# F23000006967

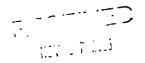
| (Requestor's Name)                      |  |  |  |  |  |
|---|--|--|--|--|--|
| (Address)                               |  |  |  |  |  |
| (Address)                               |  |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |  |
| (Document Number)                       |  |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |  |
|   |  |  |  |  |  |
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Office Use Only



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Trust. Knowledge Confidence.

Michael Schreibstein (301) 575-0314 mschreibstein@offitkurman.com

November 21, 2023

#### **VIA FEDERAL EXPRESS**

Division of Corporations
Registration Section
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Re: Application by Foreign Corporation for Authorization to Transact Business in Florida

Dear Sir or Madam:

Attached for filing is the Application by Foreign Corporation for Authorization to Transact Business in Florida for Capitol Hospitality, Inc. Also enclosed is the Certificate of Status for the entity in its home state of Maryland and a check in the amount of \$70.00 made payable to the Florida Department of State for the filing fee.

Please send the filed Application to my attention. Please contact me with any questions or concerns.

Very truly\_yours,

Michael A. Schreibstein

MAS Enclosure

4869-2512-0145, v. 1

#### **COVER LETTER**

| TO:         | Registration Section Division of Corporations  |                             |   |   |
|-------------|--|-----------------------------|---|---|
| SHRI        | ECT: Capitol Hospitality, Inc.   |                             |   |   |
| 3000        | Name o   | of corporation - n          | nust include suffix   |   |
| Dear S      | ir or Madam:   |                             |   |   |
| "Certif     | closed "Application by Foreign Co<br>leate of Existence," or "Certificate<br>referenced foreign corporation to tr                                    | of Good Standin             | g" and check are subm   | Business in Florida," itted to register the               |
| Please      | return all correspondence concerni   | ng this matter to           | the following:  |   |
| Michae      | el Schreibstein  |                             |   |   |
|             |  | Name of Per                 | son   |   |
|             |  |                             |   |   |
| <del></del> |  | Firm/Compa                  | ny  |   |
| 7021 C      | olumbia Gateway Drive, Suite 200   |                             |   |   |
|             |  | Address                     |   |   |
| Colum       | bia, Maryland 21045  | _                           |   |   |
|             | <u> </u>   | City/State and              | Zip code  |   |
| mschre      | ibstein@offitkurman.com  |                             |   |   |
|             | E-mail address   | s: (to be used for          | future annual report no   | uncation)   |
| For fur     | ther information concerning this m   | atter, please call          |   |   |
| Vinay :     | Vinay Sharma at (301 ) 345-8700  Name of Person Area Code Daytime Telephone Number   |                             |   |   |
|             | Name of Person   | Area Code                   | Daytime Telepho   | one Number  |
|             | STREET/COURIER ADDRES Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 |                             | MAILING AD<br>Registration Sec<br>Division of Cor<br>P.O. Box 6327<br>Tallahassee, FL | ction<br>porations  |
| Please      | ned is a check for the following amount of the check payable to: FLORIDA DI 1.00 Filing Fee  | EPARTMENT O<br>g Fee & □ \$ | F STATE<br>78.75 Filing Fee &<br>Certified Copy                                       | S87.50 Filing Fee, Certificate of Status & Certified Copy |

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| Capitol Hospitali                      |   |  |                        |                 |
|--|---|--|------------------------|-----------------|
|  | orporation; must include "INCORPORATED," "orp," "Inc," "Co," or "Corp.")                        | COMPANY," "CORPORATION,"   | •                      |                 |
| (If name unavaila                      | ible in Florida, enter alternate corporate name ado   | pted for the purpose of transacting  | business in Florida)   |                 |
| Maryland                               | 3.  | _  |                        |                 |
| (State or country                      | y under the law of which it is incorporated)  | (FEI number, if appl   | icable)                |                 |
| August 18, 1998                        |   | (Date of duration, if other than perpetual)                                |                        |                 |
|  |   | (Date of duration, if other than perpetual)                                |                        |                 |
|  |   |  |                        |                 |
| -                                      | (Date first transacted business in F<br>(SEE SECTIONS 607.1501 & 607.1502                       | orida, if prior to registration)<br>, F.S., to determine penalty liability | )                      |                 |
| 3785 NW 82nd A                         | venue, Ste. 204, Miami, Florida 33166   |  |                        |                 |
| ·                                      | (Principal office   | street address)  |                        |                 |
|  |   |  |                        |                 |
|  | (Current mailing a  | address, if different)   |                        |                 |
|  |   |  | 202                    |                 |
| . Name and stree                       | et address of Florida registered agent: (P.O. I   | Box NOT acceptable)  | 2023 NOV 27            |                 |
| Name:                                  | Chirag B. Desai   | <u> </u>   | Z AC                   | •,              |
| Office Address:                        | 3785 NW 82nd Avenue, Stc. 204   |  | • •                    |                 |
|  | Miami   | Florida 33166  | PH 4: 41               | ل و<br>سم<br>صد |
|  | (City)  | (Zip code)   | · <del>-</del>         |                 |
| Donistand age                          | ent's acceptance:   |  | #-                     |                 |
| Unvina heen nam                        | ed as registered agent and to accept service  | of process for the above stated  | corporation at the p   | lace            |
| lacionated in this                     | application, I hereby accept the appointment<br>comply with the provisions of all statutes relo | nt as registered agent and agree   | e to act in this capac | .uy. 1          |
| urtner agree to c<br>ind I am familiar | omply with the provisions of all statutes rea-<br>with and accept the obligations of my posit   | ion as registered agent.   | r =/g                  |                 |
| •                                      |   |  |                        |                 |
|  |   |  |                        |                 |
| _                                      | (Registered agent's sign  | ature)   |                        |                 |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS  Chairman  Vice Chairman  Director  President  Vice President  Secretary  Other   | Name:  9130 Guilford Road  Address:  Columbia, Maryland 21046                                     | □Chainnan □Vice Chairman □Director □President □Vice President □Secretary □Other        | Address: 9130 G | Patel Guilford Road Vland 21046  Treasurer |  |  |  |  |
|--|---|--|-----------------|--|--|--|--|--|
| □ Director □ President   | Amit N. Patel  Name:  9130 Guilford Road  Address:  Columbia, Maryland 21046   Treasurer  []Other | ☐ Chairman ☐ Vice Chairman ☐ Director ☐ President ☐ Vice President ☐ Secretary ☐ Other | Address:        | □Treasurer                                 |  |  |  |  |
| ☐ Director ☐ President ☐ Vice President ☐ Secretary ☐ Other  |   | ☐ Chairman ☐ Vice Chairman ☐ Director ☐ President ☐ Vice President ☐ Secretary ☐ Other | Address:        | ☐Treasurer ☐Other                          |  |  |  |  |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.  12. Signature of Director or Officer |   |  |                 |  |  |  |  |  |

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

, Vinodbhai B. Patel-

## STATE OF MARYLAND Department of Assessments and Taxation

I, MICHAEL L. HIGGS OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR THE RIGHTS OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT CAPITOL HOSPITALITY, INC. (D05066600), INCORPORATED AUGUST 18, 1998, IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS NOVEMBER 17, 2023.

Michael L. Higgs

Director



301 West Preston Street, Baltimore, Maryland 21201 Telephone Baltimore Metro (410) 767-1340 / Outside Baltimore Metro (888) 246-5941 MRS (Maryland Relay Service) (800) 735-2258 TT/Voice

Online Certificate Authentication Code: USdGOF4xLUOu0nHNqJU19A To verify the Authentication Code, visit http://dat.maryland.gov/verify