name: | □Chairman | Name: | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | |
| Director | | □Director | | |
| □President | | □President | | |
| □ Vice President | | □ Vice President | | |
| □ Secretary | □Treasurer | ☐ Secretary | Treasurer | |
| Other | Other | Other | Other | |
| Important Notice: U individuals may be | Jse an attachment to report more than six (6). The atta added to the index when filing your clorida Departm | nchment will be imaged ent of State Annual Re | for reporting purposes only, Non-indexed port form. | |
| 12 | Signature of Director | or Officers | | |
| The officer or direct she is aware that fall s.817.155, F.S. | tor signing this document (and who is listed in numbers information submitted in a document to the Depar | er 11 above) affirms the | tes a third degree felony as provided for in | |
| 13 | (Typed or printed name and capacity of pers | | | |



I, SHIRLEY N. WEBER, PH.D., California Secretary of State, hereby certify:

Entity Name: SOLAR MOTORS

Entity No.: 4858679 **Registration Date:** 03/11/2022

Entity Type: Stock Corporation - CA - General

Formed In: CALIFORNIA

Status: Active

The above referenced entity is active on the Secretary of State's records and is authorized to exercise all its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the date of this certificate and does not reflect documents that are pending review or other events that may impact status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of November 30, 2023.

SHIRLEY N. WEBER, PH.D.

Secretary of State

Certificate No.: 162427324

To verify the issuance of this Certificate, use the Certificate No. above with the Secretary of State Certification Verification Search available at **biz**fileOnline.sos.ca.gov.