Florida Department of State

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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To:

Division of Corporations Fax Number : (850)617-6383

From:

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Phone	:	(888)462-3453
Fax Number	:	(877)919-2613

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Email Address: EFILE1234@INCFILE.COM

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COVER LETTER

TO: Registration Section Division of Corporations

SUBJECT: RICHMOND REALTY PARTNERS, INC.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Lovette Dobson

Name of Person

Firm/Company

17350 State Hwy 249, #220

Address

Houston, TX 77064

City/State and Zip code

EFILE1234@INCFILE.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Lovette Dobsonat (1)888-462-3453Name of PersonArea CodeDaytime Telephone Number

STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPARTMENT OF STATE □ \$70.00 Filing Fee S78.75 Filing Fee & □ \$78.75 Filing Fee & Certificate of Status Certified Copy

S87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA (((H230004341393)))

IN COMPLIANCE WITH SECTION 607.1593. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA

RICHMO	ND REALTY PARTNERS, IN	NC.	
(Enter name of c "Inc.," "Co.," "C	corporation: must include "INCORPORATED. "orp." "Inc." "Co." or "Corp.")	" "COMPANY." "CORPORATIO	N."
df unne onavail	able in Florida, enter alternate corporate name	adopted for the purpose of transacti	ng husiness in Florida)
New Yor	X	intervention the purpose of thirsten	
	ry under the law of which it is incorporated)	(FEI number, if a	pplicable)
1 01/07/20 ⁻	14	Perpetual	
	of incorporation)	(Date of duration, if other	than perpetual)
)			
	(Date first transacted business i (SEE SECTIONS 607 1501 & 607 1	n Florida, if prior to registration) 502, F.S., to determine penalty liabi	lity)
21129 Vi	a Solano, Boca Raton, FL		
		ice street address)	
-	(Current mailin	ng address, if different)	
8 Name and stre	et address of Florida registered agent. (P.0) Box NOT accentable)	\sim \sim
	Judith Mckenna	<u> </u>	2023 DEC
Name:			DEC
Office Address:	21129 Via Solano	<u> </u>	<u></u> <u> </u>
	Boca Raton	. Florida 33433	P .
	(City)	(Zip code)	PH 7: 3
). Registered ag	ent's acceptance:		<u> </u>

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12/21/2023 13:47.40 CST-

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A. DIRECTORS				(((H23000434139 3)))
DCharrinan	Name Judith Mckenna	🗍 Chairman	Name	
⊡Vice Chairman	Address.	□Vice Chairman	Address.	<u>.</u>
8Director	21129 Via Solano	Director		
S President	Boca Raton, FL 33433	DPresident		
□Nice President		□Vice President	<u></u>	
≥ Secretary	🛪 Heasurer	Discretary		□ Freasurer
Dibber		D0ther		Ü()ther
Chauman	Name	□Chairman	Name [,]	
E Vice Chairman	Address	□Vice Chairman	Address:	
ElDirector		Director		· · · · · · · · · · · · · · · · · · ·
□President		DPresident		
⊡Mice President		□Vtee President		
DSecretary	EFfreasurer	Secretary		⊖Treasurer
D0ber	Other	Diller		ElOther
DChairman	Name	DCharman	Nume	
⊡Vice Chairman	Address	□Vice Chairman	Address	
EDucetor		Director		
Dresident		DPresident		
⊡Vice President		⊡Vice President	<u> </u>	· · · · · · · · · · · · · · · · · · ·
Secretary	🗇 Freasurer	Secretary		C Treasmer
⊡Other	[]Other	Other		DOther

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filling your Florida Department of State Annual Report form.

12	Undithe Addiceman	
	Signature of Director or Officer	

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Judith Mckenna - President

(Typed or printed name and capacity of person signing application)

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STATE OF NEW YORK

DEPARTMENT OF STATE

Certificate of Status

I. ROBERT J. RODRIGUEZ. Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name:	RICHMOND REALTY PARTNERS, INC.
DOS ID Number:	4509477
Entity Type:	DOMESTIC BUSINESS CORPORATION
Entity Status:	EXISTING
Date of Initial Filing with DOS:	01/07/2014
Statement Status:	CURRENT
Statement Due Date:	01/31/2024

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on December 21, 2023 at 09:37 A.M.

ROBERT J. RODRIGUEZ, Secretary of State

Brandon C. Hughan

By Brendan C. Hughes Executive Deputy Secretary of State

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