Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H24000026416 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (614)280-3338 Fax Number : (614)573-3996

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

| Email Address: | voss.deanna@endo.com | |
|----------------|----------------------|--|
| | | |

FOREIGN PROFIT/NONPROFIT CORPORATION ENDO USA INC

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 1 |
| Page Count | 04 |
| Estimated Charge | \$78.75 |

Electronic Filing Menu — Corporate Filing Menu

K. Brumbley

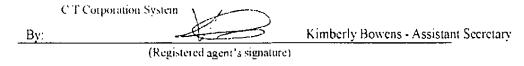
APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (If name unavail | able in Florida, enter alternate corporate name a | dopted for the purpose of transacting business in Flo | mida) | |
|--------------------------------|---|---|----------------|--|
| Delaware 3. | | 93-4789629 | | |
| (State or countr 12/05/2023 | y under the law of which it is incorporated) 5. | (FEI number, if applicable) | | |
| (Date | of incorporation) | (Date of duration, if other than perpetual) | | |
| 1400 Atwater Dr | · | 502, F.S., to determine penalty liability) | | |
| | · · | ce <u>street</u> address) | ~~~ ?a~~ | |
| | (Principal offi | g address, if different) . Box NOT acceptable) | 7024 JAH 1 | |
| | (Principal offi | g address, if different) . Box NOT acceptable) | 7024 JAH 19 Ph | |
| Name and stree | (Principal offi (Current mailin et address of Florida registered agent: (P.O | g address, if different) . Box NOT acceptable) | 19 PH | |
| Name and stree | (Principal offi (Current mailin t address of Florida registered agent: (P.O C T Corporation System | g address, if different) . Box NOT acceptable) | | |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors (up to six (6) total):

| A. DIRECTORS | Blaise A. Coleman | | Daniela (Danie |
|---|--|---|--|
| ☐ Chairman | Name: | ┌ Chairman | Name: Patrick A. Barry |
| ☐ Vice Chairman | Address: | ∟ Vice Chairman | Address: |
| ■Director | Malvern, PA 19355 | ■ Director | Malvern, PA 19355 |
| □President | | D President | ··· |
| ☐ Vice President | *************************************** | LIVice President | |
| ☐ Secretary | ☐Treasurer | □Secretary | □Treasurer |
| CEO Other | □ Other | □Other | Other |
| CIANTINA | Matthew J. Maletta | C. Chauman | Mark T. Bradley Name: |
| ☐ Chairman | Name: | | 1400 Atwater Drive |
| ☐ Vice Chairman ☐ Director | Address: | ☐ Vice Chairman ☐ Director | Address: |
| ☐ President | | □ President | |
| _ | | □Vice President | |
| | | • | |
| I∉l Secretary EVP | □Treasurer CLO | □Secretary FVP | □ Freasurer CFO |
| 🛛 Other | | ① Other | ■ Other |
| □ Chairman | John D. Boyle Name: | □ Chanman | Deama Voss Name: |
| | 1400 Atwater Drive | □ Vice Chairman | 1400 Atwater Drive |
| □Director | Malvern, PA 19355 | ☐ Director | Malvern, PA 19355 |
| □President | | □President | |
| ☐ Vice President | | □Vice President | |
| □ Secretary | ШТreasшег | 11Secretary | ∐Treasurer |
| SVP SVP | | Asst. Sect | etary DOther |
| individuals may be | Use an attachment to report more than six (6). The attach added to the index when filing your Florida Departmen | t of State Annual Re | |
| 12. | Signature of Director or | | |
| | Signature of Director or | Officer | |
| The officer or direction is aware that fals.817.155, F.S. | ctor signing this document (and who is listed in number alse information submitted in a document to the Departm | H above) affirms tha nent of State constitut | it the facts stated herein are true and that he or tes a third degree felony as provided for in |
| | | | |
| 13 | Deanna Voss (Typed or printed name and capacity of person | | |

ATTACHMENT

ENDO USA, INC.

OFFICERS

Chief Human Resources Officer Tracy Basso

300 Tice Boulevard, Suite 230 Woodcliff Lake, NJ 07677

Senior Vice President, Tax Thomas Neylon

1400 Atwater Drive Malvern,

PA 19355

Vice President, Controller and Chief Accounting Officer Frank B. Raciti

1400 Atwater Drive Malvern,

PA 19355

DIRECTORS

Blaise A. Coleman 1400 Atwater Drive Malvern, PA 19355

Patrick A. Barry 1400 Atwater Drive Malvern, PA 19355 To:



Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "ENDO USA, INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE NINTH DAY OF JANUARY, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

at corp delaware sov/au

Authentication: 202554886

Date: 01-09-24