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# FOREIGN PROFIT/NONPROFIT CORPORATION FISCAL RESOURCE CONSULTING, INC.

| Certificate of Status | 0       |
|-----------------------|---------|
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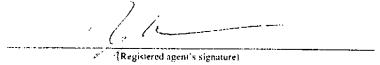
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# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (Enter name of   | SOURCE CONSULTING, INC. corporation; must include "INCORPORATED."         | "COMPANY," "CORPORATION,"   |            |  |  |  |
|--|---|---|------------|--|--|--|
| "inc.," "Co.," *(  | Corp," "Inc," "Co." or "Corp."}   |   |            |  |  |  |
| (If name unavai  | itable in Florida, enter afternate corporate name ad-                     | opted for the purpose of transacting business in Florida)                 |            |  |  |  |
| NawYork  |   | 5-1137718   |            |  |  |  |
| (State or country under the law of which it is incorporated) |   | (FEI number, if applicable)   |            |  |  |  |
| 03/24/2011 5.  |   | Perpetual   |            |  |  |  |
| (Dat   | e of incorporation)   | (Date of duration, if other than perpetual)                               |            |  |  |  |
| 01/01/2024   |   |   |            |  |  |  |
|  | (Date first transacted business in F<br>(SEE SECTIONS 607.1501 & 607.1502 | lorida, if prior to registration) , F.S., to determine penalty liability) |            |  |  |  |
| 3001 N ROCKY POINT DRIVE TAMPA, FL 33607                     |   |   |            |  |  |  |
|  | (Principal office   | street address)   |            |  |  |  |
| 3 SACH   | HEM LANE EASY QUOGUE, NY 1194   |   | 207        |  |  |  |
|  | (Current mailing a  | ddress, if different)   | ند:<br>ب   |  |  |  |
| Name and stre  | et address of Florida registered agent: (P.O. E                           | Box NOT acceptable)   | 2023 JAN - |  |  |  |
| Name:  | RICHARD GUSMANO   | -   | <u>എ</u>   |  |  |  |
|  | 2224 N 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2                                  | •   | PH 12:     |  |  |  |
| fice Address:  | 3001 N ROCKY POINT DRIVE  | <del></del>   | $\sim$     |  |  |  |
| fice Address:  | TAMPA   | <br>Florida 33607   | 2։         |  |  |  |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my dutics, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11 For initial indexing purposes, list names, titles and addresses of the primary officers and or directors (up to six (6) total):

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| A. DIRECTOR            | ń  |                                  |   |
|------------------------|--|----------------------------------|---|
| OChairman              | Name: RICHARD GUSMANO  | □Chairman Na                     | me  |
| SVice Chairman         | Address: 3001 N ROCKY POINT DRIVE  |                                  | ddress:   |
| □Director              | TAMPA, FL 33607  | ⊐n:                              |   |
| ⊄ <sub>President</sub> |  | 73 barrel 4 av                   |   |
| □Vice President        |  | ****                             | Many or manifest and the same of the same |
| ☐Secretary             | OTreasurer   | □ Secretary                      | <b>D</b> Treasurer  |
| _Other                 | C)Other  | BOther OFFICER                   |   |
| □Chairman              | Nume:  | □Chairman Nar                    | ne:   |
| Ovice Chairman         | Address:   | OlVice Chairman Ad               | dress:  |
| Director               |  | DD:                              |   |
| □President             |  | DPresident                       |   |
| □Vice President        |  | □ Vice President                 |   |
| OSecretary             | ☐ Treasurer  | □ Secretary                      | 2)Treasurer   |
| DOther                 | □Other   | Other                            | CiOther   |
| □Chairman              | Name:  | □Chairman Nari                   | ne:   |
| □Vice Chairman         | Address:   |                                  | lress:  |
| Director               |  | CD                               |   |
| <b>∪</b> President     |  | ☐ President                      |   |
| ∏Vice President        |  | □Vice President                  |   |
| []Secretary            | □Treasurer   | ☐Secretary                       | Treasurer   |
| □Other                 | Other  | Other                            |   |
|                        | Jse an attachment to report more than six (6). The added to the index when filing your Florida Dep Signature of Directions of Signature of Directions and six (6). |                                  |   |
| The officer or direct  | for signing this document (and who is listed in m<br>se information submitted in a document to the D   | umber 11 above) affirms that the | facts stated herein are true and that he or   |

(Typed or printed name and capacity of person signing application)

#### STATE OF NEW YORK

### DEPARTMENT OF STATE

## Certificate of Status

1, ROBERT J. RODRIGUEZ, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name: FISCAL RESOURCE CONSULTING, INC.

DOS ID Number: 4072296

Entity Type: DOMESTIC BUSINESS CORPORATION

Entity Status: EXISTING

Date of Initial Filing with DOS: 03/24/2011

Statement Status: CURRENT Statement Due Date: 03/31/2025

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on January 05, 2024 at 03:33 P.M.

ROBERT J. RODRIGUEZ, Secretary of State

Brandon Co Heylan

By Brendan C. Hughes
Executive Deputy Secretary of State

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