

2002 UNIFORM BUSINESS REPORT (UBR)**DOCUMENT # F23900**

1. Entity Name

AJET ENTERPRISES, INC.**FILED**
Aug 25, 2002 8:00 am
Secretary of State

08-25-2002 90219 047 ***150.00

0059119 AV

Principal Place of Business

20350 W. COUNTRY CLUB DR.
PO BOX 671 N. MIAMI BCH 33160
NORTH MIAMI FL 33180

Mailing Address

20350 W. COUNTRY CLUB DR.
PO BOX 671 N. MIAMI BCH 33160
NORTH MIAMI FL 33180

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

Zip

Country

3. Mailing Address

Suite, Apt. #, etc.

City & State

Zip

Country

4. FEI Number **59-2095824**

Applied For

Not Applicable

5. Certificate of Status Desired ☐ **\$8.75** Additional
Fee Required

6. Name and Address of Current Registered Agent

PACE, ANTHONY T.
16546 N.E. 26TH AVENUE, #5H
NORTH MIAMI FL 33162

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

7. Name and Address of New Registered Agent

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so. ☐
(See criteria on back)**FILE NOW!!! FEE IS \$550.00**
After September 13, 2002 Fee will be \$750.00
Make Check Payable to Department of State10. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00** May Be
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
OV PACE, ANTHONY T 20350 W COUNTRY CLB #119 NO MIAMI BCH, FL 00000	<input type="checkbox"/>		
DP PACE, JOAN R 20350 W COUNTRY CLB #119 NO MIAMI BCH, FL 00000	<input type="checkbox"/>		
	<input type="checkbox"/>		
	<input type="checkbox"/>		
	<input type="checkbox"/>		
	<input type="checkbox"/>		
	<input type="checkbox"/>		

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(l), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (4/02)

Attachment
Dr. # F23900

AMERICAN ACCOUNTING, INC.

20810 West Dixie Highway
North Miami Beach, FL 33180
Phone (305) 653-7350
Fax (305) 653-5205

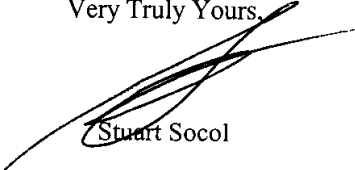
976204

Fla. Dept. of State
Division of Corporation
P.O. Box 1500
Tallahassee, FL 32302-1500

My client Ajet Enterprises Inc. document # F23900 did not receive the original 2002 Uniform Business Report. Enclosed is a check for the annual fee of \$150.00.

Please Review and Advise

Very Truly Yours,


Stuart Socol