

# F24000000067

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

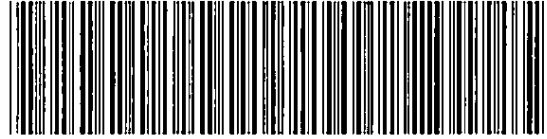
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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2024 JAN -5 AM 11:02

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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JAN 5 2024

2023 JAN -5 AM 9:30

JAN 05 2024  
K. Brumby

**CORPORATE  
ACCESS,  
INC.**

*When you need ACCESS to the world*

236 East 6th Avenue, Tallahassee, Florida 32303  
P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666, Fax (850) 222-1666

**WALK IN**

**PICK UP:** BROOK 1/5

**CERTIFIED COPY**

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FORIGEN INC

**1. INSURANCE MARKETING COALITION LIMITED**

(CORPORATE NAME AND DOCUMENT #)

**2.**

(CORPORATE NAME AND DOCUMENT #)

**3.**

(CORPORATE NAME AND DOCUMENT #)

**4.**

(CORPORATE NAME AND DOCUMENT #)

**5.**

(CORPORATE NAME AND DOCUMENT #)

**6.**

(CORPORATE NAME AND DOCUMENT #)

**SPECIAL  
INSTRUCTIONS:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN  
THE STATE OF FLORIDA:*

1. Insurance Marketing Coalition Limited Incorporated

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

Insurance Marketing Coalition Limited Incorporated

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Delaware 3. 93-4468837

(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 11/15/2023

5.

(Date of Incorporation)

(Date of duration, if other than perpetual)

6. (Date first conducted affairs in Florida if prior to registration. *See sections 617.1501 & 617.1502, F.S., to determine penalty liability.*)

7. 14524 Golden Harbor Lane, Winter Garden, FL 34787

(Principal office street address)

(Current mailing address, if different)

8. To engage in any lawful act or activity for which corporations may be organized.

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: REGISTERED AGENT SOLUTIONS, INC.

Office Address: 2894 Remington Green Ln. Ste. A

Tallahassee  
(City)

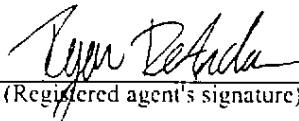
, Florida

32308

(Zip Code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

#### A. DIRECTORS

☐ Chairman Name: William DeCourcy  
☐ Vice Chairman Address: 14524 Golden Harbor Lane  
Winter Garden, FL 34787  
☐ Director  
☒ President  
☐ Vice President  
☐ Secretary ☐ Treasurer  
☐ Other: ☐ Other:

☐ Chairman Name: Shaun Greene  
☐ Vice Chairman Address: 4720 Naniloa Drive  
Holladay, UT 84117  
☐ Director  
☐ President  
☐ Vice President  
☒ Secretary ☐ Treasurer  
☐ Other: ☐ Other:

☐ Chairman Name: Rachel Honoway  
☐ Vice Chairman Address: 1215 Lake Jason Drive  
White Lake, MI 48386  
☐ Director  
☐ President  
☒ Vice President  
☐ Secretary ☐ Treasurer  
☐ Other: ☐ Other:

☐ Chairman Name: Brandon Bowsky  
☐ Vice Chairman Address: 100 E. Las Olas # 3303  
Fort Lauderdale, Florida, 33301  
☒ Director  
☐ President  
☐ Vice President  
☐ Secretary ☐ Treasurer  
☐ Other: ☐ Other:

☐ Chairman Name: Mandi Baker  
☐ Vice Chairman Address: 2189 Bridlewood Dr  
Franklin, IN 46131  
☒ Director  
☐ President  
☐ Vice President  
☐ Secretary ☐ Treasurer  
☐ Other: ☐ Other:

☐ Chairman Name: Will Jero  
☐ Vice Chairman Address: 1030 Founders Ridge Lane  
McLean, VA 22102  
☒ Director  
☐ President  
☐ Vice President  
☐ Secretary ☐ Treasurer  
☐ Other: ☐ Other:

**NOTE: Important Notice:** Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

13. /s/ Shaun Greene  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Secretary  
(Typed or printed name and capacity of person signing application)

Name: Erik Josowitz

Title: Director

Address: 2795 Laguna St, San Francisco CA 94123

Name: Chris Orestis

Title: Director

Address:

Name: Mark Seghers

Title: Director

Address:

Name: Clelland Green

Title: Director

Address:

# Delaware

The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "INSURANCE MARKETING COALITION LIMITED" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FOURTH DAY OF JANUARY, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID CORPORATION IS AN EXEMPT CORPORATION.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "INSURANCE MARKETING COALITION LIMITED" WAS INCORPORATED ON THE FIFTEENTH DAY OF NOVEMBER, A.D. 2023.



2633825 8300C

SR# 20240037754

You may verify this certificate online at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)

A handwritten signature in black ink, appearing to read "JBullock", is written over a horizontal line. Below the line, the text "Jeffrey W. Bullock, Secretary of State" is printed in a small font.

Authentication: 202528545

Date: 01-04-24