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12/07/2023

Date:

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		Acc#I20160000072	4. C > V.
Name:	REVOPNOW	/, INC.	
Document #:		·	
Order #:	15253122 - 5		
Certified Copy of Arts & Amend: Plain Copy: Certificate of Good Standing: Certified Copy of Apostille/Notarial Certification: Filing:	Certified: Plain: COGS:	Country of Destination: Number of Certs:	Email Address for Annual Report Notifications
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COVER LETTER

	tration Section ion of Corporations			
SUBJECT:	RevOpNow, Inc.			
SCHOLCI.	Name of	corporation -	must include suffix	
Dear Sir or M	adam:			
"Certificate of	"Application by Foreign Corp f Existence," or "Certificate of ced foreign corporation to tran	f Good Stand	ing" and check are sub-	et Business in Florida," mitted to register the
Please return	all correspondence concerning	this matter t	o the following:	
Rozman Lynch	I			
	· · · · · · · · · · · · · · · · · · ·	Name of P	erson	
Wilson Sonsin	i Goodrich & Rosati			
	 	Firm/Comp	any	
One Boston Pla	acc, 201 Washington St, Suite 20	00		
· <u></u>		Addres	S	· - -
Boston, MA 02	2108			
	(City/State and	d Zip code	
rlynch@ wsgr.				
	E-mail address: (to be used fo	r future annual report n	otification)
For further inf	ormation concerning this matt	ter, please ca	11:	
Rozman Lynch	at	(617) _598-7876	
Namo	e of Person	Area Code	Daytime Teleph	ione Number
Regist Divisi The C 2415 I	ET/COURIER ADDRESS: ration Section on of Corporations entre of Tallahassee N. Monroe Street, Suite 810 assee, FL 32303		MAILING AI Registration So Division of Co P.O. Box 6327 Tallahassee, FI	ection rporations
	check for the following amounted payable to: FLORIDA DEPANGE For S78.75 Filing For Certificate of S	ARTMENT (OF STATE \$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1_	RevOpNow, Inc	:			
		orporation; must include "INCORPORATED," \ orp," "Inc," "Co," or "Corp.")	"СОМРАР	NY," "CORPORAT	NOI,"
	(If name unavaila	able in Florida, enter alternate corporate name ad	opted for 1	he purpose of transa	ncting business in Florida)
2.	Delaware	3			
	(State or country	y under the law of which it is incorporated)		(FEI number,	if applicable)
4.	11/13/2023	5.			
	(Date of incorporation)		(Date of duration, if other than perpetual)		
6.					
7.	35 Jackson Pond	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502 Road, Dedham, MA 02026 (Principal office	2, F.S., to d	letermine penalty li	
		(Current mailing	address, if	different)	
	Name and <u>stree</u> Name: ffice Address:	et address of Florida registered agent: (P.O. ECT Corporation System 1200 South Pine Island Road Plantation	Box <u>NOT</u> FL	<u>Cacceptable</u>) 33324 (Zip code)	2023 DEC -7 PM 5: 45

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

	C T Corporation System			
Ву:	Objetil	Olga Hinkel, Vice President		
(Registered agent's signature)				

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

DocuSign Envelope ID: 86EB3E0F-B63E-4338-A7A2-4CEDD9566F46

A. DIRECTORS	•		
☑Chairman'	Name: Kwang C. Kim	□ Chairman	Name: Thomas Bennett
□Vice Chairman	Address: 35 Jackson Pond Road	□Vice Chairman	Address: 5439 Mount Vernon Preserve Co
☑ Director	Dedham, MA 02026	☑Director	Murrayville, GA 30564
☑ President		□President	
□Vice President		□Vice President	
⊠ Secretary		□Secretary	□Treasurer
□Other	□Other	□Other	Other
□ Chairman	Name: Manjit Singh	□Chairman	Name:
□Vice Chairman	Address:17727 Royal Eagle Lanc		Address:
□Director	Lutz, FL 33549	☐ Director	
□President		□President	
□Vice President		□Vice President	
Secretary	□Treasurer	☐ Secretary	□Treasurer
☑Other	ecutive C	□ Other	Other
□Chairman	Name;	□Chairman	Name:
□Vice Chairman	Address:		Address:
□Director		□Director	
□President		□President	
□Vice President		□Vice President	
□Secretary	□Treasurer	□ Secretary	□Treasurer
□Other	Other	□Other	Other
Important Notice: Undividuals may be 12.	Jse an attachment to report more than six (6). The added to the index when filing your Florida Department of Directors. Signature of Directors.	partment of State Annual Rep	for reporting purposes only. Non-indexed port form.

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Kwang C. Kim, President

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "REVOPNOW, INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE SIXTH DAY OF DECEMBER, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.



Authentication: 204746742

Date: 12-06-23