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Division of Corporations

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Fax Number : (850)617-6383

From:

Account Name : HARVARD BUSINESS SERVICES, INC.

Account Number : 120080000045 Phone : (302)645-7400 Fax Number : (302)645-1280

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: vcasasproject@gmail.com

## FOREIGN PROFIT/NONPROFIT CORPORATION VCASASJ&E INC.

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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavai	able in Florida, enter afternate corporate name ac	dopted for the purpose of transacting	business in Fl	orida)	
Delaware	3.				
(State or count	ry under the law of which it is incorporated)  5.	(FEI number, if applicable)			
(Date	of incorporation)	(Date of duration, if other th	ian perpetual)		
7900 Nw 167th 7	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.150) Ferrace, Miami Lakes, FL 33016	2, F.S., to determine penalty liability	<b>')</b>		
	(Principal office	address, if different)	<del>-</del>	<del></del>	
Name and stree	et address of Florida registered agent: (P.O. Treisi Andrade	Box NOT acceptable)		2023 DEC	
fice Address:	7900 Nw 167th Terrace	<del></del>		5	
	Miami Lakes	, Florida 33016		PH	
Registered and	(City)	(Zip code)		3: 02	_
wing been nam signated in this ther agree to c	ed as registered agent and to accept service application, I hereby accept the appointment of all statutes related with and accept the obligations of my positions.	nt as registered agent and agree ative to the proper and complete	to act in this	canaci	'n

<sup>10.</sup> Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

<sup>11.</sup> For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

(((1123000428004 3)))

A. DIRECTORS	ì
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□Chairman	Name:	□Chai <del>n</del> nan	Name:	
(IVice Chairman	Address:	□Vice Chairman		
■Director	Miami Lakes, FL 33016	Director		
<b>■</b> President		☐President		
		□Vice President		9 18 11
ElSecretary	[]Treasurer	DSceretary	<del></del>	rim.
□Other		·		☐ Treasurer
(2)(A)(c)	Other	DOther		□Other
DChairman	Name:	□Chairman	Numan	
	Address:	OVice Chairman		
Director				· <del></del>
□President		Director		
		☐ President		
		□Vice President		
ElScorelary	☐Treasurer	E)Secretary		C)Treasurer
[]Other	□Other	Other	****	□Other
LlChairman	Name:	□Chairman	Name:	
□Vice Chairman	Address:	ClVice Chairman	Address:	
i∃Director		□Director	•••	
□President		□President		
Ed Vice President	1917	DVice President		
□ Secretary	☐Treasurer	USecretary		□Treasurer
□Other	☐Other	□Other		☐Other
individuals may be	lse an attachment to report more than six (6). The attac neeled to be index when filing your Florida Departmen	ιι οΓState Annual Rej	l for reporting pu port form.	
12	Signature of Director or	0.5		·
The officer or directs she is aware that falls.817.155, F.S.	tor signing this document (and who is listed in number ise information submitted in a document to the Department President	II above) affirms that nent of State constitut	es a third degree	herein are true and that he or felony as provided for in
	(Typed or printed name and capacity of person	rioning analization)		

## Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "VCASASJGE INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FIFTEENTH DAY OF DECEMBER, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "VCASASJ&E INC." WAS INCORPORATED ON THE SIXTH DAY OF NOVEMBER, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.



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