## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1998

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

Principa 415 8

21

22



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(1)

2a. Mailing Address

City & State

Suite, Apt. #, etc.

ASSOCIATED INVESTMENT

| CORPORATION |  |
|-------------|--|
|             |  |

28

**FILED** Feb 16 1998 8:00am Secretary of State

3. Date Incorporated or Qualified

59-2071440

5. Certificate of Status Desired

6. Election Campaign Financing

Trust Fund Contribution

03/04/1981 4, FEI Number

| rincipal Place of Business                            | Mailing Address                                      | . I tantian tille litan tille nitt eint eint after antit after ather albit after anti- |
|---|--|--|
| 415 SOUTH FEDERAL HWY<br>PO BOX 247<br>DANIA FL 33004 | 415 South Federal Hwy<br>Po Box 247<br>Dama Fl 33004 | DO NOT WRITE IN THIS SPACE   |
| DAMIN IT 23004  | UANIA FL 33004                                       | 20 (10) 711112 111 7110 21 7102  |

| 24   | <del> </del>       | 26           | 29  | 30              |  |                  |          | Preparty Tay due | •                   |                 |          |
|--|--------------------|--------------|---|-----------------|--|------------------|----------|------------------|---------------------|-----------------|----------|
| 24   |                    |              | rrent Registered Agent                                | [30]            | Personal Property Tax due June 30.  Y Yes No  10. Name and Address of New Registered Agent |                  |          |                  |                     |                 |          |
|  |                    |              |   |                 |  |                  |          |                  |                     |                 |          |
| ADMIN CORP.  |                    |              |   |                 |  |                  |          |                  |                     |                 |          |
| 415 SOUTH FEDERAL HIGHWAY<br>DANIA FL 33004  |                    |              | 82 Street Address (P.O. Box Number is Not Acceptable) |                 |  |                  |          |                  |                     |                 |          |
| UAI  | יטטט בו ויאווו     | V4           |   |                 | 83   |                  |          | *                |                     |                 |          |
|  |                    |              |   |                 |  |                  |          |                  |                     | ,               |          |
|  |                    |              |   |                 | 84   | City             |          |                  | FL                  | 85 Zip 0        | Code     |
| 11. Pursuant to the provisions of Sections 607 0502 and 607, 1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607,0505, Florida Statutes.   |                    |              |   |                 |  |                  |          |                  |                     |                 |          |
| SIGNATURE   Signature typod or protect make of registered agent ag |                    |              |   |                 |  |                  |          |                  |                     |                 |          |
| 12.  | Signature typica c |              | AND DIRECTORS   | INDIE Registere | a Age  | nt signature rec |          | IS/CHANGES TO    | DATE<br>OFFICERS AN | DIRECTOR        | S IN 12  |
| TITLE  | 2                  |              |   | LETE 1.1 TO     | T) F   | ————             | ADDITION | O/OI MIGLE TO    | OIT IOLITO AIT      | Change          | Addition |
| NAME   | СНАМРА             | AGNE, NICOLE |   | 1.2 N           |  |                  |          |                  |                     |                 |          |
| STREET ADDRESS   |                    | 65TH AVE.    |   |                 |  | ADDRESS          |          |                  |                     |                 |          |
| CITY-ST-ZIP  | MIRAMAI            |              |   |                 |  | T-ZIP            |          |                  |                     |                 | 1        |
| TITLE  | PD                 |              |   |                 |  | 1-211            |          |                  |                     | Change          | Addition |
| NAME   |                    | AN, MURRAY M |   | 22 N            |  |                  |          |                  |                     |                 |          |
| STREET ADDRESS   |                    | EDERAL HWY   |   |                 |  | ADDRESS          |          |                  | 1                   |                 | •        |
| CITY-ST-ZIP  | DANIA, F           | LORIDA 33004 |   | 2.40            | ITY-S  | ST-ZIP           |          |                  |                     |                 | Ì        |
| TITLE  | D                  |              | D   | LETE 3171       | TLE  |                  |          |                  |                     | Change          | Addition |
| NAME   | VINCZE,            | JERRY        |   | 3.2 N           | AME  |                  |          |                  |                     |                 |          |
| STREET ADDRESS   | 7311 NV            | V 37TH ST    |   | 3.3 5           | TAEET  | ADDRESS          |          |                  |                     |                 |          |
| CITY-ST-ZIP  | HOLLYW             | OOD FL       |   | 3.4. 0          | ITY-S  | ST-ZIP           |          |                  |                     |                 |          |
| TITLE  |                    |              | id 🔲  | LETE 4.1 TI     | ILE  |                  |          |                  |                     | ☐ Change        | Addition |
| NAME   |                    |              |   | 4.2 N           | AME  |                  |          |                  |                     |                 | i        |
| STREET ADDRESS   |                    |              |   | 4.3 \$          | REET   | ADDRESS          |          |                  |                     |                 | J        |
| CiTY-S1-ZIP  |                    |              |   |                 | TY-S   | T- 21P           |          |                  | ···                 |                 |          |
| TITLE  |                    |              | □ 0i  | LETE 5.1 Ti     | TLE  |                  |          |                  |                     | Change          | Addition |
| NAME   |                    |              |   | 5.2 N           | ME   |                  |          |                  |                     |                 |          |
| STREET ADDRESS   |                    |              |   | 5.3 S           | AEET   | ADDRESS          |          |                  |                     |                 | į        |
| CITY-ST-ZIP  |                    |              |   |                 | 1Y-S   | T-ZIP            |          | ·                |                     |                 |          |
| TITLE  |                    |              | DI  | LETE 61TI       | TLE  |                  |          |                  |                     | Change          | Addition |
| NAME   |                    |              |   | 62 N            | AME  |                  |          |                  |                     |                 | 1        |
| STREET ADDRESS   |                    |              |   | 6.3 \$          | REET   | ADDRESS          |          |                  |                     |                 | -        |
| CITY-ST-ZIP  |                    |              |   |                 |  | T-20P            |          | (O.17) E         |                     | 116 . AL . 1 14 | 1.7      |
| 14. I hereby cortily that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the couperation of the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or on an attachment with an address.   |                    |              |   |                 |  |                  |          |                  |                     |                 |          |

MUCKAY M. GOODMAN 02/4/08 954 920-2727

SIGNATURE:

CR2E034 (10/97)

Applied For Not Applicable

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees