F23000007027

(Requestor's Name)						
(Address)						
(Address)						
(City/State/Zip/Phone #)						
PICK-UP WAIT MAIL						
(Business Entity Name)						
(Document Number)						
Certified Copies Certificates of Status						
Special Instructions to Filing Officer:						
Special instructions to Filing Officer.						





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COVER LETTER

	egistration Section vision of Corporations					
SUBJEC	T. Atlas National Title Insu	rance Company				
3010.150		me of corporation	- must include suffix			
Dear Sir or	Madam:					
"Certificate	ed "Application by Foreigr e of Existence," or "Certific renced foreign corporation	cate of Good Stand	ling" and check are sub-			
Please retu	rn all correspondence conc	erning this matter	to the following:			
Lisa Hill						
		Name of F	Person	·····		
Atlas Natio	nal Title Insurance Company					
		Firm/Comp	pany			
1 Corporate	Park, #100					
		Addre	SS	·		
Irvine, CA	92606					
-		City/State an	d Zip code	, , , , , , , , , , , , , , , , , , , 		
Lisa.Hill@.	Atlasnationaltic.com					
	E-mail add	ress: (to be used for	or future annual report n	otification)		
For further	information concerning th	is matter, please ca	all:			
Lisa Hill		949 at (946-4281			
Na	ame of Person	Area Code	Daytime Teleph	none Number		
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303			Registration So Division of Co P.O. Box 6327	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
Enclosed is Please make	-	A DEPARTMENT	OF STATE \$78.75 Filing Fee & Certified Copy	 \$87.50 Filing Fee. Certificate of Status & Certified Copy 		

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	orporation; must include "INCORPORATED, orp." "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATION,"	_	
(If name unavail	able in Florida, enter alternate corporate name	adopted for the purpose of transacting business in Florida	<u> </u>	
2. California	3	83-4501540		
(State or countr	y under the law of which it is incorporated)	83-4501540 (FEI number, if applicable)	_	
4. 04/17/2019				
(Date	of incorporation)	(Date of duration, if other than perpetual)		
6			_	
	(Date first transacted business in	Florida, if prior to registration) 02, F.S., to determine penalty liability)		
_ 1 Corporate Park.	#100, Irvine, CA 92606	va. 1.3 to determine penalty hability		
7		ce street address)	_	
	,,,,,,,			
	(Current mailin	g address, if different)	•	
8. Name and <u>stree</u> Name:	et address of Florida registered agent: (P.C Cogency Global	Box NOT acceptable)	707 POV	
Office Address:	115 North Calhoun Street, #4	(C	<u>ခ</u>	
Office Address.	Tallahassee	, Florida	P ; :	
	(City)	(Zip code)	ນ	
designated in this further agree to co	ed as registered agent and to accept service application. I hereby accept the appointm	re of process for the above stated corporation at the nent as registered agent and agree to act in this capo plative to the proper and complete performance of n	place ucity. I	

Airde Anthony Asistant Secretary

(Registered adent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS Jeffrey Albert Sanderson Name: _ Greg Scott Fairrington □ Chairman □Chairman Address: ____ 1 Bobby Jones Lane □ Vice Chairman ☐ Vice Chairman Address: _ Loomis, CA 95650 Coto de Caza, CA 92679 **■** Director □Director □President □President ☐ Vice President ☐ Vice President ☐Treasurer ☐ Treasurer □ Secretary ■ Secretary ☐ Other _____ □Other _____ □Other _____ Other _____ Trevor Buzz Fairriington Name: Robert Paul Deli □ Chairman □ Chairman 3345 Cherokee Trail 1694 Sturbridge Drive □Vice Chairman Address: □ Vice Chairman Address: Loomis, CA 95650 Sewickley, PA 15143 ■ Director □ Director □President □ President □Vice President _____ □ Vice President □Treasurer □ Secretary **■**Treasurer □ Secretary □Other □Other □Other Other _____ Stephen Douglas Severin Name: _____Ronald Lynn Frazier ☐ Chairman □ Chairman □ Vice Chairman Address: ____ 600 Blackhawk Court □ Vice Chairman Address: Corona Del Mar, CA 92625 Loomis, CA 95650 Director Director President □ President □Vice President □ Vice President □ Secretary ☐Treasurer □ Secretary ☐ Treasurer □Other _____ □Other _____ □Other _____ □ Other _____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be settled to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Ronald Lynn Frazier



Secretary of State Certificate of Status

I, SHIRLEY N. WEBER, Ph.D., California Secretary of State, hereby certify:

Entity Name: ATLAS NATIONAL TITLE INSURANCE COMPANY

Entity No.: 4265892 **Registration Date:** 04/17/2019

Entity Type: Stock Corporation - CA - General

Formed In: CALIFORNIA

Status: Active

The above referenced entity is active on the Secretary of State's records and is authorized to exercise all its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the date of this certificate and does not reflect documents that are pending review or other events that may impact status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of November 16, 2023.

SHIRLEY N. WEBER, PH.D.

Secretary of State

Certificate No.: 159863737

To verify the issuance of this Certificate, use the Certificate No. above with the Secretary of State Certification Verification Search available at **biz**fileOnline.sos.ca.gov.