F24000000230

| (Requestor's Name) | | | | |
|---|--|--|--|--|
| (Address) | | | | |
| (Address) | | | | |
| (City/State/Zip/Phone #) | | | | |
| PICK-UP WAIT MAIL | | | | |
| (Business Entity Name) | | | | |
| (Document Number) | | | | |
| Certified Copies Certificates of Status | | | | |
| Special Instructions to Filing Officer: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Office Use Only



400419800264

12/07/23--01028--010 **97.50

2823 DEC -7 AM 8:37 SECRETARY OF CHATE

COVER LETTER

| TO: | Registration Section Division of Corporations | | | | | |
|--|---|---|---------------------------|--|---|--|
| SUBJ | ECT: | True North Hotel Group, In | c. | | | |
| 30134 | | Name | e of corporation - | must include suffix | | |
| Dear S | Sir or Ma | adam: | | | | |
| "Certif | ficate of | "Application by Foreign C "Existence," or "Certificated foreign corporation to | te of Good Stand | ng" and check are submit | | |
| Please | return a | ill correspondence concer | ning this matter t | o the following: | | |
| Bradle | y D. Wie | ns | | | | |
| | | | Name of Po | erson | | |
| True N | orth Hot | el Group, Inc. | | | | |
| | _ | | Firm/Comp | any | | |
| 7300 W | V 110th S | Street, Suite 990 | | | | |
| | | | Addres | S | | |
| Overlai | nd Park I | SS 66210 | | | | |
| | | | City/State and | l Zip code | | |
| abarnes | s@trueno | orthhotels.com | | | | |
| | | E-mail addre | ss: (to be used fo | r future annual report noti | fication) | |
| For fur | rther inf | ormation concerning this | matter, please ca | 1: | | |
| Ann Barnes 91 | | 913 |) 428-4988 | | | |
| | Name | of Person | Area Code | Daytime Telephor | ne Number | |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | | | | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | |
| Please i | | theck for the following areck payable to: FLORIDA Ing Fee | DEPARTMENT (ing Fee & | | ■ \$87.50 Filing Fee. Certificate of Status & Certified Copy | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| | corporation; must include "INCORPORATED," corp." "Inc." "Co." or "Corp.") | "COMPANY, "CORPORATION | | |
|--|--|---|------------------------|---------|
| (If name unavail | able in Florida, enter alternate corporate name a | dopted for the purpose of transacting | g business in Florida) | - |
| 2. Kansas | (State or country under the law of which it is incorporated) (FEI number, if applicable) | | | |
| (State or counti | ry under the law of which it is incorporated) | (FEI number, if app | olicable) | - |
| January 22, 197 | 5 | | | |
| (Date | e of incorporation) | 5(Date of duration, if other than perpetual) | | |
| 6. | | | | |
| | (Date first transacted business in (SEE SECTIONS 607.1501 & 607.150 | Florida, if prior to registration) 2, F.S., to determine penalty liabilit | y) | - |
| 7300 W 110th St | reet, Suite 990, Overland Park KS 66210 | | | |
| · · | (Principal offic | e <u>street</u> address) | | - |
| | | | 78 2 | |
| | (Current mailing | address, if different) | | |
| | | | AH. | |
| 8. Name and stree | et address of Florida registered agent: (P.O. | Box NOT acceptable) | 7 ASS | 3-45-20 |
| Name: | C T Corporation System | <u> </u> | SEC. | Season. |
| Office Address: | 1200 South Pine Island Road | | 8:31 8:31 | السا |
| | Plantation | Florida 33324 | 711 | |
| | (City) | , Florida 33324 (Zip code) | | |
| Having been nan designated in this further agree to c and I am familian | ent's acceptance: ned as registered agent and to accept service application, I hereby accept the appointme comply with the provisions of all statutes re- with and accept the obligations of my posi | ent as registered agent and agre- lative to the proper and complete | e to act in this capa | city. I |
| | | | | |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS

| ■ Chairman | Name: | □ Chairm an | Bradley D. Wiens | | | | |
|--|--------------------|--------------------|--|--|--|--|--|
| □Vice Chairman | Address: | □Vice Chairman | 7300 W 110th Street, Suite 990 Address: | | | | |
| ■Director | Overland Park | Director | Overland Park | | | | |
| □President | Kansas | President | Kansas | | | | |
| □Vice President | 66210 | □Vice President | 66210 | | | | |
| ☐ Secretary | ■ Treasurer | ■ Secretary | □Treasurer | | | | |
| □Other | Other | □Other | Other | | | | |
| □ Chairman | Name: | □Chairman | Name: | | | | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | | | | |
| □Director | | □Director | | | | | |
| □President | | □President | | | | | |
| □Vice President | | □Vice President | | | | | |
| ☐ Secretary | □Treasurer | □Secretary | Treasurer | | | | |
| Other | Other | □Other | Other | | | | |
| □Chairman | Name: | □Chairman | Name: | | | | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | | | | |
| □Director | | □Director | | | | | |
| □President | | □President | | | | | |
| □Vice President | | □Vice President | | | | | |
| ☐ Secretary | □Treasurer | ☐ Secretary | □Treasurer | | | | |
| □Other | | □Other | Other | | | | |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. Signature of Director or Officer | | | | | | | |

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Lewis H. Wiens, Chairman

STATE OF KANSAS OFFICE OF SECRETARY OF STATE SCOTT SCHWAB

I, SCOTT SCHWAB, Secretary of State of the state of Kansas, do hereby certify, that according to the records of this office.

Business Entity ID Number: 0389379

Entity Name: TRUE NORTH HOTEL GROUP, INC.

Entity Type: DOM: FOR PROFIT CORPORATION

State of Organization: KS

was filed in this office on January 22. 1975, and is in good standing, having fully complied with all requirements of this office.

No information is available from this office regarding the financial condition, business activity or practices of this entity.



In testimony whereof I execute this certificate and affix the seal of the Secretary of State of the state of Kansas on this day of November 30, 2023

SCOTT SCHWAB SECRETARY OF STATE

set School

Certificate ID: 1286846 - To verify the validity of this certificate please visit https://www.kansas.gov/bess/flow/validate and enter the certificate ID number.