2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # **F23900**

1. Entity Name

AJET ENTERPRISES, INC.

Principal Place of Business 20350 W. COUNTRY CLUB DR. PO BOX 671 N. MIAMI BCH 33160 NORTH MIAMI FL 33180

Mailing Address

20350 W. COUNTRY CLUB DR. PO BOX 671 N. MIAMI BCH 33160 NORTH MIAMI FL 33180

| 2. Principal Place of Business | 3. Mailing Address | |
|--------------------------------|---------------------|--|
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | |
| City & State | City & State | |

Apr 30, 2001 8:00 am Secretary of State 04-30-2001 90363 005 ***150.00

| NOTET THE PARTY OF | | | | | | | | | |
|--|--|---|---|--|---|--------------------------|--------------------------------------|--|-------------|
| Principal Place of Business 3. Mailing Address | | | | | | | | | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. City & State City & State | | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | | |
| | | City & State | | | 4. FEI Number 59-2095824 | | | Applied For Not Applicable | |
| Zip | Country | Zip | Country | 5. (| Certificate of Status Desired | | 8.75 Add | litional | 1 |
| | 6. Name and Address of Current F | l Registered Agent | | 7. N | Name and Address of New Regi | stered Aç | jent | | 1 |
| | | | Name | | | | | | |
| PACE, ANTHONY T. 16546 N.E. 26TH AVENUE, #5H NORTH MIAMI FL 33162 | | Street Addres | s (P.O. B | Box Number is Not Acceptable) | | | | - | |
| | | | City | | <u> </u> | FL | Zip Code | 9 | |
| 8. The above | named entity submits this statement for | | | | | | | | |
| | Signature, typed or printed name of registered agent a | nd title if applicable. (NOTE | : Registered Agent signature requ | iired when re | einstating) | DATE | | | 1 |
| C: The corporation to originate to dame y at manight a | | !! FEE IS \$150.00 01 Fee will be \$550.0 ile to Department of S | itate | Election Campaign Financ Trust Fund Contribution. | _ 🗀 | Added | May Be I to Fees | | |
| 11. | OFFICERS AND I | DIRECTORS | 12. | AD | DITIONS/CHANGES TO OFFICE | | | | 1= |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | DV PACE, ANTHONY T 20350 W COUNTRY CLB #119 NO MIAMI BCH, FL 00000 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | Change | Addition | E034 (10/00 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | DP PACE, JOAN R 20350 W COUNTRY CLB #119 NO MIAMI BCH, FL 00000 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Change | Addition | 200 |
| TITLE NAME -STREET ADDRESS- CITY-ST-ZIP | | ☐ Defete | TITLE NAME - STREET ADDRESS CITY-ST-ZIP | | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | Change | ☐ Addition | |
| 13. I hereby of indicated of the corchanged. | certify that the information supplied with on this report or supplemental report is poration or the receiver or trustee empo or on an attachment with an address, v | this filing does not qualify for the and accurate and that n wered to execute this report you all other like empowered | the exemption stated in ny signature shall have the as required by Chapto | Section po same 607, Flori | 119.07(3)(I), Florida Statutes. I fu legal effect as if made under oath ida Statutes: and that my name at | ther certifut, that Land | y that the in an officer Block 11 or | nformation or director Block 12 if | |

SIGNATURE: